



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, November 1, 2022

5:30 PM

Municipal Center, 300 S. Church

PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK APRIL LEGGETT

4. SPECIAL PRESENTATIONS

COM-22:049 A PROCLAMATION HONORING THE 6A STATE CHAMPION JONESBORO HIGH SCHOOL TENNIS TEAM

Sponsors: Mayor's Office

COM-22:050 FALL UPDATE FROM THE KEEP JONESBORO BEAUTIFUL COMMISSION BY BEVERLY PARKER

Sponsors: Mayor's Office

Attachments: [KAB-22-10614-04 Eats and Clean Streets Concepts copy](#)

5. CONSENT AGENDA

MIN-22:094 MINUTES FOR THE CITY COUNCIL MEETING ON OCTOBER 18, 2022

Attachments: [CC Minutes 10182022](#)

RES-22:196 RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FY22 RECONNECTING COMMUNITIES PILOT PROGRAM GRANT.

Sponsors: Grants

Legislative History

10/25/22 Finance & Administration Recommended to Council
Council Committee

RES-22:197 A RESOLUTION TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE OF

POLICE PACKAGE AND FIRE PACKAGE CHEVROLET TAHOES AND POLICE UNITS EQUIPMENT

Sponsors: Finance, Police Department and Mayor's Office

Legislative History

10/25/22 Finance & Administration Recommended to Council
Council Committee

RES-22:198

A RESOLUTION BY THE JONESBORO CITY COUNCIL TO WAIVE FORMAL BIDDING AND AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH PLAY IT AGAIN SPORTS FOR PORTABLE BASEBALL MOUNDS AT JOE MACK CAMPBELL SPORTS COMPLEX FOR THE PARKS DEPARTMENT

Sponsors: Parks & Recreation and Finance

Attachments: [Mound Bids](#)
[Mound Quotes](#)

Legislative History

10/25/22 Finance & Administration Recommended to Council
Council Committee

RES-22:200

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO A TWO YEAR LEASE CONTRACT FOR THE PURCHASE OF THREE SANITATION SIDE LOAD TRUCKS

Sponsors: Sanitation and Finance

Attachments: [Arvest Proposal 2022 3 Mack Automated](#)

Legislative History

10/25/22 Finance & Administration Recommended to Council
Council Committee

RES-22:201

A RESOLUTION TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE OF A NEW VEHICLE FOR THE TRANSIT DEPARTMENT.

Sponsors: JETS and Finance

Attachments: [Master's Pricing X2C Arkansas 10-13-2022](#)

Legislative History

10/25/22 Finance & Administration Recommended to Council
Council Committee

RES-22:202

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH ICE CREAM JOINT LLC FOR SPONSORSHIP OF ONE ATHLETIC FIELD AT THE JOE MACK CAMPBELL SPORTS COMPLEX

Sponsors: Parks & Recreation and Finance

Attachments: [ICE CREAM JOINT LLC Soccer 10 19 2022](#)

Legislative History

10/25/22 Finance & Administration Recommended to Council
Council Committee

RES-22:203

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH ARKANSAS BLUE CROSS BLUE SHIELD TO PROVIDE MEDICAL INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2023

Sponsors: Human Resources

Legislative History

10/25/22 Finance & Administration Recommended to Council
Council Committee

RES-22:204

A RESOLUTION TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH DELTA DENTAL TO PROVIDE DENTAL INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2023

Sponsors: Human Resources

Legislative History

10/25/22 Finance & Administration Recommended to Council
Council Committee

RESOLUTIONS REMOVED FROM THE CONSENT AGENDA

RES-22:199

A RESOLUTION AUTHORIZING THE ENTRY INTO AN AGREEMENT TO ISSUE BONDS FOR THE PURPOSE OF ASSISTING IN THE FINANCING OF INDUSTRIAL FACILITIES WITHIN THE CITY OF JONESBORO, ARKANSAS, TO BE LEASED TO CAMFIL USA, INC. OR ITS AFFILIATE, PURSUANT TO THE AUTHORITY OF THE LAWS OF THE STATE OF ARKANSAS, INCLUDING PARTICULARLY AMENDMENT 65 TO THE ARKANSAS CONSTITUTION AND THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW.

Attachments: [Exhibit A_Camfil 2022](#)

SET TIME AND DATE FOR PUBLIC HEARING - NOVEMBER 15, 2022 AT 4:30 P.M.

Legislative History

10/25/22 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-22:042

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES, FROM R-1 TO RM-8 FOR PROPERTY LOCATED AT 1601 GRANGER AS REQUESTED BY WILLIAM CONRAD

Attachments: [Staff Summary - C.C.](#)

[Plat](#)

[application](#)

ORD-22:043

AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR UNDEFEATED, INC., D/B/A LA CASCADA MEXICAN RESTAURANT AND GRILL OF JONESBORO, INC. TO BE LOCATED AT 5510 SOUTHWEST DRIVE, JONESBORO, ARKANSAS

Attachments: [La Cascada Mexican Restaurant & Grill_Redacted](#)

7. UNFINISHED BUSINESS*ORDINANCES ON SECOND READING*

ORD-22:041 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AG-1 TO C-4 LOU FOR PROPERTY LOCATED AT SOUTHWEST DRIVE AND EVAN DRIVE AS REQUESTED BY HORIZON LAND SURVEYING ON BEHALF OF THREE SISTER LAND DEVELOPMENT, LLC

Attachments: [Application](#)
[H22-137 Three Sisters Rezoning plat](#)
[Staff Summary - C.C.](#)
[Certified Mail Receipts](#)

Legislative History

10/18/22 City Council Held at one reading

ORDINANCES ON THIRD READING

ORD-22:040 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RM-12 FOR PROPERTY LOCATED AT THOMPSON DRIVE AND SOUTHWEST DRIVE AS REQUESTED BY JEREMY MOORE

Attachments: [Staff Summary - C.C.](#)
[Application](#)
[Plat](#)
[Valley View Superintendent Letter](#)
[Apartments - Site Plan](#)
[Rezoning Sign](#)
[Publication Receipt](#)
[VV Letter from Superintendent 10062022](#)

Legislative History

10/6/22 City Council Held at one reading
 10/18/22 City Council Held at second reading

8. MAYOR'S REPORTS

COM-22:051 CITY OF JONESBORO, ARKANSAS FINANCIAL STATEMENTS OVERVIEW, SEPTEMBER 2022

Sponsors: Finance
Attachments: [September 2022 Financials](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

11. ADJOURNMENT