

**LEGEND:**

- FOUND MONUMENT (AS NOTED)
- ⊙ SET 5/8" REBAR W/ ORANGE PLASTIC CAP STAMPED "M.A. DANIELS P.S. 1563"
- △ COMPUTED POINT (NOT MONUMENTED)

**CERTIFICATE OF SURVEY:**

THIS IS TO CERTIFY THAT HAYWOOD, KENWARD, BARE AND ASSOCIATES INC., PROFESSIONAL LAND SURVEYORS, HAVE SURVEYED THE FOLLOWING PARCEL OF LAND:

A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST; THENCE SOUTH 89°47'56" EAST, 232.60 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 30°58'51" WEST, 75.97 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF UNITED STATES HIGHWAY NUMBER 49 (JOHNSON AVENUE); THENCE ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE THE FOLLOWING COURSES AND DISTANCES: NORTH 59°44'48" EAST, 104.60 FEET; NORTH 58°24'58" EAST, 218.38 FEET; THENCE SOUTH 30°22'02" EAST, LEAVING SAID RIGHT-OF-WAY LINE, 268.15 FEET; THENCE SOUTH 89°42'21" WEST, 249.72 FEET; THENCE NORTH 89°47'56" WEST, 123.13 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 1.27 ACRES, MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

**OWNERS CERTIFICATION:**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED PROPERTY AND I HEREBY REQUEST A REZONING FROM: (R-1) SINGLE-FAMILY MEDIUM DENSITY DISTRICT TO (C-3 LUO) GENERAL COMMERCIAL LIMITED USE OVERLAY DISTRICT  
(C-4 LUO) NEIGHBORHOOD COMMERCIAL LIMITED USE OVERLAY DISTRICT TO (C-3 LUO) GENERAL COMMERCIAL LIMITED USE OVERLAY DISTRICT

**LIMITED USE TO EXCLUDE:**

- ADULT ENTERTAINMENT
- OFF-PREMISES ADVERTISEMENT

**THE FOLLOWING LIMITED USES SHALL BE ALLOWED ONLY BY CONDITIONAL USE APPLICATION / APPROVAL BY THE MAPC:**

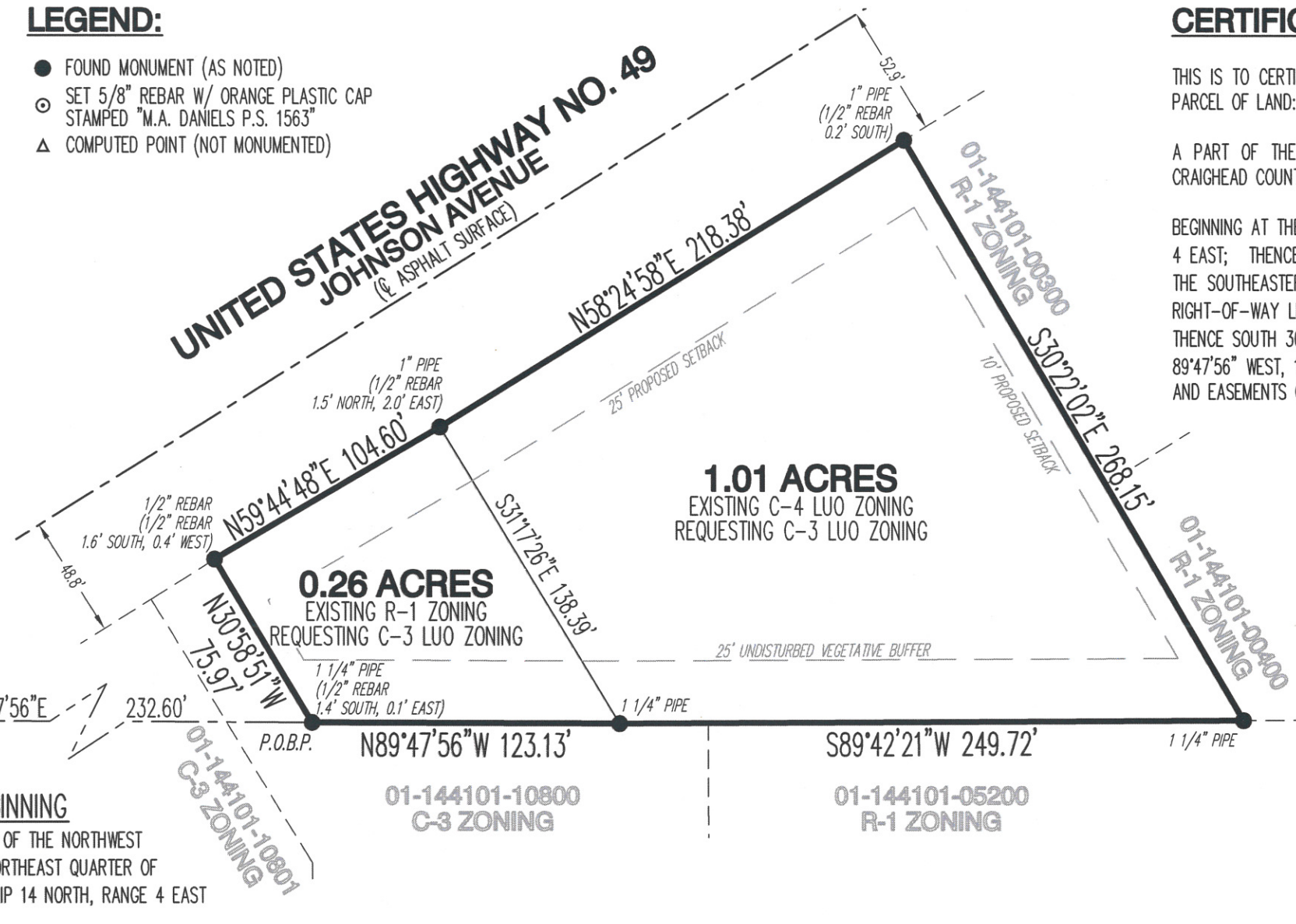
- CARWASH
- CEMETERY
- CONSTRUCTION SERVICES
- CONVENIENCE STORE
- GAS STATION
- GENERAL AND LIMITED VEHICLE REPAIR

SIGNED THIS \_\_\_\_\_ DAY OF AUGUST, 2012.

SPENCER MOORE

BASIS OF BEARING: ARKANSAS STATE PLANE GRID NORTH ZONE (0301),  
 35°51'38.97" N, 90°39'02.73" W  
 CON. 0.78512326, CAF. 0.99993714

**UNITED STATES HIGHWAY NO. 49**  
**JOHNSON AVENUE**  
 (ASPHALT SURFACE)



**1.01 ACRES**  
 EXISTING C-4 LUO ZONING  
 REQUESTING C-3 LUO ZONING

**0.26 ACRES**  
 EXISTING R-1 ZONING  
 REQUESTING C-3 LUO ZONING

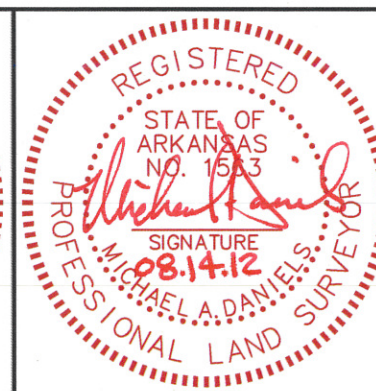
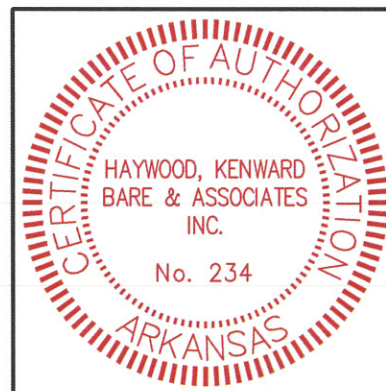
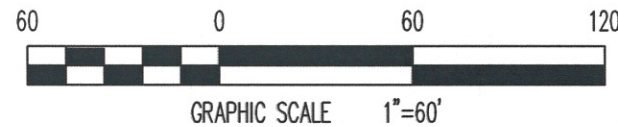
01-144101-10800  
 C-3 ZONING

01-144101-05200  
 R-1 ZONING

**POINT OF BEGINNING**  
 SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST

**SURVEYOR'S NOTES:**

1. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
2. THE FOLLOWING DOCUMENTS WERE USED IN THE CONSTRUCTION OF THIS SURVEY:  
 • PLAT OF SURVEY, BY J.L. SCRAPE, P.S. 515, RECORDED IN BOOK C, PAGE 1, DATED NOVEMBER 14, 1973.
3. SUBJECT PROPERTY IS ZONED: R-1, SINGLE-FAMILY MEDIUM DENSITY DISTRICT AND C-4 LUO, NEIGHBORHOOD COMMERCIAL LIMITED USE OVERLAY DISTRICT.
4. FIELD NOTES ARE RECORDED IN HKB FIELD BOOK 1137, PAGES 59-61.
5. FIELD WORK WAS COMPLETED ON JULY 16, 2012.



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CLIENT  
 SPENCER MOORE

**REZONING PLAT**

A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**HAYWOOD, KENWARD, BARE & ASSOCIATES, INC.**  
 CIVIL ENGINEERING - SURVEYING - PLANNING  
 1801 LATOURETTE DRIVE  
 JONESBORO, ARKANSAS 72404  
 TEL 870-932-2019 FAX 870-932-1076

| REVISIONS  |                      |             |
|--|----------------------|-------------|
| DATE   | BY                   | DESCRIPTION |
|  |                      |             |
| SURVEY INDEX CODE<br>50014N-04E-0-10-140-16-1563 |                      |             |
| PROJECT NO.<br>M041-0001-12                      |                      |             |
| DRAWN BY<br>JUN                                  | CHECKED BY<br>MAD    |             |
| SHEET<br>1 OF 1                                  | SCALE<br>1"=60'      |             |
| DATE<br>08/14/12                                 | DRAWING NO.<br>B-219 |             |