

Type of Instrument:  
Grantor(s): City Water & Light Plant  
of the City of Jonesboro, Arkansas  
Grantee(s): Record Owners of Title

This Instrument Prepared By:  
Waddell, Cole & Jones, P.A.  
Attorneys at Law  
P.O. Box 1700  
Jonesboro, AR 72403

After Recording, Return To:  
City Water & Light Plant  
of the City of Jonesboro, Arkansas  
400 East Monroe  
PO Box 1289  
Jonesboro, AR 72403-1289

2018R-019401  
FILED  
JONESBORO DISTRICT  
CRAIGHEAD COUNTY, ARKANSAS  
CANDACE EDWARDS, CLERK & RECORDER  
09/27/2018 11:15:12 AM  
FEE: 25.00  
PAGES: 3  
JAMIE HUNNICUTT

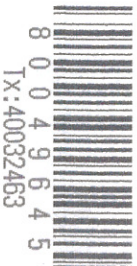
**QUITCLAIM DEED FOR RELINQUISHMENT OF EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That, CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO, ARKANSAS, a consolidated municipal improvement district, Grantor, by its Manager, duly authorized by its Board of Directors, for good and valuable consideration, the sufficiency of which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the record owners of title to the Property (as defined below) ("Grantee"), and unto their heirs, successors and assigns forever, all its right, title, interest and claim in and to the lands lying in Craighead County, Arkansas, and more particularly described in the **Exhibit "A"** attached hereto and incorporated herein by reference (the "Property"), with the intent that any easement of Grantor in the Property shall be forever extinguished, and the Grantee, its successors, heirs and assigns, shall have and enjoy the Property, free and absolutely discharged from any easement of Grantor in the Property.

To have and to hold the same unto the said Grantee, and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

IN TESTIMONY WHEREOF, this instrument is hereby executed by the aforescribed officer of Grantor this 26 day of SEPTEMBER, 2018



CITY WATER & LIGHT PLANT  
OF THE CITY OF JONESBORO, ARKANSAS

By: [Signature]  
Name: Jake Rice III  
Title: Manager

ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared Jake Rice, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he was the Manager of City Water & Light Plant of the City of Jonesboro, Arkansas, a corporation, and that he as such corporate officer, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing himself as such officer and executing on behalf of the corporation as such officer.

WITNESS my hand and seal on this 20 day of SEPTEMBER, 2018.

[Signature]  
Notary Public

My Commission Expires:  
3-2-2025

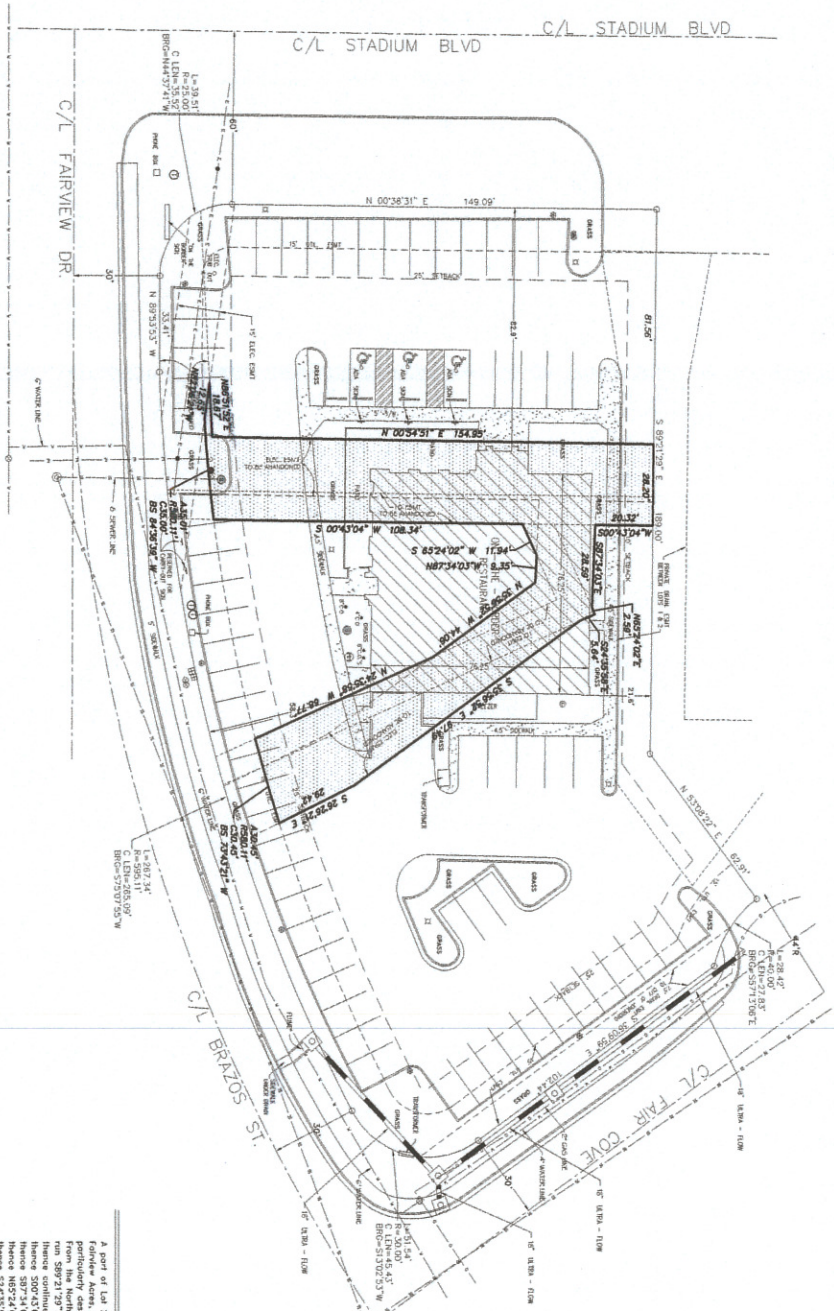
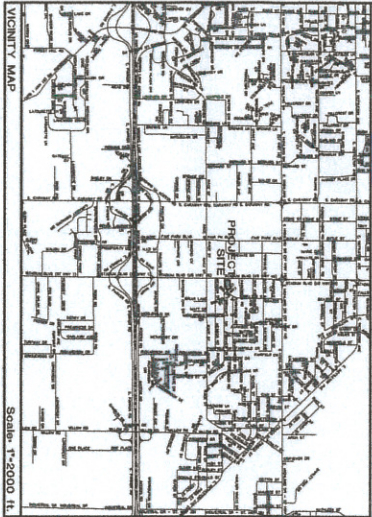


AMOUNT OF TAX \$ 0

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

[Signature]  
Grantee or Agent

Grantee's Address: 2324 Rd W21F Blv)



- NOTES
- 1) ALL BEARINGS ARE BASED ON ARKANSAS NORTH STATE PLANT COORDINATE SYSTEM.
  - 2) THE RESEARCH COMPLETED FOR THIS SHEET INCLUDES LEGAL DESCRIPTION PROPOSED AND OUR OWN RESEARCH AT THE COMMENCEMENT OF FLOOD PLAIN MAP.
  - 3) FLOOD INSURANCE RATE MAP OF CALHOUN CO., AR, AND INCORPORATED AREAS.
  - 4) COMMUNITY PLANNING AND DEVELOPMENT DIVISION OF DATED 09/27/2011. THIS TRACT DOES NOT WITHIN A FLOOD PLAIN, PER THE MAP REFERENCED ABOVE.

CERTIFICATE OF SURVEY

To all parties interested in this to these premises, I hereby certify that I have performed this day's work a survey of the above described property and monuments, to the best of my knowledge and ability, are correctly shown on this plan. The same is a true and correct copy of the original survey. If any, as shown herein.

LEGAL DESCRIPTION

A part of Lot 2, Red Wolf corner Parcel of Lot 1 - 10, Block "B" of Fairview Acres, Joplin, Crawford County, Arkansas, being more particularly described as follows:

Lot 2, bounded on the north by the right-of-way of C/L Stadium Blvd., on the east by the right-of-way of C/L Fairview Dr., on the south by the right-of-way of C/L Fair Cove, and on the west by the right-of-way of C/L Stadium Blvd., containing 0.1000 acres, more or less, being more particularly described as follows:

Thence 89°21'29"E a distance of 81.56 ft., to the POINT OF BEGINNING;

Thence continue 89°21'29"E a distance of 28.20 ft., to a point;

Thence S00°42'04"W a distance of 20.32 ft., to a point;

Thence S32°45'58"E a distance of 5.54 ft., to a point;

Thence S27°02'21"E a distance of 29.48 ft., to a point;

Thence along a curve to the right, said curve having a radius of 380.11 ft., an arc of 30.45 ft., a chord length of 30.45 ft., and a chord bearing of N22°30'58"W a distance of 68.77 ft., to a point;

Thence N25°56'52"W a distance of 44.08 ft., to a point;

Thence 00°00'00"W a distance of 10.34 ft., to a point;

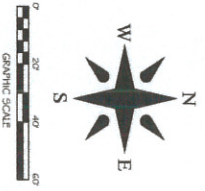
Thence S07°43'04"W a distance of 108.34 ft., to a point;

Thence along a curve to the right, said curve having a radius of 380.11 ft., an arc of 30.45 ft., a chord length of 30.45 ft., and a chord bearing of S84°58'39"W to a point;

Thence N82°06'21"W a distance of 12.65 ft., to a point;

Thence 00°00'00"W a distance of 15.49 ft., to a point, said point being the POINT OF BEGINNING.

- LEGEND
- Thick solid line symbols are shown in the drawing:
    - WATER LETTER
    - WATER VALVE
    - FIRE HYDRANT
    - TELEPHONE PEDIESTAL
    - PONDING POLE
    - PONDING VALVE
    - LIGHT POLE
    - SEWER MANHOLE
    - SEWER TAP
    - CEILING
    - OVERHEAD ELECTRIC LINE
    - STORM DRAIN
    - WATER LINE
    - SAWTOOTH SIGNER LINE
    - DNS LINE



JOB NO. 16148  
SHEET NUMBER  
**1 of 2**

CERTIFICATE OF SURVEY  
CIVILOGIC  
NO. 239

EASEMENTS TO BE ABANDONED  
224 RED WOLF BLVD.  
JONESBORO, ARKANSAS  
FOR  
CONWAY INN CORPORATION

ENGINEERS PLANNERS SURVEYORS  
**Civilogic**  
203 Southwest Dr., Jonesboro, AR - (870) 932-7850 - www.civilogic.net

Date	Scale	Job No.	Sheet No.
11-27-17	1"=20'	115149	1 of 2
Station	Township	Range	County
28	14N	04E	CRAIGHEAD
Drawn By	RE	Checked by	GH

ONLY OFFICE USE THESE CHANGES AND ORIGINAL CHANGES ONLY