



Murray



Warner Trust

WARRANTY DEED

(CORPORATION)

48

KNOW ALL MEN BY THESE PRESENTS:

That Citizens Bank of Jonesboro

a corporation organized under and by virtue of the laws of the State of Arkansas

First Vice President
by its President and ~~Secretary~~ ^{Consideration}, duly authorized by proper resolution of its Board of Directors,
for the consideration of the sum of Ten Dollars and Other Good and Valuable / ~~Dollars~~,
in hand paid by the City of Jonesboro, Arkansas,

the receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto the said
City of Jonesboro, Arkansas,

and
unto its successors / ~~heirs~~ and assigns forever the following described land, situate in the County of
Craighead State of Arkansas, to-wit:

Lot 19 of Cobb's Survey of the Southwest Quarter of the South-
east Quarter of Section 18, Township 14 North, Range 4 East,
approximately 60 feet on East Washington Avenue, and
approximately 165 feet in depth North and South,

AND the said Citizens Bank of Jonesboro does hereby grant, sell,
and quitclaim unto the City of Jonesboro, Arkansas, a strip of
ground 15 feet by 60 feet immediately South of said Lot 19.

TO HAVE AND TO HOLD The same unto the said City of Jonesboro, Arkansas,

and unto its successors / ~~heirs~~ and assigns
forever, with all appurtenances thereunto belonging. And Citizens Bank of Jonesboro

hereby covenant with the said

City of Jonesboro, Arkansas, that it

will forever warrant and defend the title to said lands against all claims whatever.

IN TESTIMONY WHEREOF, The name of the grantor is hereunto affixed by its President
and its seal affixed by its Secretary, this 1st day of December 1965

CITIZENS BANK OF JONESBORO [L. S.]

By: [Signature] [L. S.]
President

By: [Signature]
First Vice President

ACKNOWLEDGMENT

State of Arkansas
County of Craighead } ss.

On this 1st day of December, 1965, before me Bessie B. Hodges, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named H. H. McAdams and M. S. Rubenstein to me personally well known, who stated that they were the President and First Vice President of the Citizens Bank of Jonesboro a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 1st day of December, 1965

Bessie B. Hodges
Notary Public.

My commission expires January 5, 1969

THIS INSTRUMENT WAS PREPARED
BY H. H. McADAMS, ATTORNEY,
JONESBORO, ARKANSAS

WARRANTY DEED
(CORPORATION)

TO

Filed for Record this 6 day of June, 1966, at 3:40 o'clock P. M.
By Searcy Taylor Clerk.
Alvin Taylor D. C.
FORM No. 842 CLASS 2

CERTIFICATE OF RECORD

STATE OF ARKANSAS,
County of CRAIGHEAD } ss.

I, SEARCY TAYLOR Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the 6TH day of JUNE A. D. 1966, at 3:40 o'clock P. M., and the same is now duly recorded, with the acknowledgments and certificates thereon, in "Record Book 165," Page 309

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, this 6TH day of JUNE, 1966

SEARCY TAYLOR
Circuit Clerk and Ex-Officio Recorder.
By Jessica Crown

1976

REAL ESTATE PROPERTY TAX

1976

PLEASE NOTE

TAX STATEMENT
REAL ESTATE

1976

PARCEL NO.

5675

ACRES

DUE 3rd MONDAY IN FEBRUARY, 1977
DELINQUENT AFTER OCTOBER 10th, 1977

48

CITY OF JONESBORO

DESCRIPTION OF PROPERTY

COBB'S SURVEY SW 1/4
LOT 19 & A STRIP 15' X 60'
IMMEDIATELY SOUTH OF
LOT 20 JONESBORO CITY

ANDREW EASTON, COLLECTOR
CRAIGHEAD COUNTY
JONESBORO, ARKANSAS 72401

*Part of Parking Lot on South Side of East
Washington Between Church and Carson*

NAME

STREET

CITY

PAID BY

CASH

CHECK

MONEY ORDER

INSTALLMENTS

| | | |
|-----|----------|----|
| 1st | April 18 | \$ |
| 2nd | July 18 | \$ |
| 3rd | Oct. 10 | \$ |

Sec. or lot
Twp. or Block
Range
School Dist.

Taxes for the year 1976 upon the property herein described, as charged upon the Tax Books.

SPECIAL NOTE: The holder of this Receipt is requested to examine it thoroughly and should there be a mistake in it, return it immediately for correction or I am not responsible. Tax books open the third Monday in February, Close October 10th.

| RATE | VALUE | TAX | DRAINAGE TAXES | | | | | TIMBERLAND TAX | TOTAL TAX |
|------|-------|-----|----------------|-----------|-----------|-----------|-----------|------------------|-----------|
| | | | DIST. NO. | DIST. NO. | DIST. NO. | DIST. NO. | DIST. NO. | | |
| 7620 | | | | | | | | | |
| | | | | | | | | ADV. COST | |
| | | | | | | | | TOTAL AMOUNT DUE | |

RECEIPT NO.

DATE

AMOUNT PAID

COLLECTOR

D.C.

Taxes for the year 1976 and Improvement District Taxes for the year 1977 upon the property herein described, as charged upon the tax books.

ANDREW EASTON