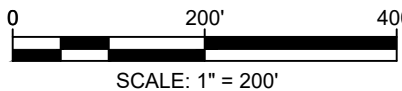
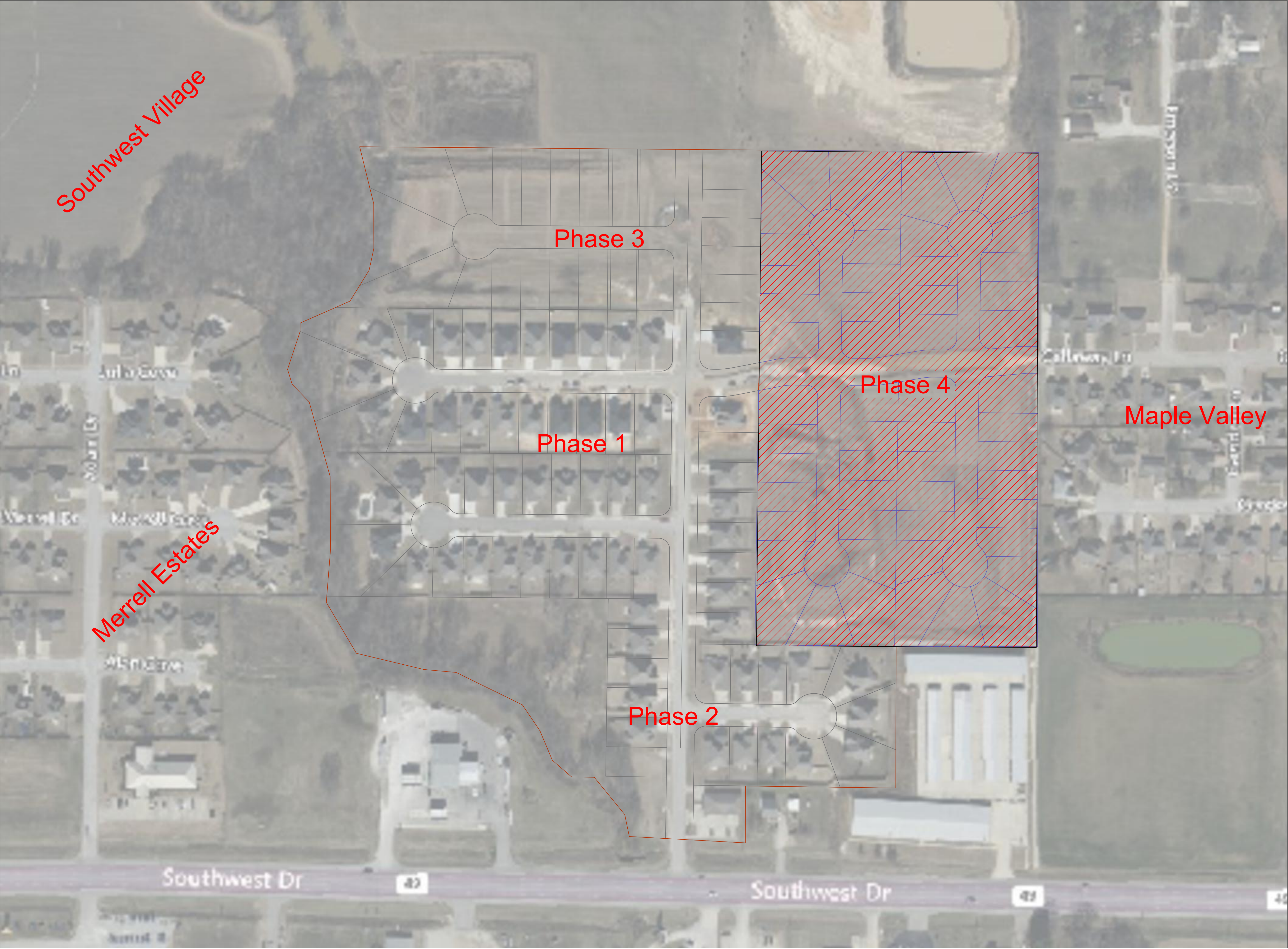


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| REVISIONS |    |             |
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| DATE      | BY | DESCRIPTION |
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| DRAWING INFO. |            |
|---------------|------------|
| DRAWN BY:     | IMH        |
| DATE:         | 06/04/2025 |
| SCALE:        | 1"=200'    |

SHEET NUMBER:  
**OV-1**

**SARAH CROSSING - PHASE IV**

**KEY MAP**

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