



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, December 21, 2010

6:30 PM

Huntington Building

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### **SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 5:00 P.M.**

*City Council Chambers, Huntington Building*

### **SPECIAL CALLED PUBLIC WORKS COMMITTEE MEETING AT 5:15 P.M.**

*City Council Chambers, Huntington Building*

### **PUBLIC SAFETY COMMITTEE MEETING AT 5:30 P.M.**

*City Council Chambers, Huntington Building*

### **SPECIAL CALLED FINANCE COMMITTEE MEETING AT 6:00 P.M.**

*City Council Chambers, Huntington Building*

### **PUBLIC HEARING AT 6:15 P.M.**

*Regarding the abandonment of a 20' drainage easement in Lots 8 & 9, Block A, Deerfield Subdivision, Phase III, as requested by Jerry & Carole Edgar*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-10:132** Presentation from Wixson Huffstetler - update on sponsorships

**Sponsors:** Mayor's Office

**COM-10:137** Special Presentation to Councilman Jim Hargis

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-10:112** Minutes for the City Council meeting on December 7, 2010.

**Attachments:** [Minutes](#)

**RES-10:153** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH SHELBY RAILROAD SERVICE, INC. FOR THE INDUSTRIAL RAIL LEAD MAINTENANCE CONTRACT - JOB NO. 2010:25

**Sponsors:** Engineering

**Attachments:** [RR Contract.pdf](#)  
[Bib Tab.pdf](#)

**Legislative History**

12/7/10	Public Works Council Committee	Recommended to Council
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**RES-10:155** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID, CHANGE ORDER #1, AND ENTER INTO A CONTRACT WITH BAILEY CONTRACTORS, INC. FOR THE DESIGN/BUILD - JOE MACK CAMPBELL PARK GRANULAR STORAGE BUILDING - JOB NO. 2010:26

**Sponsors:** Parks & Recreation and Engineering

**Attachments:** [Project Manual.pdf](#)  
[#1.pdf](#)  
[Bid Tab.pdf](#)

**Legislative History**

12/7/10	Public Works Council Committee	Recommended to Council
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**RES-10:158** A RESOLUTION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY KNOWN AS WINTER WONDERLAND LOCATED AT 231 S. MAIN STREET

**Sponsors:** Engineering

**Attachments:** [Appraisal - Main S 231 06-30-2010.pdf](#)  
[Offer.pdf](#)  
[Building Committee Meeting November 18 2010.pdf](#)

**Legislative History**

12/7/10	Public Works Council Committee	Recommended to Council
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**RES-10:161** RESOLUTION BY THE CITY COUNCIL ESTABLISHING THE PROCEDURE FOR ABANDONING PUBLIC EASEMENTS AND RIGHT OF WAYS WITHIN THE CITY OF JONESBORO, AR.

**Sponsors:** Planning and Engineering

**Attachments:** [VacationPetitionForm\\_FINAL](#)  
[Abandonment Flow Chart\\_Final](#)  
[Resolution Option 2](#)

**Legislative History**



12/13/10      Public Services Council      Recommended to Council  
Committee

**RES-10:168**

A RESOLUTION TO CONTRACT WITH REGIONS BANK FOR SPONSORSHIP OF SOCCER FIELDS AT JOE MACK CAMPBELL PARK

**Sponsors:**      Parks & Recreation

**Attachments:**    [Regions Bank Sponsorship Contract](#)  
[Regions Bank Sponsorship Contract - PDF version](#)

**Legislative History**

12/13/10      Public Services Council      Recommended to Council  
Committee

**RES-10:175**

A RESOLUTION TO CONTRACT WITH NICE PAK FOR SPONSORSHIP OF SOCCER FIELDS AT JOE MACK CAMPBELL PARK

**Sponsors:**      Parks & Recreation

**Attachments:**    [Nice Pak](#)

**Legislative History**

12/13/10      Public Services Council      Recommended to Council  
Committee

**6. NEW BUSINESS*****ORDINANCES ON FIRST READING*****ORD-10:087**

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING FOR THE COLLECTION OF DIGITAL AERIAL PHOTOGRAPHY FOR JONESBORO AND AUTHORIZING THE EXECUTION THE PROPOSAL WITH EFS GEOTECHNOLOGIES

**Sponsors:**      Engineering

**Attachments:**    [Proposal.pdf](#)

**Legislative History**

12/7/10      Public Works Council      Recommended to Council  
Committee

**ORD-10:088**

AN ORDINANCE AMENDING THE STORMWATER MANAGEMENT REGULATIONS OF THE STORMWATER DRAINAGE DESIGN MANAUL PROHIBITING ILLICIT DISCHARGE

**Sponsors:**      Engineering

**Legislative History**

12/7/10      Public Works Council      Recommended to Council  
Committee

**ORD-10:089**

AN ORDINANCE TO TERMINATE AND DISSOLVE THE SOUTH CARAWAY ROAD STREET IMPROVEMENT DISTRICT NUMBER 2; AND TO PAY ALL EXPENSES ASSOCIATED WITH THE DISSOLUTION AND TERMINATION OF THE DISTRICT; AND, THE PAYMENT OF THE NET FUNDS TO THE CURRENT OWNERS OF PROPERTY IN THE DISTRICT AS OF THE DATE OF DISSOLUTION AND FOR OTHER PURPOSES





**Attachments:** [CONDEMNATION CHECKLIST.doc](#)  
[CONDEMNATION CHECKLIST - PDF version](#)  
[Inspection report001.jpg](#)  
[100\\_2685.JPG](#)  
[100\\_2688.JPG](#)  
[100\\_2687.JPG](#)  
[100\\_2686.JPG](#)

**Legislative History**

11/16/10	Public Safety Council Committee	Recommended Under New Business
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**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-10:091** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, OF THE ZONING ORDINANCE, PROVIDING FOR A PLANNED DEVELOPMENT LOCATED AT 2005 HARRISBURG ROAD AS REQUESTED BY HARPS

**Attachments:** [Rendering](#)  
[Preliminary Grading Plan](#)  
[MAPC Report](#)  
[MAPC Minutes](#)  
[Harps Traffic Study](#)

**Legislative History**

12/7/10	City Council	Held at one reading
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**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**