

CERTIFICATE OF SURVEY:

all parties interested in Title to these premises: I hereby certify at I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established: the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

S 88'56'00" W 250.00'

R-1

OWNER'S CERTIFICATION:

We hereby certify that we are the owners of the property shown and described hereon, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

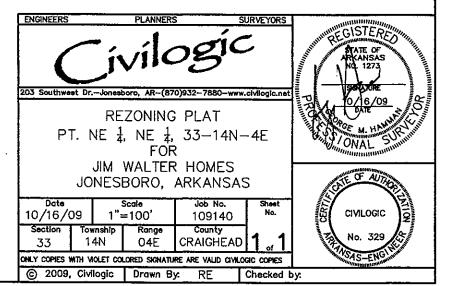
LEGAL DESCRIPTION:

A part of the Northeast Quarter of the Northeast Quarter (NE 1, NE 1) of Section 33, Township 14 North, Range 4 East of the 5th Principal Meridian in Craighead County, Arkansas, more particularly described as follows:

From the Southeast corner of teh NE 1. NE 1. of said Section 33, thecne N0011'W 382.00 feet to a point on the Northerly right of way of the Missouri-Pacific Railroad, thence N00'44'E 828.02 ft. to a point on the Southerly right of way of the U. S. 63 By—Pass frontage road; thence N86'34'W 422.43 ft. along said right of way to a point, thence S88'56'W 300.00 ft. along said right of way to the POINT OF BEGINNING:

thence S00'50'W 284.00 ft. to a point, thence S88'56'W 250.00 ft. to a point, thence N00°50'E 284.00 ft. to a point on the Southerly right of way of U.S. 63 By-Pass frontage road, thence N88°56'E 250.00 ft. along said right of way to the POINT OF BEGINNING, containing some 1.63 acres, more or less.

- 2) THE CLOSURE PRECISION OF THE PLAT IS IN EXCESS OF 1' IN 500,000'.
- 3) THE RESEARCH COMPLETED FOR THIS SURVEY INCLUDES LEGAL DESCRIPTION PROVIDED.
- 4) OWNER: JIM WALTER HOMES
- 5) FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOOD PLAIN PER FLOOD INSURANCE RATE WAP OF CRAIGHEAD CO., ARK. AND INCORPORATED AREAS, COMMUNITY PANEL NO. 0503100132 C, DATED 09/27/91. THIS TRACT DOES WE WITHIN A ZONE "X" FLOOD PLAIN, PER THE WAP REFERENCED ABOVE.



REQUESTED C-3 ZONING