



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, October 15, 2013

5:30 PM

Municipal Center

NOMINATING & RULES COMMITTEE MEETING AT 5:10 P.M.

City Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-13:074 Check presentation to Mayor Perrin for the Miracle League from Michael Garriga, Executive Director, State Government Affairs, BNSF Railway

Sponsors: Mayor's Office

COM-13:081 Jason Franken of Foster & Foster Actuaries and Consultants will give a presentation on our frozen Non-uniform Pension Plan with Principal and Stephens.

Sponsors: Finance

Attachments: [January 1 2013 Actuarial Valuation](#)

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-13:087 Minutes for the special called City Council meeting on September 27, 2013

Attachments: [Minutes](#)

MIN-13:090 Minutes for the City Council meeting on October 3, 2013

Attachments: [Minutes](#)

RES-13:156 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR LINDEL TURNER'S 2ND APT DRIVE MINOR PLAT, A COMMERCIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Plat.pdf](#)

Legislative History

10/3/13 Public Works Council Recommended to Council
Committee

RES-13:157 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT PROPERTY FROM DAVID D. CONRAD & EMILY S. CONRAD FOR USE AS PUBLIC RIGHT-OF-WAY ALONG SOUTH MATTHEWS AVENUE

Sponsors: Engineering

Attachments: [Dedication Deed.pdf](#)
[David Conrad - R-W Dedication Map.pdf](#)
[Donation Acknowledgement.pdf](#)

Legislative History

10/3/13 Public Works Council Recommended to Council
Committee

RES-13:160 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR ARKANSAS BAPTIST CHILDREN'S HOME MINOR PLAT, A COMMERCIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Plat.pdf](#)

Legislative History

10/3/13 Public Works Council Recommended to Council
Committee

RES-13:163 A RESOLUTION AUTHORIZING AN AGREEMENT TO RELOCATE STRAWFLOOR ROAD

Sponsors: Engineering

Attachments: [Agreement.pdf](#)

Legislative History

10/3/13 Public Works Council Recommended to Council
Committee

RES-13:166 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 417 SOUTH PATRICK, JONESBORO, ARKANSAS TO MARMAC CONSTRUCTION.

Sponsors: Mayor's Office

Attachments: [Building Facilities Minutes](#)

Legislative History

10/3/13 Public Works Council Recommended to Council
Committee

RES-13:167 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH GARVER, LLC TO PERFORM PROFESSIONAL ENGINEERING SERVICES

Sponsors: Engineering

Attachments: [Agreement](#)

Legislative History

10/3/13	Public Works Council Committee	Recommended to Council
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6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-13:057 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT GREENWAY LANE AS REQUESTED BY DENNIS GAMBILL

Attachments: [Plat](#)
[MAPC Report](#)

7. UNFINISHED BUSINESS

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT