



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 21, 2015

5:30 PM

Municipal Center

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### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **NOMINATING & RULES COMMITTEE MEETING AT 5:20 P.M.**

*Council Chambers, Municipal Center*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-15:025** Proclamation presented by the Mayor for Motorcycle Awareness Month

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-15:039** Minutes for the City Council meeting on April 7, 2015

**Attachments:** [Minutes](#)

**RES-15:020** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR BROOKSTONE SUBDIVISION PHASE 4B, A RESIDENTIAL SUBDIVISION

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement](#)

[Plat](#)

**Legislative History**

4/7/15	Public Works Council Committee	Recommended to Council
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**RES-15:030** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER

## MANAGEMENT FACILITIES FOR AIRGAS USA, LLC, A COMMERCIAL DEVELOPMENT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement](#)  
[Plat](#)

**Legislative History**

4/7/15 Public Works Council Recommended to Council  
Committee

**RES-15:037** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO REPEAL RESOLUTION 14:122 WHICH ESTABLISHED A SUDDENLINK COMPLAINT COMMITTEE

**Sponsors:** Mayor's Office

**Attachments:** [Suddenlink Franchise Letter](#)  
[RES 14 122](#)

**Legislative History**

4/7/15 Nominating and Rules Recommended to Council  
Committee

**RES-15:039** A RESOLUTION TO TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR NIX PARKER ROAD ADDITION, A COMMERCIAL SUBDIVISION

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement](#)  
[Plat](#)

**Legislative History**

4/7/15 Public Works Council Recommended to Council  
Committee

**RES-15:045** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ESTABLISH AND APPOINT A SALARY/LONGEVITY COMMITTEE

**Sponsors:** Mayor's Office

**RES-15:048** RESOLUTION TO FILL THE UNEXPIRED TERM OF RON KELTON ON THE BOARD OF ZONING ADJUSTMENTS

**Sponsors:** Mayor's Office

**RES-15:050** A RESOLUTION TO CONTRACT WITH W.O. QUALLS FAMILY FARM FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [W.O. Qualls Family Farm.pdf](#)

**Legislative History**

4/14/15 Finance & Administration Recommended to Council  
Council Committee

**RES-15:051** A RESOLUTION TO CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID



**Attachments:** [Signed Offer & Acceptance - Kimberly A. Clayton - 100790 Tract 4](#)

**Legislative History**

4/7/15            Public Works Council            Recommended to Council  
Committee

**RES-15:061**    RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT ADDENDUM WITH  
TOTAL LIFE HEALTHCARE FOR TRANSPORTATION SCHEDULING

**Sponsors:**        JETS

**Attachments:**    [Addendum 2 to Contract between JETS and TLH for scheduling services 3-27-2](#)

**Legislative History**

4/14/15            Finance & Administration            Recommended to Council  
Council Committee

**RES-15:062**    RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO  
AGREEMENT WITH SAGELY SOLUTIONS, LLC FOR GRANTS CONSULTING

**Sponsors:**        Grants

**Attachments:**    [Jonesboro\\_2015\\_03.pdf](#)

**Legislative History**

4/14/15            Finance & Administration            Recommended to Council  
Council Committee

**RES-15:063**    RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,  
CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO  
PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION  
15-4-2706 (d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).

**Sponsors:**        Finance

**Legislative History**

4/14/15            Finance & Administration            Recommended to Council  
Council Committee

**RES-15:064**    A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE  
LOW BID AND ENTER INTO A CONTRACT WITH ALVIN CRABTREE DBA ALVIN  
CRABTREE & SON FOR THE RACE STREET DRAINAGE IMPROVEMENTS (BID  
NO. 2015:21)

**Sponsors:**        Engineering

**Attachments:**    [Specifications 2015 21](#)

[Bid Tab](#)

**Legislative History**

4/14/15            Public Works Council            Recommended to Council  
Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-15:020** AN ORDINANCE TO AMEND THE 2014 BUDGET ORDINANCE FOR THE CITY OF JONESBORO

**Sponsors:** Finance

*EMERGENCY CLAUSE*

**Legislative History**

4/14/15 Finance & Administration Recommended to Council  
Council Committee

**ORD-15:021** AN ORDINANCE TO AUTHORIZE THE CITY OF JONESBORO TO AMEND THE 2015 GENERAL FUND BUDGET TO ADD \$2,689,691 FOR EARLY DEBT RETIREMENT

**Sponsors:** Finance

*EMERGENCY CLAUSE*

**Legislative History**

4/14/15 Finance & Administration Recommended to Council  
Council Committee

**ORD-15:022** AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2015 GENERAL FUND TO ADD \$49,500 AND TO HIRE EDGEWATER TECHNOLOGY, INC. TO PERFORM AN INFORMATION TECHNOLOGY AUDIT

**Sponsors:** Finance

**Attachments:** [Edgewater 3-30-15](#)

**Legislative History**

4/14/15 Finance & Administration Recommended to Council  
Council Committee

**ORD-15:023** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL R-1 TO RESIDENTIAL MULTI-FAMILY RM-8 LUO FOR PROPERTY LOCATED AT 3905 HILL DRIVE AS REQUESTED BY ERIC BURCH

**Attachments:** [Plat](#)

[MAPC Report](#)

*RESOLUTIONS TO BE INTRODUCED*

**RES-15:068** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A FIFTEEN FOOT DRAINAGE EASEMENT IN SAGE 2C SUBDIVISION LOCATED ON CLUBHOUSE DRIVE AS REQUESTED BY LEGACY HOMES OF NEA, LLC

**Attachments:** [Petition](#)

[Plats](#)

[Engineering & Planning Letter](#)

[Utility Letters](#)

**RES-15:069** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT A PORTION OF A PUBLIC ALLEY LOCATED NORTH OF ELDRIDGE STREET AND SOUTH OF EAST JOHNSON AVENUE AS REQUESTED BY DAVID BOGAN, CHARLES & PHOEBE HYMAN AND WASH & STORE, LLC

**Attachments:** [Petitions](#)  
[Engineering & Planning Letter](#)  
[Utility Letters](#)  
[Plat](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-15:017** AN ORDINANCE TO MODIFY ARTICLE 1, SECTION 101-1 OF THE JONESBORO CODE OF ORDINANCES AND ADOPT THE FUTURE LAND USE PLAN FOR THE CITY OF JONESBORO, ARKANSAS BY REFERENCE AS RECOMMENDED BY THE METROPOLITAN AREA PLANNING COMMISSION FOR THE PURPOSE OF GUIDING THE GROWTH AND DEVELOPMENT OF THE CITY AS PART OF THE COMPREHENSIVE PLANNING PROCESS, AND DECLARING AN EMERGENCY TO CAUSE THE PLAN TO BECOME EFFECTIVE IMMEDIATELY UPON PASSAGE

**Sponsors:** Planning

**Attachments:** [Land Use Map](#)  
[Land Use Plan Narrative](#)  
[MAPC Record of Proceedings](#)  
[Presentation](#)

#### *EMERGENCY CLAUSE*

#### **Legislative History**

3/31/15	Public Works Council Committee	Recommended to Council
4/7/15	City Council	Held at one reading

**ORD-15:018** AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, AND ADOPTING THE CITY OF JONESBORO MASTER STREET PLAN; PROVIDING FOR AMENDMENTS OF ARTICLE III, CHAPTER 101, AND ADOPTING SUCH AMENDMENTS TO THE MASTER STREET PLAN BY REFERENCE AND ESTABLISHING AN EMERGENCY TO CAUSE THE PLAN TO BECOME EFFECTIVE IMMEDIATELY UPON PASSAGE

**Sponsors:** Engineering and Planning

**Attachments:** [Master Street Plan Master Street Plan Map With Aerial](#)  
[Master Street Plan Map Without Aerial](#)  
[Master Street Plan Narrative](#)  
[MAPC Record of Proceedings](#)  
[Presentation](#)

#### *EMERGENCY CLAUSE*

#### **Legislative History**

3/31/15	Public Works Council Committee	Recommended to Council
4/7/15	City Council	Held at one reading

**ORDINANCES ON THIRD READING**

**ORD-15:011** ORDINANCE TO AMEND ORDINANCE SECTION 2-576 AND ADD GRANTS CONSULTING AS A PROFESSIONAL SERVICE; AND TO DECLARE AN EMERGENCY

**Sponsors:** Grants

**EMERGENCY CLAUSE**

**Legislative History**

3/31/15	Finance & Administration Council Committee	Recommended to Council
4/7/15	City Council	Placed on second reading

**8. MAYOR'S REPORTS****9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**