



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda City Council

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Tuesday, October 17, 2017

5:30 PM

Municipal Center

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### **NOMINATING & RULES SPECIAL CALLED MEETING AT 4:30 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC SERVICES SPECIAL CALLED MEETING AT 4:45 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-17:069** INTRODUCTION OF MIKE DOWNING AND CRAIG RICKERT OF JONESBORO UNLIMITED BY MAYOR PERRIN

**Sponsors:** Mayor's Office

**COM-17:070** UPDATE ON DESIGN GUIDELINES FOR MULTI-FAMILY RESIDENTIAL DEVELOPMENT BY CITY PLANNER DERREL SMITH

**Sponsors:** Planning

**Attachments:** [Opponents for Multifamily09262017.pdf](#)  
[Opponents for Multifamily10022017.pdf](#)

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-17:115** Minutes for the City Council meeting on October 3, 2017

**Attachments:** [Council Minutes 10032017.pdf](#)

- RES-17:137** A RESOLUTION TO ACCEPT DEEDS FOR REAL PROPERTY LOCATED NEXT TO ALLEN PARK  
**Sponsors:** Engineering  
**Attachments:** [Correction Quitclaim Deed](#)  
[Quitclaim Deed](#)  
**Legislative History**  
10/3/17 Public Works Council Recommended to Council  
Committee
- RES-17:143** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE AN APPOINTMENT TO THE COMMUNITY TRANSPORTATION ADVISORY BOARD (JET)  
**Sponsors:** Mayor's Office  
**Legislative History**  
10/3/17 Nominating and Rules Recommended to Council  
Committee
- RES-17:149** A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO SIGN THE RELEASE AND SUBROGATION AGREEMENT WITH EMC INSURANCE REGARDING WOODBRIDGE SUBDIVISION, PHASE III  
**Sponsors:** Engineering  
**Attachments:** [Release and Subrogation Agreement](#)  
**Legislative History**  
10/3/17 Public Works Council Recommended to Council  
Committee
- RES-17:161** RESOLUTION FOR THE ADOPTION OF A REGULATED FEE SCHEDULE FOR THE COLLECTIONS DEPARTMENT  
**Sponsors:** Mayor's Office  
**Attachments:** [Privilege License Fee.pdf](#)  
**Legislative History**  
10/10/17 Finance & Administration Recommended to Council  
Council Committee
- RES-17:162** A RESOLUTION TO AMEND RESOLUTION 17:092 AMENDING THE INSPECTION DEPARTMENT PERMIT FEE FOR FOUNDATION AND FOOTINGS  
**Sponsors:** Mayor's Office  
**Legislative History**  
10/10/17 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS***ORDINANCES ON FIRST READING*

**ORD-17:079** AN ORDINANCE TO ESTABLISH A FEE SCHEDULE FOR THE COLLECTIONS DEPARTMENT

**Sponsors:** Mayor's Office

**Attachments:** [Privilege License Fee.pdf](#)

**Legislative History**

10/10/17 Finance & Administration Recommended to Council  
Council Committee

**ORD-17:080** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 1110 LOBERG LANE FROM RESIDENTIAL, R-1 TO RM-8, L.U.O. AS REQUESTED BY CHRIS ISHMAEL

**Attachments:** [Ordinance.docm](#)  
[Ordinance.pdf](#)  
[Plat.pdf](#)  
[Application.pdf](#)  
[Staff Summary.pdf](#)  
[Site Plan Layout.pdf](#)  
[Rendering of Project.pdf](#)  
[rezoning plat.pdf](#)  
[Aerial view of Location.pdf](#)  
[Land Survey.pdf](#)  
[Letter about receipts from USPS.pdf](#)  
[Picture of Lot.pdf](#)  
[Handout.pdf](#)  
[Handhout from neighbors.pdf](#)  
[Email from Judy Casteel.pdf](#)  
[Letter from Renter for Rezoning.pdf](#)  
[Neighbor address of pictures.pdf](#)  
[Opposition Letter from Mr. Cudd.pdf](#)  
[Opposition Letter from Shirley Moore.pdf](#)  
[Opposition Emails.pdf](#)  
[Petition Signed By Neighbors.pdf](#)  
[Petition Signed By Neighbors 2.pdf](#)  
[Pictures from Mary Beth Williams.pdf](#)  
[Pictures from Neighbors.pdf](#)

**ORD-17:081** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1, INDUSTRIAL DISTRICT TO RM-16, RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 1106 EAST JOHNSON AS REQUESTED BY K & A INVESTMENT, LLC

**Attachments:** [Ordinance 10-11-17.docx](#)  
[plat.pdf](#)  
[Staff Summary - Council.pdf](#)  
[Application.pdf](#)  
[Deed.pdf](#)  
[Letter To Public about Public Meeting.pdf](#)  
[Neighborhood Meeting Minutes.pdf](#)  
[Opposition Email from Attorney.pdf](#)  
[Plan.pdf](#)  
[Aerial View of Location.pdf](#)  
[Property Owner Notifications.pdf](#)  
[Rezoning Plat.pdf](#)  
[USPS Returned Green Cards.pdf](#)

**ORD-17:082** AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 4517 E. PARKER ROAD FROM INDUSTRIAL, I-2 TO C-3, COMMERCIAL AS REQUESTED BY S & K GARDENS, LLC

**Attachments:** [Ordinance.doc](#)  
[Plat.pdf](#)  
[Application.pdf](#)  
[Staff Summary - Council.pdf](#)  
[Deed.pdf](#)  
[Aerial View of Location.pdf](#)  
[Property Owner Notifications.pdf](#)  
[USPS Receipts.pdf](#)

#### RESOLUTIONS TO BE INTRODUCED

**RES-17:152** A RESOLUTION FOR THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST ARKANSAS CHILDREN'S ADVOCACY CENTER FOR THE CDBG PUBLIC SERVICES PROGRAM.

**Sponsors:** Grants

**Attachments:** [CAC Agreement](#)

**Legislative History**

10/10/17	Finance & Administration Council Committee	Recommended to Council
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**RES-17:155** A RESOLUTION TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AGREEMENT WITH MID-SOUTH HEALTH SYSTEMS TO COLLABORATE IN THE REHABILITATION ACTIVITIES FOR RESIDENTIAL FACILITIES FOR THE 2017 CDBG ACTION PLAN

**Sponsors:** Grants

**Attachments:** [Mid-South MOU Agreement](#)

**Legislative History**

10/10/17	Finance & Administration Council Committee	Recommended to Council
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## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-17:077** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1, SINGLE FAMILY RESIDENTIAL DISTRICT TO RM-8, RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 1612 PATRICK STREET AS REQUESTED BY GARRY TATE

**Attachments:** [Plat.pdf](#)  
[Application.pdf](#)  
[Staff Summary RZ 17-10 1612 Patrick Street -- COUNICI.pdf](#)  
[1612 Patrick.pdf](#)

**Legislative History**

10/3/17	City Council	Held at one reading
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**ORD-17:078** AN ORDINANCE TO THE CITY OF JONESBORO, ARKANSAS TO AMEND THE 2017 BUDGET AND PURCHASE PROPERTY LOCATED ON MOORE ROAD

**Sponsors:** Engineering

**Attachments:** [boundary plat](#)  
[Addendum \\_ Easton Agriculture](#)  
[Gen Addendum Easton Agriculture](#)  
[General Addendum \\_ Easton Agriculture](#)  
[REC 110 acres, Easton Agriculture](#)  
[Addendum Kings Ranch](#)  
[Gen Addendum Kings Ranch](#)  
[General Addendum \\_ Kings Ranch](#)  
[REC Kings Ranch \(2\)](#)

**Legislative History**

10/3/17	Public Works Council Committee	Recommended to Council
10/3/17	City Council	Held at one reading

### *ORDINANCES ON THIRD READING*

**ORD-17:070** AN ORDINANCE AUTHORIZING RAISES FOR ELECTED OFFICIALS

**Sponsors:** Finance

**Legislative History**

8/29/17	Finance & Administration Council Committee	Recommended to Council
9/5/17	City Council	Held at one reading
9/19/17	City Council	Amended
10/3/17	City Council	Amended

**ORD-17:071** AN ORDINANCE TO AMEND THE ALCOHOL ORDINANCE OF THE CITY OF JONESBORO AND ADD SECTION 6-30 TO ARTICLE II PERMITS

**Sponsors:** Mayor's Office and Police Department

**Attachments:** [Jonesboro Application for Private Club Permit.docx](#)  
[Jonesboro Application for Change in Business Operation of Private Club.docx](#)  
[Jonesboro Application for Transfer of Location of Private Club Permit.docx](#)

**Legislative History**

9/5/17	Public Safety Council Committee	Recommended to Council
9/19/17	City Council	Held at one reading
10/3/17	City Council	Held at second reading

## **8. MAYOR'S REPORTS**

**COM-17:067** CITY OF JONESBORO AUGUST 2017 FINANCIAL REPORTS

**Sponsors:** Finance

**Attachments:** [August 2017 Collateralization Report - Copy.pdf](#)

**COM-17:072** Financial statements for the Jonesboro Airport Commission for September, 2017

**Attachments:** [JAC Jonesboro Airport Financials 09\\_17.pdf](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

## **11. ADJOURNMENT**