

## DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

## RESIDENTIAL BUILDING INSPECTION REPORT

	1			
DATE OF INSPECTION:	4-8-19			
PROPERTY ADDRESS:	1604 ANGE			
PROPERTY OWNER:	PAUL H CO			
	111021100	70121		
OCCUPIED: YES NO	XX			
BUILDING ELEMENT	1	thru 5 CONDIT	ION	NOTES & COMMENTS
	VERY		VERY GOOD	
Foundation Type:	POOR		GOOD	MOBILE HOME WAS
Piers				COMPLETELYDESTROYED BY
Solid				FIRE AND NEEDS REMOVED.
Slab				
Front Porch Type:				NEDS REMOVED IN MY OPINION
Wood				AS AN EMERGENCY . ENTIRE
Concrete				PROPERTY IS A WRECK AND
<b>Exterior Doors and Windows</b>				POSES A THREAT TO LIFE SAFETY
Type:				AND WELFARE PROPERTY WAS
Wood				NOT SECURED IN ANY WAY AT
Vinyl				TIME OF INSPECTION.
Aluminum				
Roof Underlay Type:				
OSB/ Plywood				
1x6				
metal				
Roof Surface Type: Metal				
3-Tab Shingles				
Dimensional Shingles				
Chimney				
Siding Type:				
Wood Lap				
Vinyl				
Masonite				
Aluminum				
Fascia and Trim Type				
Wood				
Vinyl Coil				
Interior Doors Type:				
Hollow Wood				
Solid Wood				

Interior Walls Type															
Wood Frame															
Metal Frame															
Sheetrock															
Stucco															
Ceilings Type:															
Sheetrock															
Stucco															
Ceiling Tile															
Flooring Underlay Type:															
1x6 center match															
OSB															
Plywood															
Flooring Surfaces Type:															
Carpet															
Linoleum															
Hard Wood															
Vinyl															
Electrical															
Heating															
Plumbing															
In my opinion, this structure		is	XX	is not	Suit	Suitable for human habitation.									
In my opinion this structure		is	XX	is not	Phy	Physically feasible for rehabilitation.									
In my opinion, this structure		is	XX	is not	Eco	Economically feasible for rehabilitation.									
In my opinion, this structure	XX	is		is not	A p	A public safety hazard and should be condemned									
					_	immediately.									
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Tim Renshaw, Chief Building Inspector											(	Other	Signatı	ire	
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Municipal Bu	ılding,	300	South (	nurch J	onesbo	ro, Ar./ l	rnone 870-	-33	6-719	4/ Fax	870-33	56-135	8		