

Tom S. Fielder

tomfielder@suddenlinkmail.com • 1002 Rolling Forest • 870-930-0192

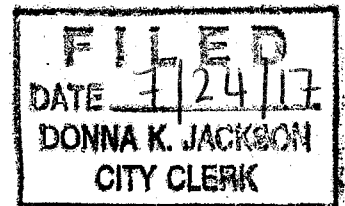
Objective

To effectively fulfill the remaining term of retiring councilman to proactively assist in the continued planning, facilitating and implementation of the City of Jonesboro's growth.

Education

Arkansas State University
1988 B.S. Finance

Grand Blanc High School
1984 Diploma



Experience

TRT Enterprises, Inc. | Munchys Specialty Sandwiches
President/Owner/operator | *November 1990 – Present*

Maintain continuous operation of Jonesboro's oldest specialty sandwich shop, est. 1975

Bogard Inc. | Fat City Steak and Grillhouse
President and Managing Partner | *May 2002 – Present*

Developed, designed and implemented an original franchise quality Steak and Grillhouse

Alliant Foodservice
Territory Manager | *June 1996 – November 2001*

Responsible for developing, implementing, and maintaining successful relationships within the restaurant food sales industry

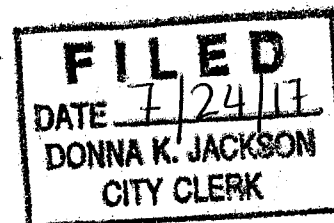
Professional Organizations

- Member – Jonesboro Chamber of Commerce
- Member – National Federation of Independent Business
- Past Member – Jonesboro Rotary Club
- Past Member – Jonesboro University Rotary Club

Charitable Organizations

- Former Board Member and Treasurer – American Red Cross Disaster Services

CITY OF JONESBORO
ETHICS DISCLOSURE STATEMENT



List or attach a list of all real estate holdings within the city limits of the City of Jonesboro owned and/or controlled by you or your family as defined by the Jonesboro Code of Ordinances Section 2-98 CD).

1002 Rolling Forest Drive
3928 Brandywine Drive
3113 Sistine Chapel Circle
3117 Sistine Chapel Circle
2500 Brighton Lane
3420 Oakmont Drive

List or attach a list of any business or any other financial interest owned and/or controlled by you or your family as defined by the Jonesboro Code of Ordinances Section 2-98 (D) which could affect or be affected by decisions of the Jonesboro City Council, by decisions of other elected city officials or by decisions of city administrative officers or department heads.

TRT Enterprises, Inc., dba Munchys Specialty Sandwiches

Bogard, Inc., dba Fat City Grill

List or attach a list of any familial relationships as defined by the Jonesboro Code of Ordinances Section 2-98 (D) with any other city official or employee which could affect or be affected by decisions of the Jonesboro City Council, by decisions of other elected city officials or by decisions of city administrative officers or department heads.

*****Not Applicable*****

Print name *Tom S. Fielder*

Signature *Tom S. Fielder*

Date *7/24/17*

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
Mark Martin, Secretary of State
State Capitol, Room 026
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered **2016-07/24/2017**
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? 0 Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document.

SECTION 1- NAME AND ADDRESS

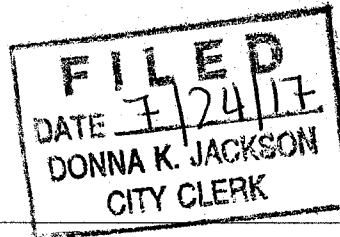
Name **Fielder** **Tom** **S.**
(Last) (First) (Middle)
Address **1002 Rolling Forest Drive** **Jonesboro** **AR** **72404**
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone **870-930-0192**

Spouse's name **Fielder** **Laurie** **A.**
(Last) (First) (Middle)

All names under which you and/or your spouse do business:
TRT Enterprises, Inc. DBA Munchys Specialty Sandwiches
Bogard, Inc DBA Fat City Grill

SECTION 2- REASON FOR FILING

- Public Official
- Candidate **Jonesboro City Council, Ward 5**
- District Judge _____ (name of municipality)
- City Attorney _____ (name of city)
- State Government: Agency Head/Department Director/Division Director _____ (name of agency/department/division)
- Chief of Staff or Chief Deputy
- Public appointee to State Board or Commission
- School Board member _____ (name of school district)
- Candidate for school board _____ (name of school district)
- Public or Charter School Superintendent _____ (name of school district/school)
- Executive Director of Education Service Cooperative _____ (name of cooperative)
- Advertising and Promotion Commission member _____ (name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____ (name of research park authority board)



Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

Revised 08/2015

SECTION 2- REASON FOR FILING (continued)

- Annointee to one of the following municipal county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - ~~Port Board~~ _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/ A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

Bogard, Inc
(name of employer or source of income)
3721 E Johnson Ave. Jonesboro, AR 72401
(address)
Tom S. Fielder
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received President & Managing Partner of Fat City Grill

b) Check appropriate box: More than \$1,000 More than \$12,500

TRT Enterprises, Inc.
(name of employer or source of income)
1320 S. Caraway Rd Jonesboro, AR 72401
(address)
Tom S. Fielder
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received President of a Corporation Operating

c) Check appropriate box: More than \$1,000 More than \$12,500

Rental Property
(name of employer or source of income)
1002 Rolling Forest Drive Jonesboro, AR 72404
(address)
Tom S. or Laurie A. Fielder
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Passive income from rental homes/single family

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - ~~Department~~ _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: More than \$1,000 More than \$12,500

Arkansas BlueCross BlueShield
(name of employer or source of income)

2110 Fair Park Blvd, Suite I Jonesboro, AR 72401
(address)

Laurie A. Fielder
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received **Internal Group Service Representative**

- b) Check appropriate box: More than \$1,000 More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

- c) Check appropriate box: More than \$1,000 More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

SECTION 4- BUSINESS OR HOLDINGS

****Not Applicable****

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

- a) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)
- b) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)
- c) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)
- d) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)
- e) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)
- f) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

****Not Applicable****

MA

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) _____ (name of business, corporation, firm, or enterprise)
 _____ (address)
 _____ (office or directorship held)
 _____ (name of office holder)

b) _____ (name of business, corporation, firm, or enterprise)
 _____ (address)
 _____ (office or directorship held)
 _____ (name of office holder)

SECTION 6- CREDITORS

****Not Applicable****

MA

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) _____ (name of creditor)
 _____ (address of creditor)

b) _____ (name of creditor)
 _____ (address of creditor)

c) _____ (name of creditor)
 _____ (address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

****Not Applicable****

MA

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) _____ (name of governmental body) _____ (address of governmental body)
 _____ (amount owed) _____ (nature of the obligation)

b) _____ (name of governmental body) _____ (address of governmental body)
 _____ (amount owed) _____ (nature of the obligation)

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

Revised 08/2015

SECTION 8- GUARANTOR OR CO-MAKER **Not Applicable**

MM

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

- a) _____ (name)
_____ (address)
- b) _____ (name)
_____ (address)

SECTION 9- GIFTS **Not Applicable**

MM

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

- a) _____ (description of gift)
_____ (date) _____ (fair market value)
_____ (source of gift)
- b) _____ (description of gift)
_____ (date) _____ (fair market value)
_____ (source of gift)
- c) _____ (description of gift)
_____ (date) _____ (fair market value)
_____ (source of gift)
- d) _____ (description of gift)
_____ (date) _____ (fair market value)
_____ (source of gift)
- e) _____ (description of gift)
_____ (date) _____ (fair market value)
_____ (source of gift)

SECTION 10- A WARDS

****Not Applicable****

M

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) _____
 (description of award)

_____ (date) _____ (fair market value)

_____ (source of award)

b) _____
 (description of award)

_____ (date) _____ (fair market value)

_____ (source of award)

c) _____
 (description of award)

_____ (date) _____ (fair market value)

_____ (source of award)

d) _____
 (description of award)

_____ (date) _____ (fair market value)

_____ (source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

****Not Applicable****

M

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) _____
 (name of person or organization paying expense)

_____ (business address)

----- \$ -----

_____ (date of expense) _____ (amount of expense)

_____ (nature of expenditure)

b) _____
 (name of person or organization paying expense)

_____ (business address)

----- \$ -----

_____ (date of expense) _____ (amount of expense)

_____ (nature of expenditure)

SECTION 12- DIRECT REGULATION OF BUSINESS

****Not Applicable****

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) _____
(name of business)

(governmental body which regulates or controls)
- b) _____
(name of business)

(governmental body which regulates or controls)
- c) _____
(name of business)

(governmental body which regulates or controls)
- d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

****Not Applicable****

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10 of the stock of the company.

- a) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- c) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

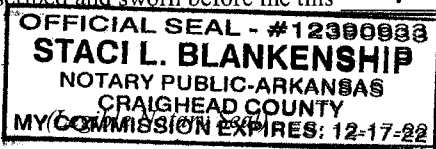
I certify under penalty of false swearing that the above information is true and correct.

Signature *Sam Fin*

STATE OF ARKANSAS

COUNTY OF Craighead } ss

Subscribed and sworn before me this 24th day of July, 2017.



Staci L. Blankenship
Notary Public

My commission expires: 12/17/22

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the county clerk.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.