



City of Jonesboro

900 West Monroe
Jonesboro, AR 72401

Meeting Agenda Public Works Council Committee

Tuesday, August 2, 2011

5:30 PM

Huntington Building

1. Call To Order

2. Approval of minutes

MIN-11:056 Minutes for the Public Works Committee meeting on July 5, 2011

Attachments: [Minutes](#)

MIN-11:059 Minutes for the special called Public Works Committee meeting on July 12, 2011

Attachments: [Minutes](#)

3. New Business

Ordinances To Be Introduced

ORD-11:058 AN ORDINANCE ESTABLISHING AN ADOPT A STREAM PROGRAM AND ADOPTING GUIDELINES AND POLICES FOR PUBLIC PARTICIPATION IN LITTER REMOVAL FROM PUBLIC DRAINAGEWAYS IN THE CITY OF JONESBORO

Sponsors: Engineering

Attachments: [Adopt a Stream - Agreement.pdf](#)

[Adopt a Stream - Guidelines.pdf](#)

[Adopt a Stream - Policy Statement.pdf](#)

ORD-11:059 AN ORDINANCE TO AMEND SECTION 9.2 OF THE STORMWATER DRAINAGE DESIGN MANUAL WITH REGARDS TO NONRESIDENTIAL STRUCTURES IN ZONES AE, AH, AO, AND A

Sponsors: Engineering

Resolutions To Be Introduced

RES-11:122 A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID ENHANCEMENT FUNDS

Sponsors: Engineering

RES-11:124 A RESOLUTION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS ACCEPTING RIGHT-OF-WAY ACQUIRED FOR THE CARAWAY RD SAFETY ENHANCEMENT PROJECT - AHTD JOB NO. 100521

Sponsors: Engineering

Attachments: [Tract 7 - Kitterman Realty to City.pdf](#)
[Tract 8 - Jonesboro Country Club to City.pdf](#)
[Tract 9 - Jonesboro Real Estate Holdings Co to City.pdf](#)
[Tract 12 - Esther Lea Kitterman to City.pdf](#)
[Tract 13 - Jonesboro Real Estate Holdings Co to City.pdf](#)
[100521 Right-of-Way Map.pdf](#)

RES-11:125 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT THIS EASEMENT AND RIGHT-OF-WAY FOR THE PURPOSE OF CONSTRUCTION OF A RAILROAD IN THE INDUSTRIAL PARK

Sponsors: Engineering

Attachments: [Easement and Right of Way.pdf](#)

RES-11:126 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR BARRINGTON PARK, PHASE 5, A RESIDENTIAL SUBDIVISION

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)

RES-11:129 RESOLUTION TO REQUEST FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR TRAFFIC SIGNALS

RES-11:132 A RESOLUTION TO THE CITY COUNCIL FOR THE CITY OF JONESBORO ACCEPTING A PERMANENT DRAINAGE EASEMENT AND AN AGREEMENT GRANTING AN EASEMENT.

Sponsors: Mayor's Office

Attachments: [Exhibit A Easement Agreement](#)
[Acknowledgement](#)

4. Pending Items

Long range facilities update

5. Other Business

6. Public Comments

7. Adjournment



City of Jonesboro

515 West Washington
Jonesboro, AR 72401

Legislation Details (With Text)

File #: MIN-11:056 **Version:** 1 **Name:**
Type: Minutes **Status:** To Be Introduced
File created: 7/6/2011 **In control:** Public Works Council Committee
On agenda: **Final action:**
Title: Minutes for the Public Works Committee meeting on July 5, 2011
Sponsors:
Indexes:
Code sections:
Attachments: [Minutes](#)

Date	Ver.	Action By	Action	Result
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title
Minutes for the Public Works Committee meeting on July 5, 2011



City of Jonesboro

900 West Monroe
Jonesboro, AR 72401

Meeting Minutes - Draft Public Works Council Committee

Tuesday, July 5, 2011

5:30 PM

Huntington Building

1. Call To Order

Mayor Perrin was also in attendance.

Present 6 - Gene Vance;Chris Moore;John Street;Mitch Johnson;Darrel Dover and Charles Coleman

2. Approval of minutes

MIN-11:047 Minutes for the Public Works Committee meeting on June 7, 2011

Attachments: [Minutes](#)

A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Passed . The motion PASSED by a unanimous vote

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

MIN-11:052 Minutes for the special called Public Works Committee meeting on June 21, 2011

Attachments: [Minutes](#)

A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Passed . The motion PASSED by a unanimous vote

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

3. New Business

Ordinances To Be Introduced

ORD-11:051 ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, §54-43, KNOWN AS YARD WASTE COLLECTION, FOR THE PURPOSE OF ESTABLISHING A TIPPING FEE FOR THE CITY OF JONESBORO SANITATION INCINERATOR

Sponsors: Sanitation

Mayor Perrin stated this ordinance is related to RES-11:113. He explained the City will open the incinerator August 1 and the charge will be \$27 per ton with a minimum of \$7.00. He noted he would like for this ordinance and RES-11:113 to be placed on

tonight's City Council agenda so he can notify the companies who are in the business of hauling yard waste.

A motion was made by Councilman Darrel Dover, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-11:113 RESOLUTION TO ESTABLISH A TIPPING FEE FOR THE CITY OF JONESBORO INCINERATOR

Sponsors: Sanitation

A motion was made by Councilman Darrel Dover, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

Resolutions To Be Introduced

RES-11:106 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR HORSESHOE TRAIL ESTATES, PHASE 1, A RESIDENTIAL SUBDIVISION

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)

A motion was made by Councilman Darrel Dover, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-11:112 A RESOLUTION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 6600 NESTLE ROAD

Sponsors: Mayor's Office

Attachments: [Offer.pdf](#)
[Survey.pdf](#)
[Warranty Deed.pdf](#)

Chairman Street explained Mr. John Carter offered the City \$12,000 for 8 acres located on Nestle Road.

Mayor Perrin stated the City paid \$21,200 for this property, but since then has used the fill for Alberto Culver and other projects. He added there are only 1 ½ acres of fill left and the City received a bid of \$3,000 the first time this property was advertised. He noted he would like for this to be placed on tonight's City Council agenda so he can notify the person who submitted the bid.

Councilman Chris Moore asked that the reason for each item that is being placed on tonight's City Council agenda be stated at the City Council meeting.

A motion was made by Councilman Darrel Dover, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-11:115 A RESOLUTION REQUESTING FREE UTILITIES AT 2609 DAN AVENUE, 2611 DAN AVENUE, AND 2613 DAN AVENUE FOR THE CITY OF JONESBORO

Sponsors: Engineering

Mayor Perrin noted this is for the vehicle, fuel depot and the aggregate buildings.

A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-11:116 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR PIERCE-BARCO MINOR PLAT, A RESIDENTIAL SUBDIVISION

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)

A motion was made by Councilman Darrel Dover, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-11:117 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR VADEN REPLAT, A COMMERCIAL SUBDIVISION

Sponsors: Engineering

Attachments: [Maintenance Agreements.pdf](#)

A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

4. Pending Items

Long-range facilities update

Councilman Gene Vance stated the City has received bids for the administration building and fuel depot. Mayor Perrin explained the fuel depot bid will be presented at the next City Council meeting. He added he met with the company and some reductions were found.

Councilman Vance noted the City has received bids for the aggregate building. Mayor Perrin stated once the bids for the administration, fuel depot and aggregate building bids are received then that will complete the bidding for the project. Councilman Vance added the project is getting close to being finished.

5. Other Business

COM-11:050 RENAMING REQUEST OF PARK AT NORTH MAIN AND ALLEN STREET IN HONOR OF THE LATE REV. DR. HERMAN L. LEWELLEN

Sponsors: Mayor's Office

Attachments: [Curtis Tate Request Letter](#)
[Naming Facilities Guideline Resolution](#)

Mayor Perrin explained the City received a letter from Mr. Curtis Tate asking that the City rename the park. He added this park is located on Allen Street.

Mayor Perrin stated this file is just FYI and he will have a resolution at the next City Council meeting. He added he wanted the committee to receive the information on how to rename a park and this renaming fits the criteria.

Councilman Darrel Dover asked who would write the resolution. Mayor Perrin answered it would be City Attorney Phillip Crego.

Councilman Moore recommended that Mr. Tate be at the next City Council meeting.

Councilman Chris Moore motioned, seconded by Councilman Charles Coleman, that the renaming of the park located at North Main & Allen be Recommended to Council. All voted aye.

This item was Read.

6. Public Comments

7. Adjournment

A motion was made by Councilman Mitch Johnson, seconded by Councilman Darrel Dover, that this meeting be Adjourned. The motion CARRIED by a Voice Vote.

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman



Legislation Details (With Text)

File #: MIN-11:059 **Version:** 1 **Name:**
Type: Minutes **Status:** To Be Introduced
File created: 7/13/2011 **In control:** Public Works Council Committee
On agenda: **Final action:**
Title: Minutes for the special called Public Works Committee meeting on July 12, 2011
Sponsors:
Indexes:
Code sections:
Attachments: [Minutes](#)

Date	Ver.	Action By	Action	Result
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title
Minutes for the special called Public Works Committee meeting on July 12, 2011



City of Jonesboro

900 West Monroe
Jonesboro, AR 72401

Meeting Minutes - Draft Public Works Council Committee

Tuesday, July 12, 2011

5:00 PM

Huntington Building

Special Called Meeting

1. Call To Order

Mayor Perrin was also in attendance and counted towards the quorum.

Present 3 - John Street; Mitch Johnson and Charles Coleman

Absent 3 - Gene Vance; Chris Moore and Darrel Dover

2. New Business

Resolutions To Be Introduced

RES-11:118

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH BAILEY CONTRACTORS, INC. FOR THE CONSTRUCTION OF THE CITY OF JONESBORO - ADMINISTRATION OFFICE BUILDING - JOB NO. 2011:24

Sponsors: Engineering

Attachments: [Contract](#)
[Bailey - Proposal.pdf](#)
[BidTab.pdf](#)

A motion was made by Councilman Charles Coleman, seconded by Councilman Mitch Johnson, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 2 - Mitch Johnson and Charles Coleman

Absent: 3 - Gene Vance; Chris Moore and Darrel Dover

RES-11:119

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH BAILEY CONTRACTORS, INC. FOR THE CONSTRUCTION OF THE CITY OF JONESBORO - FUELING DEPOT FACILITY - JOB NO. 2011:23

Sponsors: Engineering

Attachments: [Contract](#)
[Proposal.pdf](#)
[Bid tab](#)

Mayor Perrin explained the contract amount is for \$686,226, but the City met with Bailey Contractors and the amount will be lowered to \$640,226. He added he will get

a change order for the lower amount before the Notice to Proceed has been issued.

A motion was made by Councilman Mitch Johnson, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 2 - Mitch Johnson and Charles Coleman

Absent: 3 - Gene Vance;Chris Moore and Darrel Dover

RES-11:120

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH TRAC WORKS, INC. FOR THE INDUSTRIAL RAIL SPUR FACILITY - SECTION II/TRACK CONSTRUCTION - JOB NO. 2011:27

Sponsors: Engineering

Attachments: [Contract](#)
[Proposal](#)
[Letter of Recommendation.pdf](#)
[Bid Tab.pdf](#)

A motion was made by Councilman Charles Coleman, seconded by Councilman Mitch Johnson, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 2 - Mitch Johnson and Charles Coleman

Absent: 3 - Gene Vance;Chris Moore and Darrel Dover

RES-11:121

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH GARRY MEADOWS CONSTRUCTION CO., INC. FOR THE INDUSTRIAL PARK RAIL SPUR EXPANSION - SECTION I/SUBGRADE WORK - JOB NO. 2011:27

Sponsors: Engineering

Attachments: [Contract](#)
[Proposal](#)
[Bid Tab.pdf](#)
[Letter of Recommendation.pdf](#)

A motion was made by Councilman Charles Coleman, seconded by Councilman Mitch Johnson, that this matter be Recommended to Council . The motion PASSED by a unanimous vote

Aye: 2 - Mitch Johnson and Charles Coleman

Absent: 3 - Gene Vance;Chris Moore and Darrel Dover

3. Adjournment

A motion was made by Councilman Mitch Johnson, seconded by Councilman Charles Coleman, that this meeting be Adjourned. The motion CARRIED by a Voice Vote.

Aye: 3 - John Street;Mitch Johnson and Charles Coleman

Absent: 3 - Gene Vance;Chris Moore and Darrel Dover



Legislation Details (With Text)

File #: ORD-11:058 **Version:** 1 **Name:** Creation of Adopt a Stream Program
Type: Ordinance **Status:** To Be Introduced
File created: 7/26/2011 **In control:** Public Works Council Committee
On agenda: **Final action:**
Title: AN ORDINANCE ESTABLISHING AN ADOPT A STREAM PROGRAM AND ADOPTING GUIDELINES AND POLICES FOR PUBLIC PARTICIPATION IN LITTER REMOVAL FROM PUBLIC DRAINAGEWAYS IN THE CITY OF JONESBORO
Sponsors: Engineering
Indexes:
Code sections:
Attachments: [Adopt a Stream - Agreement.pdf](#)
[Adopt a Stream - Guidelines.pdf](#)
[Adopt a Stream - Policy Statement.pdf](#)

Date	Ver.	Action By	Action	Result
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Title
AN ORDINANCE ESTABLISHING AN ADOPT A STREAM PROGRAM AND ADOPTING GUIDELINES AND POLICES FOR PUBLIC PARTICIPATION IN LITTER REMOVAL FROM PUBLIC DRAINAGEWAYS IN THE CITY OF JONESBORO

Body
WHEREAS, the City of Jonesboro recognizes the need to keep public drainageways free from litter and debris;

WHEREAS, citizens, business organizations, and citizen groups are encouraged to assist the City of Jonesboro in removing litter and debris from pubic drainageways;

WHEREAS, an Adopt a Stream Program would benefit both the City of Jonesboro and the participating volunteers;

WHEREAS, the Stormwater Management Board recommends to establish an Adopt a Stream Program in the City of Jonesboro and adopt the guidelines and polices (attached) for public participation in the program.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The City of Jonesboro Adopt a Stream Program is hereby established and guidelines and policies for the Adopt a Stream Program are adopted as attached.

SECTION 2: All ordinances or part of ordinances in conflict herewith are repealed to the extent of the conflict.

SECTION 3: The provisions of this ordinance are hereby declared to be severable. In the event any portion or portions may be declared unconstitutional does not render the remaining provisions invalid. Further, all ordinances and parts of ordinances in conflict herewith are hereby repealed to the extent of said conflict.

**CITY OF JONESBORO
ADOPT-A-STREAM PROGRAM
AGREEMENT**

WHEREAS, the City of Jonesboro and _____ recognize the need and desirability of litter-free drainageways; and

WHEREAS, the _____ is aware of the hazardous nature of the work which is to be performed and agrees to conduct its litter control activities in accordance with the City's guidelines for the program.

NOW THEREFORE, the City of Jonesboro recognizes _____ as the adopting organization for:

Drainageway _____
From _____ to _____
Description _____

FURTHERMORE, _____ accepts the responsibility of picking up litter on this section of drainageway at least *four times annually* and agrees to promote a litter-free environment in the community for a _____ year period beginning _____ and ending _____.

Adopting Organization

Contact/Safety Representative

Mayor Date

Mailing Address

City Clerk Date

City State Zip Code

Phone Number

CITY OF JONESBORO
GUIDELINES FOR CONDUCTING ADOPT A STREAM PROGRAM

_____, an organization/individual(s) requesting to adopt a section of Drainageway for litter control, agrees to comply with the following guidelines governing the Adopt A Stream Program:

- No litter pickup will be performed unless the adopting organization has turned in a Release and Waiver Agreement signed by each volunteer or their parent/guardian, if applicable, who will be participating in the pickup.
- All litter pickup activities will be restricted to the areas within City easements.
- No person under the age of 11 years will be permitted to pick up litter within the drainageway. All persons between the ages of 11 and 18 must be accompanied by at least one adult per 5 persons under age 18.
- Each organization shall designate a Contact/Safety Representative who will arrange to meet with the Street Superintendent prior to the first scheduled litter pickup and at least annually thereafter.
- A safety meeting will be conducted immediately prior to each scheduled litter pickup. The City will assist the adopting organization in planning the meeting. In this meeting, the workers should be apprised of the hazardous nature of the work which they will be performing.
- No litter pickup will be performed unless the adopting organization has displayed the appropriate advance warning signs. (City will furnish the appropriate signs.)
- All persons engaged in litter pickup on the right of way will wear an appropriate safety vest. (City will furnish the appropriate safety vest.)
- The group shall obtain required vests and bags from the Street Department between the hours of 1 to 4 at least 2 days prior to pickup event.
- All persons engaged in letter pickup will wear gloves. (Adopting organization or volunteer will furnish gloves)
- Vests and unused bags furnished by the Street Department shall be returned to the Department within one week following a cleanup.
- Place all bagged litter along the edge of the shoulder. (City will pick up and dispose of bagged litter.)
- Support activities which will influence and encourage the public to improve drainageway and roadside appearance.
- Promote the activities of the organization through media attention.

It is further understood by _____ that the City will:

- Erect an identification sign on each road crossing of the adopted drainageway section to recognize the adopting organization's activities and efforts.
- Furnish a set of appropriate advance warning signs (to be set upon road crossings and maintained in place during litter pickup activities by the adopting organization).
- Furnish appropriate safety vests for all persons involved in litter pickup for the adopting organization.
- Furnish all litter bags needed by the adopting organization.
- Collect and dispose of all litter which is picked up and bagged by the adopting organization.
- Assist the adopting organization with litter pickup, promotional and media activities, to the extent practical. A two-week notice should be given to the Street Department.
- Issue the adopting organization a "Certificate of Recognition" upon completion of each year's successful participation in the Adopt A Stream Program.
- Meet with Contact/Safety Representatives prior to first scheduled pickup and at least one time annually thereafter.
- As long as four pickup events are conducted per year, the agreement will remain in effect with no annual renewal agreement necessary. If less than four are completed, the group will be asked whether or not it wishes to continue participating in the program.

Adopting Organization

Authorized Signature

Title

Date

CITY OF JONESBORO
ADOPT A STREAM PROGRAM
POLICY STATEMENT

PROGRAM PURPOSE - The Adopt A Stream Program provides for public involvement in controlling litter along selected sections of City Drainageways.

Businesses, individuals, and other groups are permitted to adopt a section of Drainageway for the purpose of litter control and to receive City recognition for their participation in the program.

PROGRAM GUIDELINES - The following guidelines will apply to any organization's or individual's participation in the Adopt A Stream Program:

The section of a Drainageway to be adopted will generally be from one to three miles in length, but can be of any length subject to City approval. Eligible sections will be selected by the adopting group, in cooperation with the Street Superintendent or his designated representative.

Litter pick up will be done at least four times a year. The recommended adoption period will be for one year, renewable at the request of the organization.

The City reserves the right to deny adoption or renewal requests by any group, individual or business based on any one of the following criteria:

- A. Safety of the participants, passing motorists or City employees
- B. Effectiveness of the litter control by the participants
- C. Harm to the public image of the Adopt A Stream program or City of Jonesboro

The program is not intended as a means of providing a public forum for groups, individuals, or businesses to use in promoting name recognition or political causes. Therefore, the City reserves the right to deny adoption of more than one section of highway to any group, individual or business.

Consideration will be given to water volume, velocities and to the geometrics of the drainageway in selecting appropriate program sites. Those sections determined unsafe or inappropriate by the Street Superintendent will not be eligible for adoption.

The Street Superintendent will coordinate the litter cleanup activities with adopting organization and monitor the organization's activities relative to safety.

The City will furnish the adopting organization with safety vests, advance warning signs and litter bags.

The City will dispose of the bagged litter.

The City will erect an appropriate sized sign along all roadway crossings of the adopted drainageway section to provide public recognition to the adopting organization for their participation in the program. The sign will have a maximum of 34 spaces available for the name of the adopting organization, limited to two lines with 17 characters per line. Spaces and dashes are considered characters. Political or business slogans and logos are prohibited, as well as names of candidates for political office. Phone numbers and addresses of adopting groups or businesses are also prohibited.

After each pickup, participants must file reports detailing the number of people involved, number of bags collected, and number of hours spent. Pickup report forms will be furnished by City. This record-keeping function is crucial to track the program's success and provide statistics to interested groups and the media.

Participants will be encouraged to schedule at least one of their required four pickups to coincide with the Great American Trash-Off in the spring, or the Great Arkansas Clean-Up the first weekend after Labor Day. Participants will be notified in advance of these events.

News media coverage will be encouraged to promote the Adopt A Stream Program and to recognize participating organizations.

Upon successful completion of participation in the program, the adopting organization will be presented a certificate of recognition on their anniversary date by the City.

For an applicant to qualify for admission into the Adopt A Stream Program the said applicant must adhere to the restrictions of all State or Federal non-discrimination laws. Specifically, the said applicant must not discriminate on the basis of race, religion, color or national origin. Such discrimination disqualifies the said applicant from admission into the Adopt A Stream Program.

An application for admission into the Adopt A Stream Program shall contain the following:

The complete name and complete mailing address of the applying group;

The current charter or current articles of incorporation of the applying group or organization;

The name and complete mailing address of the president, chairperson or authorized representative of the applying group or organization;

The name and complete mailing address of all members of the applying group or organization who will actually participate in the collecting of trash in the Adopt A Stream Program.



Legislation Details (With Text)

File #:	ORD-11:059	Version:	1	Name:	Amend Stormwater Drainage Design Manual regarding nonresidential structures
Type:	Ordinance	Status:		Status:	To Be Introduced
File created:	7/20/2011	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	AN ORDINANCE TO AMEND SECTION 9.2 OF THE STORMWATER DRAINAGE DESIGN MANUAL WITH REGARDS TO NONRESIDENTIAL STRUCTURES IN ZONES AE, AH, AO, AND A				
Sponsors:	Engineering				
Indexes:	Code of Ordinances amendment, Technical Code				
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
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Title

AN ORDINANCE TO AMEND SECTION 9.2 OF THE STORMWATER DRAINAGE DESIGN MANUAL WITH REGARDS TO NONRESIDENTIAL STRUCTURES IN ZONES AE, AH, AO, AND A

Body

WHEREAS, the City Council adopted a certain Technical Code entitled the Stormwater Drainage Design Manual on December 18, 2008 (ORD-08:099);

WHEREAS, it has been found that there is an error in the Stormwater Drainage Design Manual in reference to floodproofing elevation requirements for nonresidential structures in Zone AE, AH, AO, AND A;

WHEREAS, the Stormwater Management Board recommends to amend Section 9.2 of Stormwater Drainage Design Manual to lower the elevation for floodproofing nonresidential structures in Zones AE, AH, AO, and A from 3 feet above the base flood level to 2 feet above the base flood level.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: That Section 9.2 of the Stormwater Drainage Design Manual be amended to the following:

(1)(b)1.b. be floodproofed such that, together with attendant utility and sanitary facilities, be designed so that below (an elevation of 2 feet above) the base flood level the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy.

(3)(b)1.b. be floodproofed such that the structure, together with attendant utility and sanitary facilities be designed so that below (2 feet or more) above the published BFE in Zone AH, or (2 feet or more) above the base specified flood depth in an AO Zone, the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads of effects of buoyancy.

(4)(c)1.b. be floodproofed such that, together with attendant utility and sanitary facilities, be designed so that below (an elevation of 2 feet above)the base flood level the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy.

SECTION 2. That the provisions of this Ordinance are declared to be severable. In the event any portion or portions may be declared unconstitutional does not render the remaining provisions invalid. Further, all Ordinances and parts of Ordinances in conflict herewith are hereby repealed to the extent of said conflict.

SECTION 3. That the Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to adopt the above referenced amendment to the Stormwater Drainage Design Manual.



Legislation Details (With Text)

File #:	RES-11:122	Version:	2	Name:	Grant funding for Phillips Drive Streetscape project
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	7/11/2011	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID ENHANCEMENT FUNDS				
Sponsors:	Engineering				
Indexes:	Grant				
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
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Title

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID ENHANCEMENT FUNDS

Body

WHEREAS, the City Council for the City of Jonesboro, Arkansas understands Federal-aid Surface Transportation Enhancement funds are available at 80% federal participation and 20% local cash match for the following project: Phillips Drive Streetscape.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1. The City of Jonesboro will participate in accordance with its designated responsibility, including maintenance of this project.

Section 2. The Mayor is authorized and directed to execute all agreements and contracts necessary, and attested by the City Clerk, to expedite the construction of the above stated improvement.

Section 3. The City Council for the City of Jonesboro, Arkansas pledges its full support and hereby authorizes the Arkansas State Highway and Transportation Department to initiate action to implement this project.



Legislation Details (With Text)

File #:	RES-11:124	Version:	1	Name:	Right-of-way acceptances for Caraway Road project
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	7/15/2011	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	A RESOLUTION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS ACCEPTING RIGHT-OF-WAY ACQUIRED FOR THE CARAWAY RD SAFETY ENHANCEMENT PROJECT - AHTD JOB NO. 100521				
Sponsors:	Engineering				
Indexes:	Right-of-way				
Code sections:					
Attachments:	Tract 7 - Kitterman Realty to City.pdf Tract 8 - Jonesboro Country Club to City.pdf Tract 9 - Jonesboro Real Estate Holdings Co to City.pdf Tract 12 - Esther Lea Kitterman to City.pdf Tract 13 - Jonesboro Real Estate Holdings Co to City.pdf 100521 Right-of-Way Map.pdf				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Title

A RESOLUTION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS ACCEPTING RIGHT-OF-WAY ACQUIRED FOR THE CARAWAY RD SAFETY ENHANCEMENT PROJECT - AHTD JOB NO. 100521

Body

WHEREAS, the City of Jonesboro, Arkansas desires to accept the properties described as follows for the purpose of the construction of the Caraway Rd Safety Enhancement Project - AHTD Job No. 100521:

1. Tract 7 - Kitterman Realty, LLC (Easement Deed attached)
2. Tract 8 - Jonesboro Country Club (Easement Deed attached)
3. Tract 9 - Jonesboro Real Estate Holdings Co., Inc. (Easement Deed attached)
4. Tract 12 - Esther Lea Kitterman (Easement Deed attached)
5. Tract 13 - Jonesboro Real Estate Holding Company, Inc. (Easement Deed attached)

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to accept the Easement Deeds listed above for the Caraway Rd Safety Enhancement Project - AHTD Job No. 100521.

JOB 100521
TRACT 7

EASEMENT DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT **KITTERMAN REALTY, LLC** for and in consideration of **Ten Dollars, (\$ 10.00)**, and other valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, grant, bargain, sell and convey and warrant to the **CITY OF JONESBORO**, its successors and assigns forever an exclusive right of way and easement for highway purposes on **West Campus Overpass Road**, Arkansas State Highway and Transportation Department (AHTD) Job **100521**, across, through and over the following lands situated in the County of Craighead, State of Arkansas:

LEGAL DESCRIPTION

Part of the Northwest Quarter of the Northeast Quarter of Section 20, Township 14 North, Range 4 East, Craighead County, Arkansas being more particularly described as follows:

Commencing at the Northwest corner of the Northwest Quarter of the Northeast Quarter of said Section 20; thence North 89° 29' 58" East along the North line of said Northwest Quarter of the Northeast Quarter, a distance of 1,105.35 feet to a point on the existing Northerly right-of-way line of East Washington Avenue as established by city affidavit; thence along said right-of-way line on a curve to the left having a radius of 5,255.17 feet, an arc length of 120.59 feet and a chord which bears North 62° 27' 49" West, a distance of 120.58 feet to the **Point of Beginning**; thence North 24° 49' 14" East a distance of 34.15 feet to a point on the Northerly right-of-way line of East Matthews Road as established by AHTD Job 100521; thence South 32° 11' 42" East along said right-of-way line a distance of 36.45 feet to a point; thence South 69° 03' 54" East along said right-of-way line a distance of 55.02 feet to a point; thence South 20° 57' 28" West along said right-of-way line, a distance of 12.37 feet to a point on the existing Northerly right-of-way line of East Matthews Road; thence North 68° 57' 07" West along said existing right-of-way line a distance of 86.49 feet to the **Point of Beginning** and containing 0.03 acres, more or less, or 1,393 square feet, more or less.

Together with the rights, easements and privileges in or to said lands which may be required for the full enjoyment of the right herein granted.

TO HAVE AND TO HOLD the same unto the said City of Jonesboro and to its successors and assigns forever.

AND hereby covenant with the said City of Jonesboro that we will forever warrant and defend the title to said lands and property against the lawful claims of any and all persons whomsoever.

AND WE, Kitterman Realty, LLC, do hereby release and relinquish unto the said grantee all my right of dower or curtesy and homestead in and to said lands.

Witness our signature on this 16 day of December, 2009.

Esther Lea Kitterman (SIGNATURE)

_____ (SIGNATURE)

ACKNOWLEDGMENT

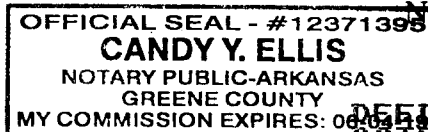
STATE OF ARKANSAS)
) SS
COUNTY OF CRAIGHEAD)

BE IT REMEMBERED, that on this day came before the undersigned, a Notary Public, acting within and for the aforesaid County, on this day personally appeared Ester Lea Kitterman well known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument and stated to me that she executed the same for consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this 16 day of December, 2009

6-4-2019
MY COMMISSION EXPIRES:

Candy Y. Ellis
NOTARY PUBLIC



DEED BK 814 PG 558 - 559
DATE 02/09/2010
TIME 04:22:48 PM
RECORDED IN
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK

RECEIPT# 198850

, D.C.

JOB 100521
TRACT 8**EASEMENT DEED**

KNOW ALL MEN BY THESE PRESENTS:

THAT **JONESBORO COUNTRY CLUB** for and in consideration of **Twenty Four Thousand Four Hundred Dollars, (\$ 24,400.00)**, and other valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, grant, bargain, sell and convey and warrant to the **CITY OF JONESBORO**, its successors and assigns forever an exclusive right of way and easement for highway purposes on **West Campus Overpass Road**, Arkansas State Highway and Transportation Department (AHTD) Job **100521**, across, through and over the following lands situated in the County of Craighead, State of Arkansas:

LEGAL DESCRIPTION

Part of the Northwest Quarter of the Northeast Quarter of Section 20, Township 14 North, Range 4 East, Craighead County, Arkansas being more particularly described as follows:

Commencing at the Northwest corner of the Northwest Quarter of the Northeast Quarter of said Section 20; thence South $00^{\circ} 45' 27''$ West along the West line thereof a distance of 40.00 feet to a point on the existing Southerly right-of-way line of East Matthews Road as established by city affidavit; thence North $89^{\circ} 31' 51''$ East along said right-of-way line a distance of 840.19 feet to a point; thence continue along said existing Southerly right-of-way line on a curve to the right having a radius of 836.23 feet, an arc length of 104.75 feet and a chord which bears South $86^{\circ} 26' 32''$ East a distance of 104.68 feet to a point on the Southerly right-of-way line of East Matthews Road, as established by AHTD Job 100521 for the **Point of Beginning**; thence continue along the existing Southerly right-of-way line of East Matthews Road on a curve to the right having a radius of 836.23 feet, an arc length of 225.84 feet and a chord which bears South $76^{\circ} 07' 00''$ East, a distance of 225.16 feet; thence South $69^{\circ} 13' 29''$ East along said existing right-of-way line a distance of 116.31 feet to a point on the Southerly right-of-way line of East Matthews Road, as established by AHTD Job 100521; thence South $20^{\circ} 57' 28''$ West along said right-of-way line a distance of 27.75 feet to a point; thence North $73^{\circ} 49' 47''$ West along said right-of-way line a distance of 120.39 feet to a point; thence North $66^{\circ} 30' 54''$ West along said right-of-way line a distance of 219.99 feet to the **Point of Beginning** and containing 0.21 acres, more or less, or 9,115 square feet, more or less.

Together with the rights, easements and privileges in or to said lands which may be required for the full enjoyment of the right herein granted.

TO HAVE AND TO HOLD the same unto the said City of Jonesboro and to its successors and assigns forever.

AND hereby covenant with the said City of Jonesboro that we will forever warrant and defend the title to said lands and property against the lawful claims of any and all persons whomsoever.

AND WE, Jonesboro Country Club, do hereby release and relinquish unto the said grantee all my right of dower or curtesy and homestead in and to said lands.

Witness our signature on this 19 day of November, 2009.

[Signature] (SIGNATURE)

[Signature] (SIGNATURE)

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS
COUNTY OF CRAIGHEAD)

DEED BK 814 PG 556 - 557
DATE 02/09/2010
TIME 04:22:47 PM
RECORDED IN
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
RECEIPT# 198850 D.C.

BE IT REMEMBERED, that on this day came before the undersigned, a Notary Public, acting within and for the aforesaid County, on this day personally appeared Steuaricaico and Hel White well known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument and stated to me that they executed the same for consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this 19 day of November, 2009

3/27/2011
MY COMMISSION EXPIRES:

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
RITA G. REED
NOTARY PUBLIC - ARKANSAS
CRAIGHEAD COUNTY
MY COMMISSION EXPIRES: 03-27-2011

JOB 100521
TRACT 9

EASEMENT DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT JONESBORO REAL ESTATE HOLDINGS CO., INC, for and in consideration of **Ten Dollars, (\$ 10.00)**, and other valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, grant, bargain, sell and convey and warrant to the **CITY OF JONESBORO**, its successors and assigns forever an exclusive right of way and easement for highway purposes on **West Campus Overpass Road**, Arkansas State Highway and Transportation Department (AHTD) **Job 100521**, cross, through and over the following lands situated in the County of Craighead, State of Arkansas:

LEGAL DESCRIPTION

Part of Lot 1 of Tate's Washington Avenue Addition to the City of Jonesboro lying in the Southeast Quarter of the Southwest Quarter of Section 17, Township 14 North, Range 4 East, Craighead County, Arkansas being more particularly described as follows:

Commencing at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section 17; thence North 00° 44' 42" East along the East line thereof a distance of 521.69 feet to a point on the Southerly right of way of East Washington Avenue as established by AHTD Job 100521 for the **Point of Beginning**; thence North 49° 51' 09" West along said right-of-way line, a distance of 230.87 feet to a point on the existing Southerly right-of-way line of East Washington Avenue as established by city affidavit; thence South 59° 12' 50" East along said right-of-way line a distance of 206.08 feet to a point on the East line of the Southeast Quarter of the Southwest Quarter of Section 17; thence South 00° 44' 42" West along said East line a distance of 43.38 feet to the **Point of Beginning** and containing 0.09 acres, more or less, or 3,869 square feet, more or less.

Together with the rights, easements and privileges in or to said lands which may be required for the full enjoyment of the right herein granted.

TO HAVE AND TO HOLD the same unto the said City of Jonesboro and to its successors and assigns forever.

JOB 100521

TRACT 12

EASEMENT DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT **ESTHER LEA KITTERMAN** for and in consideration of **Ten Dollars, (\$ 10.00)**, and other valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, grant, bargain, sell and convey and warrant to the **CITY OF JONESBORO**, its successors and assigns forever an exclusive right of way and easement for highway purposes on **West Campus Overpass Road**, Arkansas State Highway and Transportation Department (AHTD) Job 100521, across, through and over the following lands situated in the County of Craighead, State of Arkansas:

LEGAL DESCRIPTION

Part of the Northwest Quarter of the Northeast Quarter of Section 20, Township 14 North, Range 4 East, Craighead County, Arkansas being more particularly described as follows:

Commencing at the Northwest corner of the Northwest Quarter of the Northeast Quarter of said Section 20; thence North 89° 29' 56" East along the North line thereof a distance of 1,105.35 feet to the existing Northerly right-of-way line of East Washington Avenue as established by city affidavit for the **Point of Beginning** ; thence North 89° 29' 58" East, along said North line a distance of 26.97 feet to a point on the Northerly right-of-way line of West Campus Overpass Road, as established by AHTD Job 100521; thence South 81° 10' 16" East along said right-of-way line a distance of 88.12 feet to a point; thence South 32° 11' 42" East along said right-of-way line a distance of 13.55 feet to a point; thence South 24° 49' 14" West a distance of 34.15 feet to a point on the existing Northerly right-of-way line of East Matthews Road as established by city affidavit; thence Northwesterly along said right-of-way line on a curve to the right having a radius of 5,255.17 feet, an arc length of 120.59 feet and a chord which bears North 62° 27' 49" West a distance of 120.58 feet to the **Point of Beginning** and containing 0.07 acres, more or less, or 2,883 square feet, more or less.

Together with the rights, easements and privileges in or to said lands which may be required for the full enjoyment of the right herein granted.

TO HAVE AND TO HOLD the same unto the said City of Jonesboro and to its successors and assigns forever.

AND hereby covenant with the said City of Jonesboro that we will forever warrant and defend the title to said lands and property against the lawful claims of any and all persons whomsoever.

AND WE, Ester Lea Kitterman, do hereby release and relinquish unto the said grantee all my right of dower or curtesy and homestead in and to said lands.

Witness our signature on this 16 day of December, 2009.

Ester Lea Kitterman (SIGNATURE)

_____ (SIGNATURE)

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS
COUNTY OF CRAIGHEAD)

DEED BK 814 PG 570 - 571
DATE 02/09/2010
TIME 04:22:54 PM
RECORDED IN,
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK

[Handwritten signature]

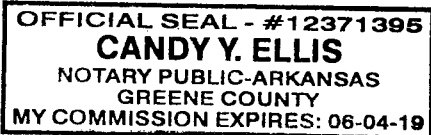
BE IT REMEMBERED, that on this day came before the undersigned, a Notary Public, acting within and for the aforesaid County, on this day personally appeared Ester Lea Kitterman well known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument and stated to me that she executed the same for consideration and purposes therein mentioned and set forth.

RECEIVED # 11854 Ester Lea D.C.

WITNESS my hand and seal as such Notary Public this 16 day of December, 2009

6-4-2019
MY COMMISSION EXPIRES:

Candy Y. Ellis
NOTARY PUBLIC



JOB 100521
TRACT 13**EASEMENT DEED**

KNOW ALL MEN BY THESE PRESENTS:

THAT We **JONESBORO REAL ESTATE HOLDING COMPANY, INC** for and in consideration of **Ten Dollars, (\$ 10.00)**, and other valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, grant, bargain, sell and convey and warrant to the **CITY OF JONESBORO**, its successors and assigns forever an exclusive right of way and easement for highway purposes on **West Campus Overpass Road**, Arkansas State Highway and Transportation Department (AHTD) Job 100521, across, through and over the following lands situated in the County of Craighead, State of Arkansas:

LEGAL DESCRIPTION

Part of Lot 1, Block 1 of Patrick's Second Addition to the City of Jonesboro lying in the Southeast Quarter of the Southwest Quarter of Section 17, Township 14 North, Range 4 East, Craighead County, Arkansas being more particularly described as follows:

Commencing at the Southeast corner of the Southeast Quarter of the Southwest Quarter of said Section 17; thence North 00° 44' 42" East along the East line thereof a distance of 33.43 feet to a point on the existing Northerly right-of-way line of East Matthews Road as established by city affidavit, said point also being on the East line of Lot 1, Block 1 of Patrick's Second Addition to the City of Jonesboro for the **Point of Beginning**; thence North 89° 55' 12" West along said existing right-of-way line a distance of 67.67 feet to a point; thence North 00° 44' 42" East a distance of 6.85 feet to a point on the Northerly right-of-way line of East Matthews Road as established by AHTD Job 100521; thence North 88° 28' 57" East along said right-of-way line a distance of 67.72 feet to a point on the East line of the Southeast Quarter of the Southwest Quarter of said Section 17 and also being on the East line of Lot 1, Block 1 of Patrick's Second Addition to the City of Jonesboro; thence South 00° 44' 42" West along said East line a distance of 8.74 feet to the **Point of Beginning** and containing 0.01 Acres or 528 square feet, more or less

WH 4/7/09

STANDARD RIGHT OF WAY SIGNS AND SYMBOLS

- | | | | |
|--|---|--|-------------------------------------|
| | SECTION CORNER | | RESIDENTIAL AND COMMERCIAL BUILDING |
| | QUARTER CORNER | | HEDGE ROW |
| | QUARTER QUARTER CORNER | | SMALL STREAM |
| | SECTION CENTER | | LARGE STREAM |
| | STATE LINE OR CITY LIMITS | | POND OR LAKE |
| | COUNTY LINE | | TELEPHONE POLES |
| | TOWNSHIP LINE | | POWER POLES |
| | SECTION, 1/4, OR 1/8 LINE | | TRANSMISSION LINES |
| | PROPERTY LINE | | TREES |
| | EXISTING R/W LINE | | DECIDUOUS WOODS |
| | PROPOSED R/W LINE | | EVERGREEN WOODS |
| | EXISTING CONTROL OF ACCESS | | SET AND R/W MONUMENT |
| | PROPOSED CONTROL OF ACCESS | | TEMPORARY EASEMENT POINT |
| | PROPOSED R/W AND CONTROL OF ACCESS | | PERMANENT EASEMENT POINT |
| | EXISTING R/W DIMENSION (FINE LINES) | | EXISTING R/W POINT |
| | PROPOSED R/W DIMENSION (HEAVY LINES) | | PROPERTY LINE POINT |
| | TEMPORARY & PERMANENT EASEMENT LINE | | FOUND MONUMENT |
| | EXISTING BRIDGE OR SEPARATION STRUCTURE | | SURVEY CALCULATED POINT |
| | PROPOSED BRIDGE OR SEPARATION STRUCTURE | | |
| | EXISTING CULVERT | | |
| | RAILROAD | | |
| | PAVED ROADS | | |
| | GRAVEL ROAD | | |
| | DRIVEWAY | | |
| | FENCE | | |
| | CONSTRUCTION LIMITS-BASED ON DESIGN CROSS SECTION | | |
| | LEVEE | | |
| | TRAIL | | |

STATE OF ARKANSAS
STATE HIGHWAY COMMISSION



RIGHT OF WAY MAP
CARAWAY RD. SAFETY
ENHANCEMENT
(JONESBORO)
CRAIGHEAD COUNTY
F.A.P: SB-SE-AR00(1) & TCSP-TCSP(1)
JOB 100521

LAYOUT NOT TO SCALE

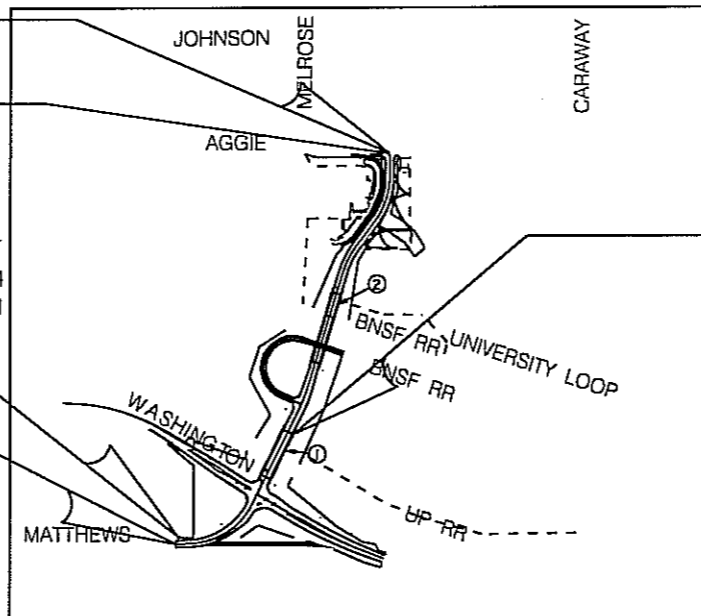
R 4 E

STA. 41+75.00
END CONST. JOB 100661

STA. 41+76.42 - END
R/W ACQ. JOB 100521

STA. 10+43.00 BEGIN
R/W ACQ. JOB 100521
STA. 10+19.00
BEGIN CONST. JOB 100662

STA. 21+85.33
BEGIN CONST. JOB 100661
END CONST. JOB 100662



TOWNSHIP 14 NORTH, RANGE 4 EAST

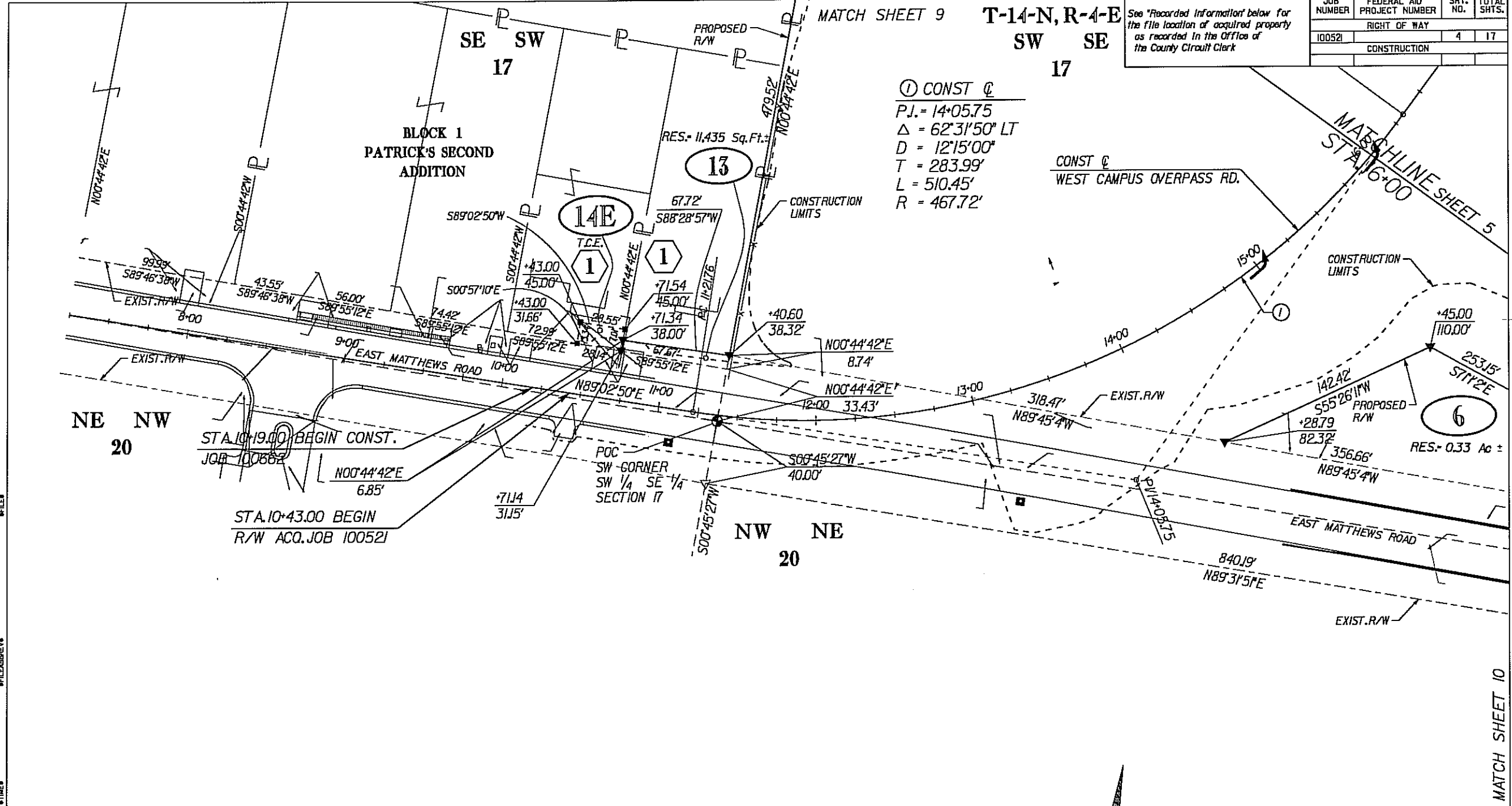
100521

See "Recorded Information" below for the file location of acquired property as recorded in the Office of the County Circuit Clerk

JOB NUMBER	FEDERAL AID PROJECT NUMBER	SHT. NO.	TOTAL SHOTS.
100521		4	17
RIGHT OF WAY			
CONSTRUCTION			

① CONST @
 P.I. = 14+05.75
 $\Delta = 62^{\circ}31'50''$ LT
 D = 1215'00"
 T = 283.99'
 L = 510.45'
 R = 467.72'

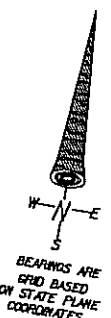
CONST @
 WEST CAMPUS OVERPASS RD.



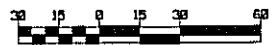
EXISTING RIGHT OF WAY AUTHORITY

THE EXISTING R/W SHOWN IS WITHIN THE LIMITS OF THE R/W COVERED BY THE FOLLOWING

JOB NO.	HWY. / RD.	AUTHORITY	BOOK	PAGE	DATE
	WASHINGTON	CITY AFFADVIT			5-16-07
	MATTHEWS	CITY AFFADVIT			5-16-07
	AGGIE	CITY AFFADVIT			5-16-07



CARAWAY ROAD
 SAFETY ENHANCEMENT
 ARKANSAS STATE HIGHWAY COMMISSION
 RIGHT OF WAY MAP
 JOB 100521
 CRAIGHEAD COUNTY



NO.	DATE	DESCRIPTION	BY	CHK'D

DATE DESIGNED	REVISIONS	MICROFILM REVISIONS
DESIGNED BY: MJJ	REVIEWED BY: MAA	

JOB NUMBER	FEDERAL AID PROJECT NUMBER	SHT. NO.	TOTAL SHOTS.
100521		6	17
RIGHT OF WAY			
CONSTRUCTION			

See "Recorded Information" below for the file location of acquired property as recorded in the Office of the County Clerk of the County of Craighead.

T-14-N, R-4-E

NW SE
17
1

RES.LT. - UNABLE TO DETERMINE

2E
PCE

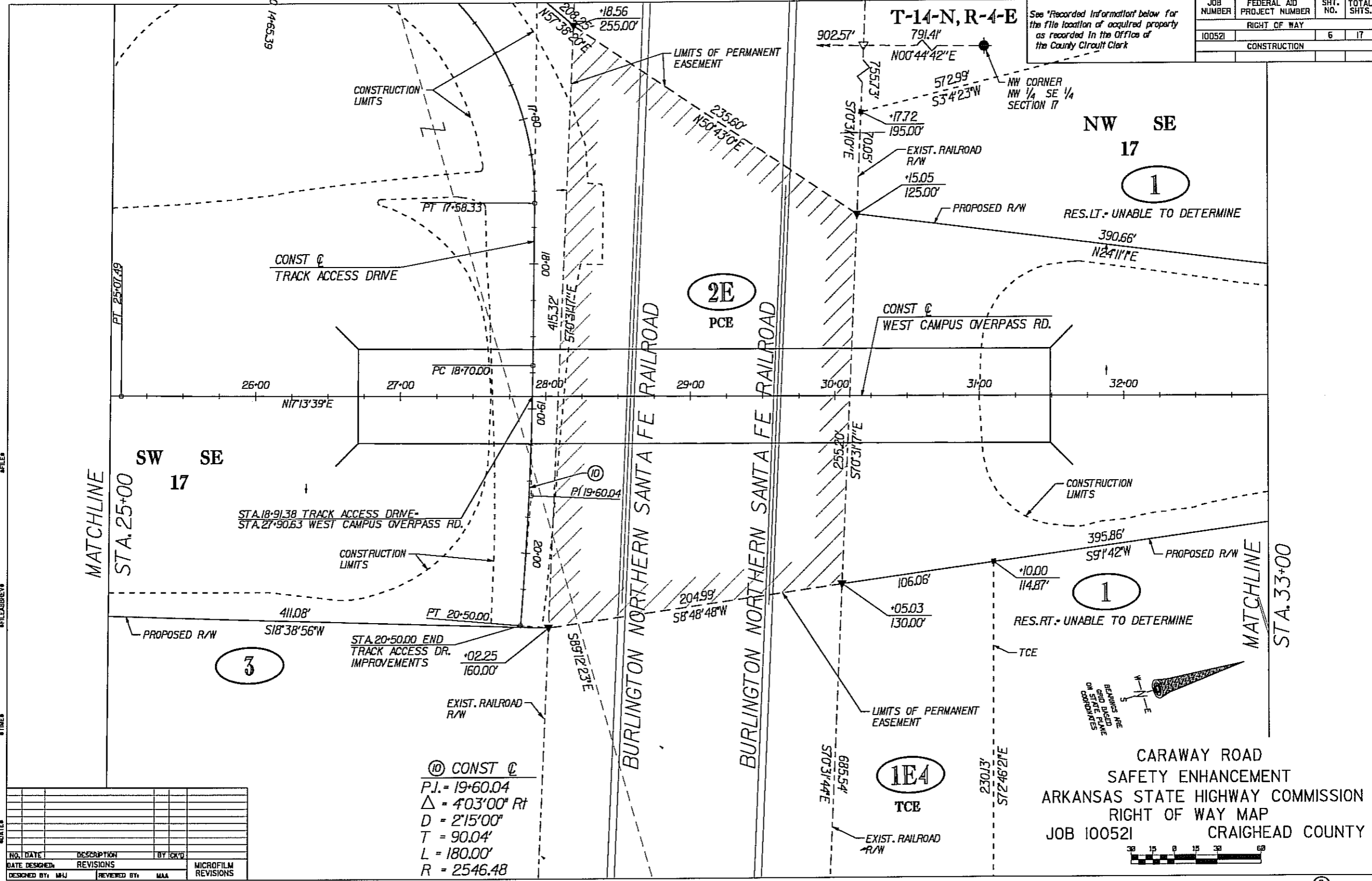
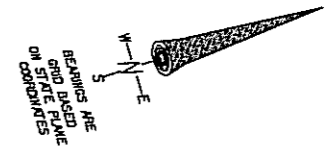
CONST @
WEST CAMPUS OVERPASS RD.

1

RES.RT. - UNABLE TO DETERMINE

1E4
TCE

CARAWAY ROAD
SAFETY ENHANCEMENT
ARKANSAS STATE HIGHWAY COMMISSION
RIGHT OF WAY MAP
JOB 100521 CRAIGHEAD COUNTY



⑩ CONST @
P.I. = 19+60.04
Δ = 4°03'00" Rt
D = 2'15"00"
T = 90.04'
L = 180.00'
R = 2546.48

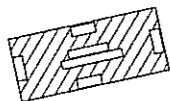
NO.	DATE	DESCRIPTION	BY	CHK'D	MICROFILM REVISIONS

T-14-N, R-4-E

See "Recorded Information" below for the file location of acquired property as recorded in the Office of the County Circuit Clerk

JOB NUMBER	FEDERAL AID PROJECT NUMBER	SHT. NO.	TOTAL SHTS.
100521	RIGHT OF WAY	8	17
	CONSTRUCTION		

SE SW
17



EAST WASHINGTON AVE.

EXIST. R/W

EXIST. RAILROAD R/W

CONSTRUCTION LIMITS

CONST @

EAST WASHINGTON AVE.

11+00

EXIST. R/W

CONSTRUCTION LIMITS

STA. 11+54.75 BEGIN
EAST WASHINGTON AVE.
IMPROVEMENTS

Ⓞ CONST @

PJ. = 11+71.58

$\Delta = 10^{\circ}29'24''$ RT

D = 04'30"00"

T = 116.88'

L = 233.11'

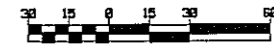
R = 1273.24'

MATCHLINE SHEET 9
STA. 12+00



BEARINGS ARE
GRID BASED
ON STATE PLANE
COORDINATES

CARAWAY ROAD
SAFETY ENHANCEMENT
ARKANSAS STATE HIGHWAY COMMISSION
RIGHT OF WAY MAP
JOB 100521 CRAIGHEAD COUNTY



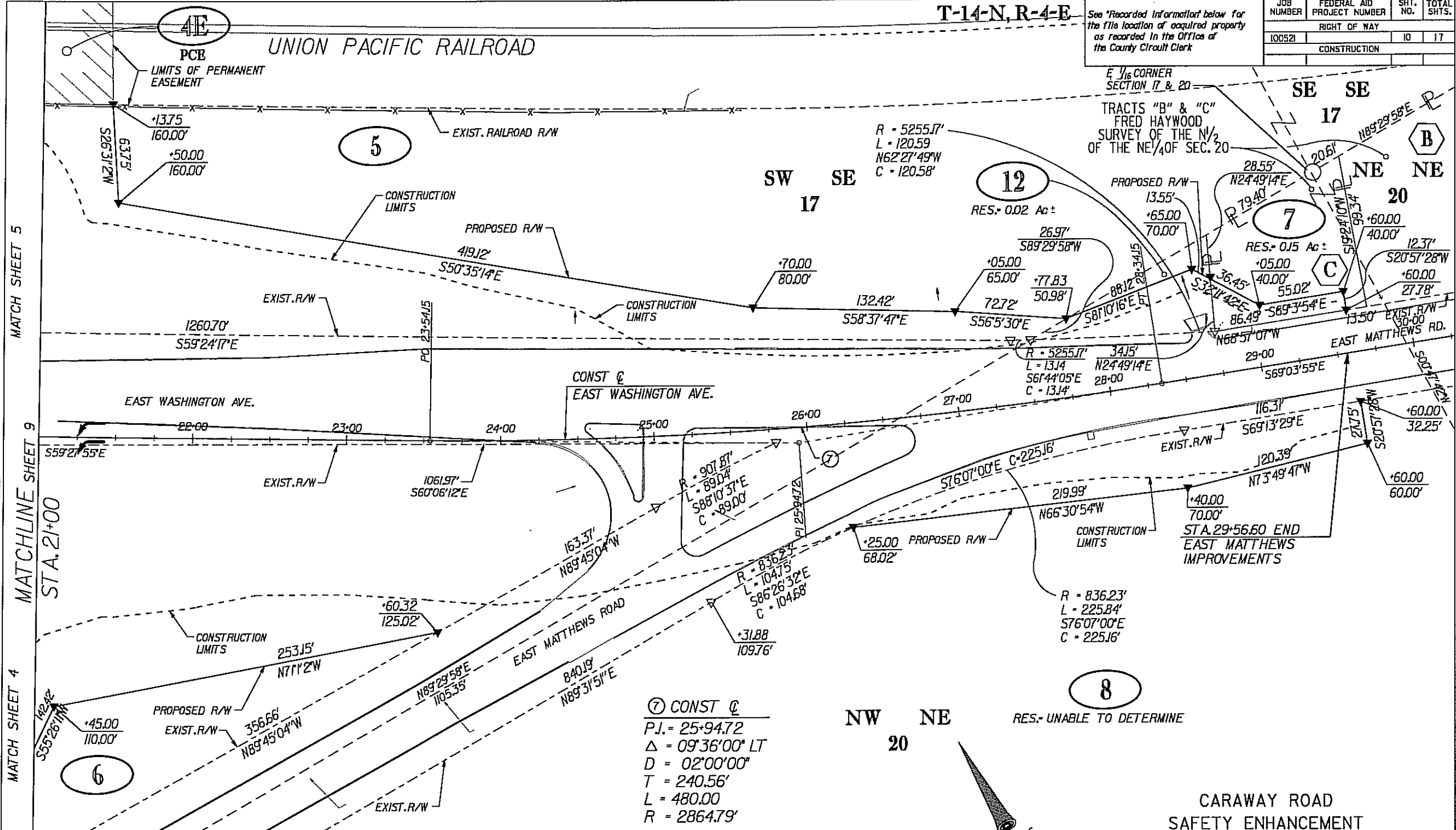
NO.	DATE	DESCRIPTION	BY	CHK'D

DESIGNED BY: MJJ	REVIEWED BY: MAA	MICROFILM REVISIONS
------------------	------------------	---------------------

T-14-N, R-4-E

See "Recorded Information" below for the file location of acquired property as recorded in the Office of the County Circuit Clerk

JOB NUMBER	FEDERAL AID PROJECT NUMBER	SHT. NO.	TOTAL SHTS.
100521		10	17
RIGHT OF WAY			
CONSTRUCTION			



MATCH SHEET 5

MATCHLINE SHEET 9
STA. 21+00

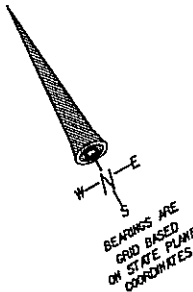
MATCH SHEET 4

NO.	DATE	DESCRIPTION	BY	CHK'D

DESIGNED BY: MJJ	REVIEWED BY: MAA	MICROFILM REVISIONS
------------------	------------------	---------------------

⑦ CONST @
 P.I. = 25+94.72
 Δ = 09°36'00" LT
 D = 02°00'00"
 T = 240.56'
 L = 480.00
 R = 2864.79'

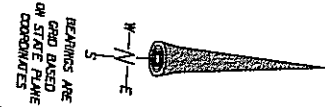
NW NE
20



⑧
RES. - UNABLE TO DETERMINE

CARAWAY ROAD
 SAFETY ENHANCEMENT
 ARKANSAS STATE HIGHWAY COMMISSION
 RIGHT OF WAY MAP
 JOB 100521 CRAIGHEAD COUNTY



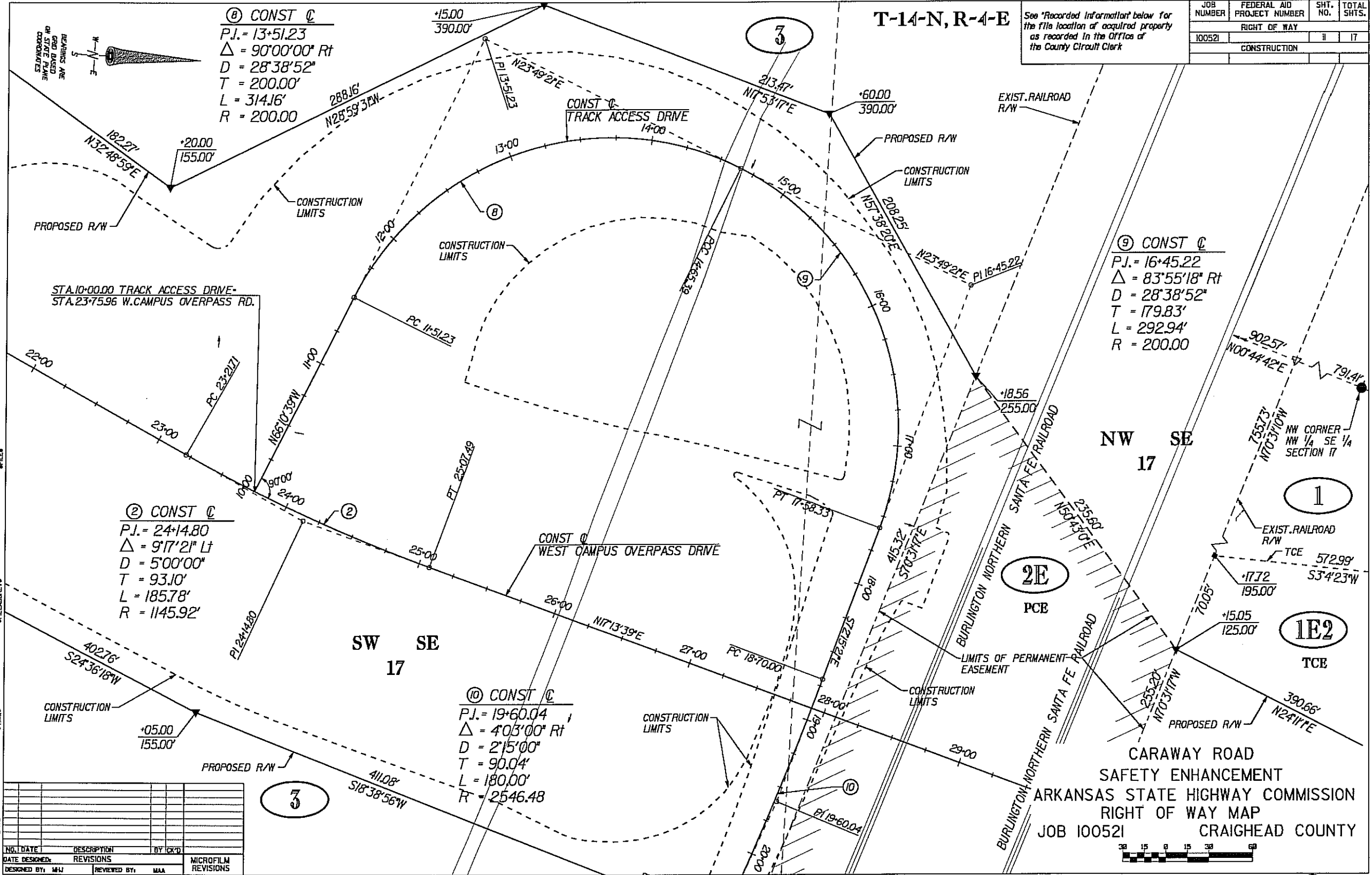


ⓐ CONST C
 P.I. = 13+51.23
 $\Delta = 90^{\circ}00'00''$ Rt
 $D = 28^{\circ}38'52''$
 $T = 200.00'$
 $L = 314.16'$
 $R = 200.00'$

See "Recorded Information" below for the file location of acquired property as recorded in the Office of the County Circuit Clerk

JOB NUMBER	FEDERAL AID PROJECT NUMBER	SHT. NO.	TOTAL SHTS.
100521		11	17
CONSTRUCTION			

T-14-N, R-4-E



ⓑ CONST C
 P.I. = 16+45.22
 $\Delta = 83^{\circ}55'18''$ Rt
 $D = 28^{\circ}38'52''$
 $T = 179.83'$
 $L = 292.94'$
 $R = 200.00'$

Ⓒ CONST C
 P.I. = 24+14.80
 $\Delta = 9^{\circ}17'21''$ Lt
 $D = 5^{\circ}00'00''$
 $T = 93.10'$
 $L = 185.78'$
 $R = 1145.92'$

Ⓓ CONST C
 P.I. = 19+60.04
 $\Delta = 4^{\circ}03'00''$ Rt
 $D = 2^{\circ}15'00''$
 $T = 90.04'$
 $L = 180.00'$
 $R = 2546.48'$

CARAWAY ROAD
 SAFETY ENHANCEMENT
 ARKANSAS STATE HIGHWAY COMMISSION
 RIGHT OF WAY MAP
 JOB 100521
 CRAIGHEAD COUNTY



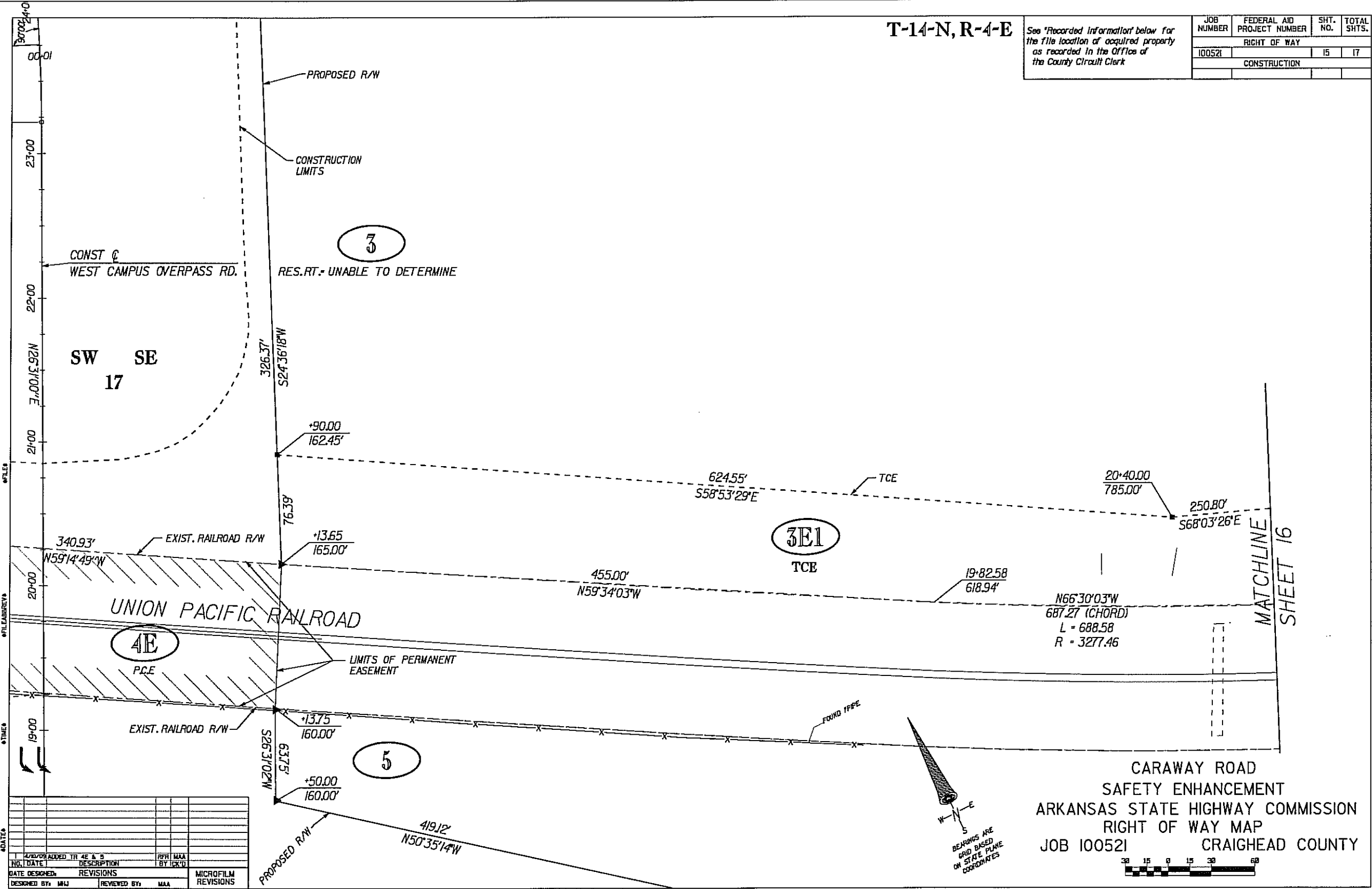
NO.	DATE	DESCRIPTION	BY	CHK'D

DATE DESIGNED	REVISIONS	BY	CHK'D

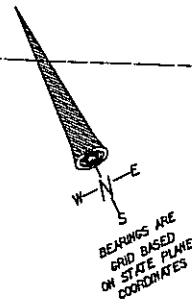
DESIGNED BY	REVIEWED BY	MICROFILM REVISIONS
MAJ	MAA	

See "Recorded Information" below for the file location of acquired property as recorded in the Office of the County Circuit Clerk

JOB NUMBER	FEDERAL AID PROJECT NUMBER	SHT. NO.	TOTAL SHTS.
100521		15	17
RIGHT OF WAY			
CONSTRUCTION			



NO.	DATE	DESCRIPTION	BY	CHK'D
1	4/26/09	ADDED TR 4E & 5	RFH	MAA
DATE DESIGNED:		REVISIONS	MICROFILM REVISIONS	
DESIGNED BY: MLJ		REVIEWED BY: MAA		



CARAWAY ROAD
SAFETY ENHANCEMENT
ARKANSAS STATE HIGHWAY COMMISSION
RIGHT OF WAY MAP
JOB 100521 CRAIGHEAD COUNTY





Legislation Details (With Text)

File #:	RES-11:125	Version:	1	Name:	Industrial Park easement and right-of-way acceptance from CWL
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	7/15/2011	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT THIS EASEMENT AND RIGHT-OF-WAY FOR THE PURPOSE OF CONSTRUCTION OF A RAILROAD IN THE INDUSTRIAL PARK				
Sponsors:	Engineering				
Indexes:	Easement, Right-of-way				
Code sections:					
Attachments:	Easement and Right of Way.pdf				

Date	Ver.	Action By	Action	Result
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Title

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT THIS EASEMENT AND RIGHT-OF-WAY FOR THE PURPOSE OF CONSTRUCTION OF A RAILROAD IN THE INDUSTRIAL PARK

Body

WHEREAS, the City of Jonesboro, Arkansas desires to accept the property described as follows for the purpose of construction of a railroad in the Industrial Park:

Part of the South Half (S $\frac{1}{2}$) of Section 28 and Part of the West Half (W $\frac{1}{2}$) of Section 33, Township 14 North (T-14-N), Range 5 East (R-5-E) Jonesboro, Craighead County, Arkansas, more particularly described as:

Commencing at the Northeast Corner of said Section 33; thence S 88°17'12" W along the North Line of said Section 33 82.32 feet; thence N 01°42'48" W 159.36 feet to the Point of Beginning; thence N 01°14'29" W 257.55 feet; thence N 06°26'47" W 148.61 feet to the point of curvature; thence in a Northwesterly direction along a 754.69 foot radius curve to the left 1,121.17 feet to the point of tangency, said curve having a Chord Bearing & Distance of N 49°00'21" W 1,020.88 feet; thence S 88°26'04" W 500.56 feet to the point of curvature; thence in a Westerly direction along a curve to the right 105.04 feet to the point of tangency, said curve having a radius of 1,156.28 feet and a Chord Bearing & Distance of N 88°57'47" W 105.01 feet; thence N 86°21'38" W 112.79 feet; thence S 88°26'04" W 161.59 feet; thence S 83°13'46" W 147.51 feet to the point of curvature; thence in a Southwesterly direction along a 754.49 foot radius curve to the left 1,104.48 feet to the point of tangency, said curve having a Chord Bearing & Distance of S 41°17'34" W 1,008.47 feet; thence S 00°38'39" E 524.31 feet to the North Line of Section 33, T-14-N, R-5-E; thence continue S 00°38'39" E 750.46 feet; thence S 89°21'21" W 55.24 feet to point on the West line of said section 33, said point being N 01°08'45" W 1,885.36' feet from an Alum. Disc found at the Center of said Section 33; thence N 01°08'45" W along said West line of said Section 33, 620.02 feet; thence N 89°21'21" E 40.67 feet; thence N 00°38'39" W 654.77 feet to the point of curvature; thence in a Northeasterly direction along a 774.49 foot radius curve to the right 1109.48 feet, said curve having a Chord Bearing & Distance of N 40°23'41" E 1,017.02 feet; thence in a Northwesterly direction along a 774.49 foot radius curve to the right 175.10 feet to the point of tangency, said

curve having a Chord Bearing & Distance of N 79°17'47" W 174.73 feet; thence N 72°49'11" W 315.91 feet to the point of curvature; thence in a Northwesterly direction along a 754.49 foot radius curve to the left 181.11 feet to the point of tangency, said curve having a Chord Bearing & Distance of N 79°41'47" W 180.67 feet; thence N 86°34'23" W 98.26 feet; thence S 88°13'19" W 40.80 feet; thence N 01°46'41" W 20.00 feet; thence N 88°13'19" E 41.70 feet; thence S 86°34'23" E 99.17 feet to the point of curvature; thence in a Southeasterly direction along a 774.49 foot radius curve to the right 185.91 feet to the point of tangency, said curve having a Chord Bearing & Distance of S 79°41'47" E 185.46 feet; thence S 72°49'11" E 315.91 feet to the point of curvature; thence in a Easterly direction along a 754.49 foot radius curve to the left 246.85 feet to the point of tangency, said curve having a Chord Bearing & Distance of S 82°11'33" E 245.75 feet; thence N 88°26'04" E 984.72 feet to the point of curvature; thence in a Southeasterly direction along a 774.59 foot radius curve to the right 1,220.95 feet to the point of tangency, said curve having a Chord Bearing & Distance of S 46°24'12" E 1,098.39 feet; thence S 01°14'29" E 352.35 feet; thence S 88°45'31" W 20.00 feet to the Point of Beginning, containing 3.91 Acres, more or less, subject to any existing rights-of-way or easements of record.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to accept the easement and right-of-way described above.

Type of Instrument: Easement and Right-of-Way
Grantor(s): City Water and Light Plant of the City of Jonesboro, Arkansas
Grantee(s): City of Jonesboro, Arkansas

This Instrument Prepared By:
City of Jonesboro
307 Vine Street
Jonesboro, AR 72403

After Recording, Return To:
City of Jonesboro
PO Box 1845
Jonesboro, AR 72403

EASEMENT AND RIGHT-OF-WAY

KNOW ALL MEN BY THESE PRESENTS:

That **City Water and Light Plant of the City of Jonesboro, Arkansas**, ("Grantors"), for good and valuable consideration, the receipt of which is acknowledged by Grantor, does hereby grant, sell and convey, unto **City of Jonesboro, Arkansas**, ("Grantee") and their successors and assigns, an easement, right-of-way, and right of entry over and across the following described lands:

Part of the South Half (S½) of Section 28 and Part of the West Half (W½) of Section 33, Township 14 North (T-14-N), Range 5 East (R-5-E) Jonesboro, Craighead County, Arkansas, more particularly described as:

Commencing at the Northeast Corner of said Section 33; thence S 88°17'12" W along the North Line of said Section 33 82.32 feet; thence N 01°42'48" W 159.36 feet to the Point of Beginning; thence N 01°14'29" W 257.55 feet; thence N 06°26'47" W 148.61 feet to the point of curvature; thence in a Northwesterly direction along a 754.69 foot radius curve to the left 1,121.17 feet to the point of tangency, said curve having a Chord Bearing & Distance of N 49°00'21" W 1,020.88 feet; thence S 88°26'04" W 500.56 feet to the point of curvature; thence in a Westerly direction along a curve to the right 105.04 feet to the point of tangency, said curve having a radius of 1,156.28 feet and a Chord Bearing & Distance of N 88°57'47" W 105.01 feet; thence N 86°21'38" W 112.79 feet; thence S 88°26'04" W 161.59 feet; thence S 83°13'46" W 147.51 feet to the point of curvature; thence in a Southwesterly direction along a 754.49 foot radius curve to the left 1,104.48 feet to the point of tangency, said curve having a Chord Bearing & Distance of S 41°17'34" W 1,008.47 feet; thence S 00°38'39" E 524.31 feet to the North Line of Section 33, T-14-N, R-5-E; thence continue S 00°38'39" E 750.46 feet; thence S 89°21'21" W 55.24 feet to point on the West line of said section 33, said point being N 01°08'45" W 1,885.36' feet from

an Alum. Disc found at the Center of said Section 33; thence N 01°08'45" W along said West line of said Section 33, 620.02 feet; thence N 89°21'21" E 40.67 feet; thence N 00°38'39" W 654.77 feet to the point of curvature; thence in a Northeasterly direction along a 774.49 foot radius curve to the right 1109.48 feet, said curve having a Chord Bearing & Distance of N 40°23'41" E 1,017.02 feet; thence in a Northwesterly direction along a 774.49 foot radius curve to the right 175.10 feet to the point of tangency, said curve having a Chord Bearing & Distance of N 79°17'47" W 174.73 feet; thence N 72°49'11" W 315.91 feet to the point of curvature; thence in a Northwesterly direction along a 754.49 foot radius curve to the left 181.11 feet to the point of tangency, said curve having a Chord Bearing & Distance of N 79°41'47" W 180.67 feet; thence N 86°34'23" W 98.26 feet; thence S 88°13'19" W 40.80 feet; thence N 01°46'41" W 20.00 feet; thence N 88°13'19" E 41.70 feet; thence S 86°34'23" E 99.17 feet to the point of curvature; thence in a Southeasterly direction along a 774.49 foot radius curve to the right 185.91 feet to the point of tangency, said curve having a Chord Bearing & Distance of S 79°41'47" E 185.46 feet; thence S 72°49'11" E 315.91 feet to the point of curvature; thence in a Easterly direction along a 754.49 foot radius curve to the left 246.85 feet to the point of tangency, said curve having a Chord Bearing & Distance of S 82°11'33" E 245.75 feet; thence N 88°26'04" E 984.72 feet to the point of curvature; thence in a Southeasterly direction along a 774.59 foot radius curve to the right 1,220.95 feet to the point of tangency, said curve having a Chord Bearing & Distance of S 46°24'12" E 1,098.39 feet; thence S 01°14'29" E 352.35 feet; thence S 88°45'31" W 20.00 feet to the Point of Beginning, containing 3.91 Acres, more or less, subject to any existing rights-of-way or easements of record.

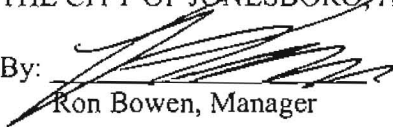
This easement granted hereby is for the placement, location, construction, operation, maintenance, alteration and replacement of a railroad and appurtenances thereto; together with the right to trim, cut, fell and remove all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way.

Grantor further states that they are lawfully seized of indefeasible fee title in the lands on which the easement is granted, and that they have good and lawful title and right to convey the easement to the Grantee as provided herein.

This easement and covenant shall run with the ownership of the land described and shall bind, not only the parties hereto, but their heirs, successors and assigns.

IN WITNESS WHEREOF, the Grantor has set hand this 12TH day of July, 2011.

CITY WATER & LIGHT PLANT OF
THE CITY OF JONESBORO, ARKANSAS

By: 
Ron Bowen, Manager

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

BE IT REMEMBERED, that on this day personally appeared before me the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, **Ron Bowen**, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth and relinquished their respective rights of dower, courtesy, and homestead, if any, in the subject property set forth in the foregoing instrument.

WITNESS my hand and seal on this 12TH day of July, 2011.

My Commission Expires: 4-7-2015


Notary Public





Legislation Details (With Text)

File #:	RES-11:126	Version:	1	Name:	Maintenance agreement with Kensington Development for Barrington Park
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	7/20/2011	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR BARRINGTON PARK, PHASE 5, A RESIDENTIAL SUBDIVISION				
Sponsors:	Engineering				
Indexes:	Contract				
Code sections:					
Attachments:	Maintenance Agreement.pdf				

Date	Ver.	Action By	Action	Result
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Title

A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR BARRINGTON PARK, PHASE 5, A RESIDENTIAL SUBDIVISION

Body

WHEREAS, the Section 112-157 of the Jonesboro Municipal Code requires that a Maintenance Agreement be executed between the Developer and the City prior to recording the final plat;

WHEREAS, Kensington Development Corp. has submitted a Maintenance Agreement for Stormwater Management Facilities for Barrington Park, Phase 5 development;

WHEREAS, the City Engineer and City Attorney have reviewed the attached Maintenance Agreement and find it to be in compliance with the Stormwater Management Regulations.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1. That the City of Jonesboro accepts a Maintenance Agreement for Stormwater Management Facilities with Kensington Development Corp. and authorizes the filing of a record plat for Barrington Park, Phase 5 development.

Section 2. The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate this agreement.

**MAINTENANCE AGREEMENT
FOR STORMWATER MANAGEMENT FACILITIES**

Property Identification

Project Name: Barrington Park Ph. 5
Project Address: Barrington Park Ph. 5
Owner(s): Kensington Development Corp
Owner Address: 2112 Pebble Creek Place
City: Jonesboro State: AR Zip Code: 72404

In accordance with Section 112-157 of the Jonesboro Municipal Code, this agreement is made and entered into this ___ day of _____, 20___, by and between the City of Jonesboro, an Arkansas municipal corporation, hereinafter called the "City" and KENSINGTON DEVELOPMENT CORP., hereinafter called the "Developer".

WITNESSTH, that:

WHEREAS, The Developer is proceeding to build on and develop the property in accordance with the Stormwater Management Plan (the "Plan") approved by the City and the recorded plat (the "Plat") for BARRINGTON PARK PHASE II as recorded in the records of Craighead County, Arkansas.

WHEREAS, the City and the Developer, its successors and assigns, including any homeowner association, agree that the health, safety, and welfare of the residents of the City of Jonesboro, Arkansas require that on-site stormwater runoff management facilities be constructed and maintained on the property.

WHEREAS, the City requires that on-site stormwater runoff management facilities as shown on the plan be constructed and adequately maintained by the Developer, its successors and assigns, including any homeowner association.



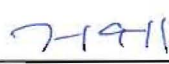
WHEREAS, adequate maintenance is defined herein as the general upkeep of the facilities, specifically the mowing and trimming of grasses or other vegetative cover and the removal of litter and other minor debris that could impact the functionality of the facility or that would otherwise be considered unsightly or a nuisance.

WHEREAS, the City of Jonesboro shall be responsible, after construction and final acceptance of the development, for the operation and long-term maintenance of all drainage structures and improved watercourses which are part of the City of Jonesboro Stormwater Management System and which are not constructed and maintained by or under the jurisdiction of any State or Federal agency.

WHEREAS, Long-term maintenance is defined herein as the removal of sediment deposits, re-grading or shaping of embankments, drainage channels, and detention areas, and the repair or replacement of piping networks, and other underground drainage structures.

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties agree as follows:

1. The on-site stormwater runoff management facilities shall be constructed by the Developer, its successors and assigns, in accordance with the plans and specifications identified in the Plan.
2. The Developer, its successors and assigns, including any homeowner association, shall adequately maintain the on-site stormwater runoff management facilities.
3. The Developer, its successors and assigns, hereby grant permission to the City, its authorized agents and employees, to enter upon the Property to inspect and perform long-term maintenance of the on-site stormwater runoff management facilities whenever the City deems necessary.
4. In the event the Developer, its successors and assigns, fails to adequately maintain the stormwater runoff management facilities, the City may enter upon the Property upon thirty (30) days written notification or earlier, if deemed an emergency, and take whatever steps necessary to correct the deficiencies and charge the costs of such corrective action to the Developer, its successors and assigns. The Developer, its successors and assigns, shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual costs incurred by the City including all labor, equipment, supplies, materials, and the like. This provision shall not be construed to allow the City to erect any structure of permanent nature on the land of the Developer outside of the easement for the on-site stormwater runoff management facilities. It is expressly understood and agreed that the City is under no obligation to routinely maintain or repair said facilities, and in no event shall this agreement be construed to impose any such obligation on the City.
5. This agreement shall be recorded among the land records of Craighead County, Arkansas and shall constitute a covenant running with the land, and shall be binding on the Developer, its administrators, executors, assigns, heirs and any other successors in interests, including any homeowner association.
6. This Agreement is binding upon and inures to the benefit of the City, and the Developer, the Developer's successors and assigns, any property owners' association or homeowners' association created which pertains to all or any part of the property and any individual lot owner who has purchased all or any part of the property referred to in this Agreement. The terms of this Agreement are enforceable on all of the above parties.
7. In the event any party to this Maintenance Agreement must employ a lawyer to enforce the terms and obligations set out in this Agreement and litigation ensue, the prevailing party, as determined under Arkansas Law, shall be entitled to recover not only court costs as defined under Arkansas Law but all costs of litigation, including a reasonable attorney's fee.
8. This Agreement is the complete agreement and understanding between the parties who have executed this Agreement. There are no other agreements, either oral or written. All prior or contemporaneous statements, representations, or guarantees are declared void. This Agreement may be amended only by a written document signed by all parties.

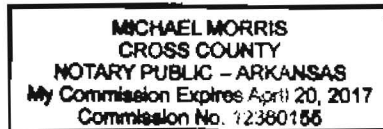
Owner/Agent:	 <hr/> Printed Name	 <hr/> Signature	 <hr/> Date
Owner/Agent:	<hr/> Printed Name	<hr/> Signature	<hr/> Date

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

On this day before me, the undersigned officer, personally appeared JIM ABLE, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this 19 day of July, 2011.

MICHAEL E MORRIS
Notary Public (Printed Name)



Michael E Morris
Notary Public (Signature)

My Commission Expires: APRIL 20, 2017

Accepted by:

Mayor

Date

City Clerk

Date



Legislation Details (With Text)

File #:	RES-11:129	Version:	1	Name:	Free utility service from CWL for various locations
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	7/22/2011	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	RESOLUTION TO REQUEST FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR TRAFFIC SIGNALS				
Sponsors:					
Indexes:	Utility service from CWL				
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
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title

RESOLUTION TO REQUEST FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR TRAFFIC SIGNALS

body

BE IT RESOLVED, by the City Council for the City of Jonesboro, Arkansas, that City Water and Light be requested by this resolution to provide free utility service for traffic signals at the following locations:

BROWNS LANE & RACE/WINDOVER
CARAWAY & RACE
CARAWAY & WILKINS/FORREST HOME
CARAWAY RD & PHILLIPS DRIVE
CARAWAY RD/ 63 OFF RAMP/PARKER RD
CULBERHOUSE & PARKER
DAN & GEE
DAN AVE & HASBROOK ROAD
DAN AVE & HWY 63B OFF RAMPS
FAIR PARK & RACE
HARRISBURG (1B) & WINDOVER
HARRISBURG RD (1B) & PARKER RD
HIGHLAND & BITTLE/FAIR PARK
HIGHLAND & BRAZOS
HIGHLAND & BROWN'S LANE
HIGHLAND & CARAWAY
HIGHLAND & COMMERCE DRIVE
HIGHLAND & MAIN/SOUTHWEST DR
HIGHLAND & MALL DRIVE D
HIGHLAND & RAINS
HIGHLAND & ROGERS CHAPLE/NESTLE RD
HIGHLAND (1B) & HARRISBURG RD (1B)

HIGHLAND (1B) & IND/KATHLEEN
HIGHLAND (1B) & NETTLETON RR
HIGHLAND DR & STADIUM BLVD
JOHNSON & BRIDGE
JOHNSON & CARAWAY
JOHNSON & CENTRAL FIRE STATION
JOHNSON & CULBERHOUSE
JOHNSON & FISHER
JOHNSON & PATRICK
JOHNSON & STADIUM
JOHNSON & UNIVERSITY WEST LOOP
JOHNSON (49) & AIRPORT ROAD
JOHNSON (49B) & GREENSBORO (351)
JOHNSON (63B) & MAIN (141)
MAIN & BURKE/CATE
MAIN & CHERRY
MAIN & COLLEGE
MAIN & HUNTINGTON
MAIN & OAK
MATTHEWS & CARAWAY
MATTHEWS & CHURCH
MATTHEWS & FLINT
MATTHEWS & GEE
MATTHEWS & KITCHEN
MATTHEWS & MAIN
MATTHEWS & STALLINGS
MATTHEWS & UNION
MATTHEWS & WASHINGTON
NETTLETON & AIRPORT ROAD
NETTLETON & CARAWAY
NETTLETON & CHURCH
NETTLETON & FLINT
NETTLETON & MAIN
NETTLETON & MATTHEWS
NETTLETON & NETTLETON CIR/FRIERSON
NETTLETON & RAINS
NETTLETON & STADIUM
SOUTHWEST DR & ALEXANDER
SOUTHWEST DR & CULBERHOUSE
SOUTHWEST DR (49) & PARKER RD
STADIUM & AGGIE
STADIUM & HARRISBURG RD
STADIUM & LAWSON
STADIUM & NEW MALL ENTRANCE
STADIUM & PHILLIPS/APACHE
STADIUM & RACE
STADIUM & STALLINGS
STADIUM (1) & HWY 63 OFF RAMP
UNION & HUNTINGTON

WASHINGTON & BRIDGE
WASHINGTON & CHURCH
WASHINGTON & FLINT
WASHINGTON & GEE
WASHINGTON & MAIN
WASHINGTON & UNION

FLASHER LOCATIONS

AGGIE & BOWLING LANE AT SCHOOL
BRIDGE & CATE
CARAWAY & HWY 1B
CARAWAY & UNIVERSITY LOOP
CHURCH & HUNTINGTON
HARRISBURG RD & WINDOVER
MATTHEWS AT HOSPITAL
SOUTH MAIN AT HIGH SCHOOL
WASHINGTON & FLOYD - 2 AT SCHOOL
WASHINGTON & PATRICK

To permit such service to be provided without charge, the City of Jonesboro hereby affirms to City Water and Light that the ultimate use of CW&L utilities so provided is now and shall remain a use or purpose which the City is engaged in as part of its governmental or proprietary functions under authority granted to it by state law.



Legislation Details (With Text)

File #: RES-11:132 **Version:** 1 **Name:** Accepting easement with Jonesboro Real Estate Holdings
Type: Resolution **Status:** To Be Introduced
File created: 7/26/2011 **In control:** Public Works Council Committee
On agenda: **Final action:**
Title: A RESOLUTION TO THE CITY COUNCIL FOR THE CITY OF JONESBORO ACCEPTING A PERMANENT DRAINAGE EASEMENT AND AN AGREEMENT GRANTING AN EASEMENT.
Sponsors: Mayor's Office
Indexes: Contract, Easement
Code sections:
Attachments: [Exhibit A Easement Agreement](#)
[Acknowledgement](#)

Date	Ver.	Action By	Action	Result
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Title

A RESOLUTION TO THE CITY COUNCIL FOR THE CITY OF JONESBORO ACCEPTING A PERMANENT DRAINAGE EASEMENT AND AN AGREEMENT GRANTING AN EASEMENT.

Body

WHEREAS, the City of Jonesboro is in need of a permanent drainage easement across the property belonging to Jonesboro Real Estate Holding; and

WHEREAS, in addition the City of Jonesboro desires to enter into an easement agreement.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The permanent drainage easement granted by Jonesboro Real Estate Holdings, Inc. granted on said property is hereby accepted by the City of Jonesboro. Copies of said documents together with property description thereon attached as Exhibit "A".

Section 2: Further, Mayor Harold Perrin and City Clerk, Donna Jackson are hereby authorized to execute the easement and agreement.

JOB NAME: Caraway Rd. Safety Enhancement
(Jonesboro)

JOB 100521
TRACT 13ES

**AGREEMENT FOR DONATION OF EASEMENT
FOR DRAINAGE PURPOSES**

Grantor: JONESBORO REAL ESTATE HOLDINGS COMPANY, INC.

Grantee: CITY OF JONESBORO

IN CONSIDERATION of the benefits that will inure to the Grantor and the public, the undersigned does hereby agree to donate to the City of Jonesboro, upon the terms and conditions hereinafter stated, an easement and right of entry over and across the following described real estate situated in the County of Craighead, State of Arkansas, to wit (the "Property"):

LEGAL DESCRIPTION

Part of Lots 1, 2, 3, 4 and 5 of Block 1, Patrick's Second Addition to the City of Jonesboro more particularly described as follows:

Commencing at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 17, Township 14 North, Range 4 East; thence North 00° 44' 42" East along the East line thereof a distance of 42.17 feet to a point on the Northerly right-of-way line of East Matthews Road as established by AHTD Job 100521 and designated as Tract 13, said point also being on the East line of Lot 1, Block 1 of Patrick's Second Addition to the City of Jonesboro for the **Point of Beginning**; thence South 88° 28' 57" West along said right-of-way line a distance of 67.72 feet to a point; thence South 00° 44' 42" West along said right of way line a distance of 6.85 feet to a point on the Northerly right-of-way line of East Matthews Road as established by city affidavit; thence South 89° 46' 31" West along said right-of-way line and South line of said Lot 1 a distance of 73.03 feet to a point; thence South 89° 57' 11" West along said right-of-way line of East Matthews Road and the South line of said Lots 1, 2, 3, 4 and 5 a distance of 492.21 feet to a point on the East right-of-way line of Roland Street, said point also being the Southwest corner of said Lot 5; thence North 00° 53' 49" East along the East right-of-way line of Roland Street as established by city affidavit a distance of 20.00 feet to a point; thence North 89° 57' 11" East passing through said Lots 5, 4, 3, 2 and 1 a distance of 632.89 feet to a point on the East line of said Southeast Quarter of the Southwest Quarter of Section 17 said point also being on the East line of said Lot 1; thence South 00° 44' 42" West along said East line a distance 11.19 feet to the **Point of Beginning** and containing 0.28 acres, more or less, or 12,112 square feet, more or less.

The easement and right of entry granted hereby shall be for the sole purpose of construction, maintenance, operation and utilization of underground structures on the Property for the drainage of storm and surface water and related roadway improvements. This easement shall run with the ownership of the Property and shall bind the Grantors, its successors and assigns.

IN ACCORDANCE with Public Law 91-646, Uniform Relocation Assistance and Real Property Acquisition Policies Act, the Grantor has the right to receive just compensation for the Property. Also, the Grantor is entitled to an appraisal of the Property. Execution of this agreement will release City of Jonesboro from the obligation of providing just compensation and an appraisal.

Grantee shall pay any closing costs associated with the grant of this easement. Grantee shall also pay the cost of recording this easement.

Dated this _____ day of _____, 2011.

JONESBORO REAL ESTATE
HOLDINGS COMPANY, INC.

CITY OF JONESBORO

By: _____

Name: Matt Parker

Title: Vice President

By: _____

Name: Harold Perrin

Title: Mayor

ATTEST:

By: _____

Name: Donna Jackson

Title: City Clerk

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared J. Matt Parker, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he was the Vice President of Jonesboro Real Estate Holdings Company, Inc., an Arkansas corporation, and that he as such corporate officer, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing himself as such officer and executing on behalf of the corporation as such officer.

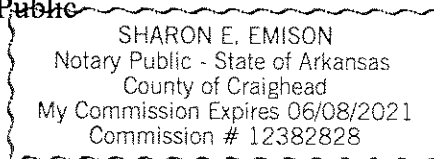
WITNESS my hand and seal on this 2nd day of July, 2011.

Sharon E. Emison

Notary Public

My Commission Expires:

June 8, 2021



ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared Harold Perrin and Donna Jackson, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that they were the Mayor of City of Jonesboro and the City Clerk of Jonesboro, respectively, and and that they as such Mayor and City Clerk, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing themselves as such Mayor and City Clerk and executing on behalf of the City of Jonesboro as such Mayor and City Clerk.

WITNESS my hand and seal on this ___ day of _____, 2011.

Notary Public

My Commission Expires:

_____.