



City of Jonesboro

900 West Monroe
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, June 17, 2008

6:30 PM

Council Chambers

PUBLIC SAFETY COMMITTEE MEETING AT 5:15 P.M.

City Council Conference Room, Huntington Building

- 1. Call to order by the Mayor at 6:30 P.M.**
- 2. Pledge of Allegiance and Invocation**
- 3. Roll Call by the City Clerk**
- 4. Special Presentations**
- 5. Consent Agenda**

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-08:137 Minutes for the City Council meeting held on June 3, 2008.

Attachments: [Minutes](#)

RES-08:090 A RESOLUTION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 1204 W. MONROE AVE., JONESBORO, ARKANSAS FOR THE PURPOSE OF CREATING A DETENTION POND.

Sponsors: Mayor's Office and Public Works

Attachments: [Appraisal Report.pdf](#)
[Mayor's Letter.pdf](#)
[Offer and Acceptance.pdf](#)

Legislative History

6/3/08	Public Works Council Committee	Recommended to Council
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RES-08:091 A RESOLUTION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY (PERMANENT EASEMENT) LOCATED AT 1506 WOFFORD ST., JONESBORO, ARKANSAS FOR THE PURPOSE OF DRAINAGE

Sponsors: Mayor's Office and Public Works

Attachments: [Appraisal Report.pdf](#)
[Mayor's Letter.pdf](#)
[Offer and Acceptance.pdf](#)

Legislative History

6/3/08	Public Works Council Committee	Recommended to Council
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RES-08:092 A RESOLUTION TO THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY (PERMANENT EASEMENT) LOCATED AT 3929 HARRISBURG RD., JONESBORO, ARKANSAS FOR THE PURPOSE OF DRAINAGE

Sponsors: Mayor's Office and Public Works

Attachments: [Appraisal Report.pdf](#)
[Mayor's Letter.pdf](#)
[Offer and Acceptance.pdf](#)

Legislative History

6/3/08	Public Works Council Committee	Recommended to Council
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RES-08:095 A RESOLUTION TO GRANT A PERMANENT EASEMENT TO THE NESTLÉ PREPARED FOODS COMPANY FOR THE PURPOSE OF PROVIDING ACCESS TO GREAT DANE DRIVE

Sponsors: Mayor's Office

Attachments: [Access easement](#)
[Truck Access Sketch](#)

RES-08:099 RESOLUTION ESTABLISHING THE RECOMMENDED LANGUAGE TO BE USED IN PREPARATION OF THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM INITIATIVE IN THE 2008 GENERAL ELECTION

Attachments: [Supporting Documentation](#)

6. New Business

Ordinances on First Reading

ORD-08:045 AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF JONESBORO, ARKANSAS, AND MAKING SAME A PART OF THE CITY OF JONESBORO, ARKANSAS, AND ASSIGNING SAME TO WARDS AS REQUESTED BY PAULETTE QUINN

Attachments: [MAPC Report](#)
[Submission Letter](#)
[Petition For Annexation](#)
[Exhibit A](#)
[Exhibit B](#)
[Resolution](#)
[Pre-Annexation Questionnaire](#)
[Kevin Carpenter Statement](#)
[Letter To Planning](#)

Legislative History

6/3/08	Public Works Council Committee	Placed on the City Council agenda with no recommendation
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ORD-08:044 AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS TO RS-5 PROPERTY LOCATED BEHIND 6106 SOUTHWEST DRIVE AS REQUESTED BY PAULETTE QUINN

Attachments: [Plat](#)
[Application for Zoning Ordinance Map Amendment](#)
[MAPC Report](#)

Legislative History

6/3/08	Public Works Council Committee	Placed on the City Council agenda with no recommendation
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ORD-08:046 AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES FROM R-3 MULTI FAMILY HIGH DENSITY TO C-3 LIMITED USE OVERLAY GENERAL COMMERCIAL DISTRICT LOCATED AT 2312 STADIUM, 3000 FAIRVIEW DRIVE AS REQUESTED BY PAUL GAMBILL AND GARY MEEKER

Attachments: [MAPC Report](#)
[Plat](#)

ORD-08:047 AN ORDINANCE TO AMEND TITLE 14 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR THE CHANGE IN ZONING BOUNDARIES FROM RESIDENTIAL R-1 TO COMMERCIAL C-3 LUO GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY LOCATED AT 1616 OLD GREENSBORO ROAD AS REQUESTED BY PAULA LAMB

Attachments: [Plat](#)
[MAPC Report](#)

ORD-08:048 AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL R-1 TO COMMERCIAL C-4 LOCATED AT 4115 EAST JOHNSON AVENUE AS REQUESTED BY JUNE ROBERTS AND PEARL ROBERTS

Attachments: [MAPC Report](#)
[Plat](#)

ORD-08:050 AN ORDINANCE TO AMEND TITLE 14 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR THE CHANGE IN ZONING BOUNDARIES FROM RESIDENTIAL R-1 TO COMMERCIAL C-3 LUO GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY LOCATED ON THE EAST SIDE OF SOUTHWEST DRIVE BETWEEN WOOD STREET AND PARKER ROAD AS REQUESTED BY JONESBORO INVESTMENT LLC AND GLE PROPERTIES & MTG LLC

Attachments: [Plat](#)
[MAPC Report](#)

Resolutions To Be Introduced

RES-08:072 A RESOLUTION TO Condemn property at 325 E Cherry

Attachments: [100_7373.JPG](#)
[100_7375.JPG](#)
[100_7531.JPG](#)
[100_7535.JPG](#)
[325 W Cherry.doc](#)

Legislative History

5/20/08	Public Safety Council Committee	Recommended Under New Business
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RES-08:073 A RESOLUTION TO condemn property at 520 N Main

Attachments: [520 N Main.doc](#)
[100_0152.JPG](#)
[100_0151.JPG](#)
[100_0148.JPG](#)
[100_0145.JPG](#)

Legislative History

5/20/08	Public Safety Council Committee	Recommended Under New Business
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RES-08:100 RESOLUTION TO SET A PUBLIC HEARING FOR THE ABANDONMENT OF AN OVERHEAD ELECTRICAL EASEMENT LOCATED ON TRACT 1 OF HERITAGE BANK REPLAT OF THE SOUTHWEST DRIVE MINOR PLAT AS REQUESTED BY S&A CONSTRUCTION, LLC

Attachments: [Plat](#)
[Utility Letters](#)
[Ordinance](#)
[Petition](#)

7. Unfinished Business

Ordinances on Second Reading

ORD-08:031 AN ORDINANCE TO AMEND THE 2008 ANNUAL BUDGET AND THE PAY PLAN FOR THE CITY OF JONESBORO TO CHANGE THE POSITION OF GIS SPECIALISTS TO A GIS COORDINATOR

Sponsors: Human Resources

Attachments: [GIS Coordinator](#)

Legislative History

5/20/08	Finance & Administration Council Committee	Recommended to Council
6/3/08	City Council	Held at one reading

8. Mayor's Reports

9. City Council Reports

10. Public Comment

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

Mr. Don Mullenix

Discussion concerning ward voting

11. Adjournment.