



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, February 2, 2010

6:30 PM

Huntington Building

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### PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.

*City Council Chambers, Huntington Building*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-10:006](#) State of the City Address as presented by Mayor Perrin at the City Council meeting on February 2, 2010.

**Sponsors:** Mayor's Office

**Attachments:** [State of the City Address](#)  
[Department Expense Summary](#)  
[Ending vs Original Budget](#)  
[Receipts, Disbursements Changes in Fund Balances](#)  
[Required Reserves](#)  
[Amended Ending Budget vs Actual Revenues](#)  
[2009 Actual To Budget](#)

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-10:008](#) Minutes for the City Council meeting on January 19, 2010.

**Attachments:** [Minutes](#)

[MIN-10:010](#) Minutes for the special called City Council meeting on January 21, 2010.

**Attachments:** [Minutes](#)

**RES-09:208** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH TRIDANT BUILDERS, INC. FOR THE CONSTRUCTION OF THE TURTLE CREEK GREENWAY PHASE 1 - PEDESTRIAN BRIDGE - JOB NO. 2009:33

**Sponsors:** Parks & Recreation

**Attachments:** [Specs](#)  
[Bid Tab](#)  
[Plans](#)  
[Award Certification](#)

**Legislative History**

1/5/10	Public Works Council Committee	Recommended to Council
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**RES-09:210** A RESOLUTION AUTHORIZING A CONTRACT RENEWAL WITH SCS FIELD SERVICES FOR GAS COLLECTION AND CONTROL SYSTEMS (GCCS) OPERATIONS, MONITORING, AND MAINTENANCE (OM&M) SERVICES;

**Sponsors:** Engineering and Sanitation

**Legislative History**

1/5/10	Public Works Council Committee	Recommended to Council
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**6. NEW BUSINESS**

**7. UNFINISHED BUSINESS**

**8. MAYOR'S REPORTS**

**COM-10:007** Engineering Department Presentation

**Sponsors:** Engineering

**Attachments:** [Presentation](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**