

**TERMINATION OF LEASE AND
RELEASE OF MEMORANDUM
OF LEASE**

This Termination of Lease and Release of Memorandum of Lease is to be effective as of June 5, 2014 and is by and between the City of Jonesboro, Arkansas as Lessor and Nordex USA, Inc. as Lessee.

Lessor and Lessee are parties to that certain Lease and Agreement dated October 27, 2010. A Memorandum of Lease relating to the Lease and Agreement was filed for record on October 28, 2010 as Document No. JB2010R-001903 in the records of the Craighead County Clerk and Ex-Officio Recorder. Lessee has requested that the Lease and Agreement be terminated.

Now, THEREFORE, in consideration of the premises and other good and valuable consideration, the parties agree that the Lease and Agreement is hereby terminated and the Memorandum of Lease is hereby released.

IN WITNESS WHEREOF, the parties hereto have executed this Termination with an intended effective date of June 5, 2014.

LESSEE:

NORDEX USA, INC.

By: _____
Richard Casey, Chief U.S. Legal
Officer and Secretary

By: _____
William Lutz, Vice President of
Finance and Accounting

LESSOR:

CITY OF JONESBORO, ARKANSAS

By: _____
Harold Perrin, Mayor

STATE OF ARKANSAS)
) ss:
COUNTY OF PULASKI)

ACKNOWLEDGMENT

On this day, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **RICHARD CASEY**, to me personally well known, who stated that he was the Chief U.S. Legal Officer and Secretary of **NORDEX USA, INC.**, a Delaware corporation, and was duly authorized in that capacity to execute the foregoing instruments for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this ____ day of June, 2014.

Notary Public

My commission expires:

(S E A L)

STATE OF _____)
) ss:
COUNTY OF _____)

ACKNOWLEDGMENT

On this day, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **WILLIAM LUTZ**, to me personally well known, who stated that he was the Vice President of Finance and Accounting of **NORDEX USA, INC.**, a Delaware corporation, and was duly authorized in that capacity to execute the foregoing instruments for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this ____ day of June, 2014.

Notary Public

My commission expires:

(S E A L)

STATE OF ARKANSAS)
) ss: **ACKNOWLEDGMENT**
COUNTY OF _____)

On this day, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **HAROLD PERRIN** to me personally well known, who stated that he is the Mayor of the **CITY OF JONESBORO, ARKANSAS**, a city of the first class, and was duly authorized in that capacity to execute the foregoing instruments for and in the name and behalf of said City, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this ____ day of June, 2014.

Notary Public

My commission expires:

(S E A L)

EXHIBIT A

LEGAL DESCRIPTION

LOCATED IN CRAIGHEAD COUNTY, ARKANSAS:

A part of the West Half of Section 33, Township 14 North, Range 5 East, Jonesboro, Craighead County, Arkansas, being more particularly described as follows: Beginning at the Northeast corner of said Section 33; thence South 88 degrees 17' 11" West along the North line of said Section 33, 2628.28 feet to the Northeast corner of the Northwest Quarter of said Section 33, the point of beginning proper; thence South 01 degrees 08' 59" East along the East line of the Northwest Quarter 2634.75 feet to the Southeast corner of the Northwest Quarter of said Section 33; thence continue South 01' 08" 59" East 682.86 feet; thence South 88 degrees 17' 11" West 2643.41 feet to the West line of said Section 33; thence North 00 degrees 53' 19" West along the West line 685.85 feet to the Southwest Corner of the Northwest Quarter of said Section 33; thence North 00 degrees 53' 19" West along the West line of the Northwest Quarter 2631.96 feet to the Northwest corner of said Section 33; thence North 88 degrees 17' 11" East 2628.29 feet to the point of beginning proper, containing 200.74 acres, being subject to all rights-of-ways and easements of record.