

Type of Instrument:
Grantor(s): City Water & Light Plant
of the City of Jonesboro, Arkansas
Grantee(s): Record Owners of Title

This Instrument Prepared By:
Waddell, Cole & Jones, P.A.
Attorneys at Law
P.O. Box 1700
Jonesboro, AR 72403

After Recording, Return To:
City Water & Light Plant
of the City of Jonesboro, Arkansas
400 East Monroe
PO Box 1289
Jonesboro, AR 72403-1289

2018R-019401
FILED
JONESBORO DISTRICT
CRAIGHEAD COUNTY, ARKANSAS
CANDACE EDWARDS, CLERK & RECORDER
09/27/2018 11:15:12 AM
FEE: 25.00
PAGES: 3
JAMIE HUNNICUTT

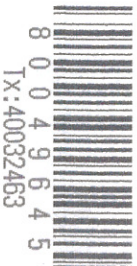
QUITCLAIM DEED FOR RELINQUISHMENT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That, CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO, ARKANSAS, a consolidated municipal improvement district, Grantor, by its Manager, duly authorized by its Board of Directors, for good and valuable consideration, the sufficiency of which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the record owners of title to the Property (as defined below) ("Grantee"), and unto their heirs, successors and assigns forever, all its right, title, interest and claim in and to the lands lying in Craighead County, Arkansas, and more particularly described in the **Exhibit "A"** attached hereto and incorporated herein by reference (the "Property"), with the intent that any easement of Grantor in the Property shall be forever extinguished, and the Grantee, its successors, heirs and assigns, shall have and enjoy the Property, free and absolutely discharged from any easement of Grantor in the Property.

To have and to hold the same unto the said Grantee, and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

IN TESTIMONY WHEREOF, this instrument is hereby executed by the aforescribed officer of Grantor this 26 day of SEPTEMBER, 2018



CITY WATER & LIGHT PLANT
OF THE CITY OF JONESBORO, ARKANSAS

By: [Signature]
Name: Jake Rice III
Title: Manager

ACKNOWLEDGMENT

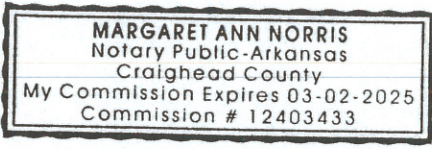
STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared Jake Rice, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he was the Manager of City Water & Light Plant of the City of Jonesboro, Arkansas, a corporation, and that he as such corporate officer, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing himself as such officer and executing on behalf of the corporation as such officer.

WITNESS my hand and seal on this 20 day of SEPTEMBER, 2018.

[Signature]
Notary Public

My Commission Expires:
3-2-2025

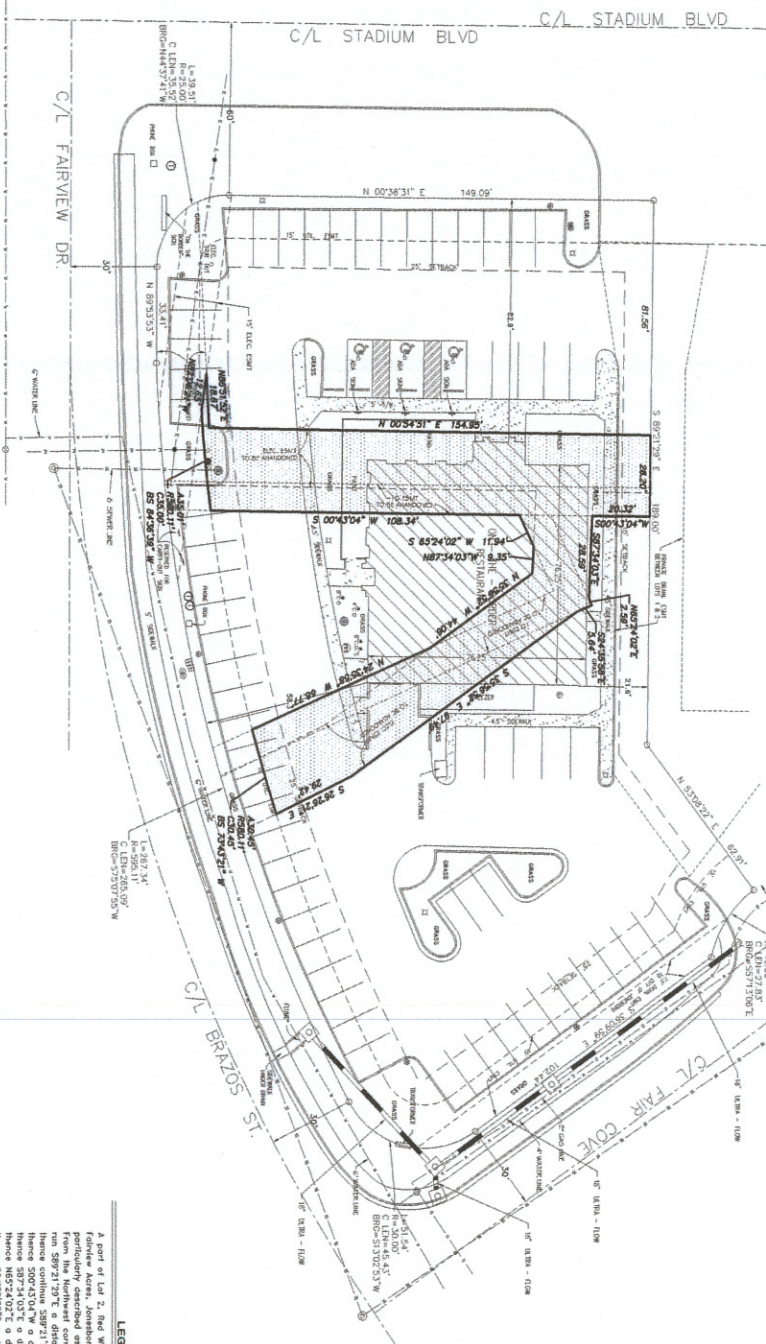
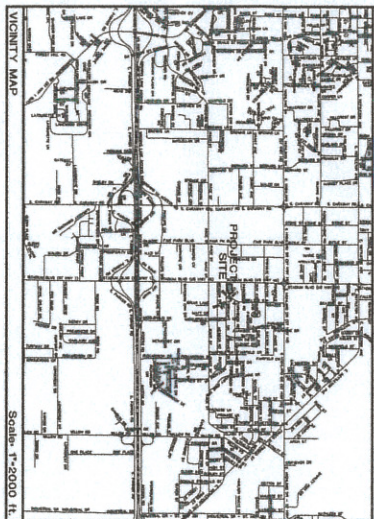


AMOUNT OF TAX \$ 0

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

[Signature]
Grantee or Agent

Grantee's Address: 2324 Rd W21F Blv)



- NOTES**
- 1) ALL BEARINGS ARE BASED ON ARKANSAS NORTH STATE PLANT COORDINATE SYSTEM.
 - 2) THE RESEARCH COMPLETED FOR THIS SURVEY INCLUDES LEGAL DESCRIPTION PROPOSED AND OUR OWN RESEARCH AT THE COMMENCEMENT OF FLOOD PLAIN RFP.
 - 3) FLOOD INSURANCE RATE MAP OF CALHOUN CO., AR, AND INCORPORATED AREAS.
 - 4) COMMUNITY PLANT, NO. 020110123 C, DATED 09/27/91. THIS TRACT DOES USE WITHIN A SCALE OF 1:2500 PLAN, FOR THE MAP REFERENCED ABOVE.

LEGAL DESCRIPTION:

A part of Lot 2, Red Wolf corner Parcel of Lots 1 - 10, Block "B" of Fairview Acres, Jonesboro, Craighead County, Arkansas, being more particularly described as follows:

Lot 2, beginning at the POINT OF BEGINNING, thence north 88°21'28"E a distance of 81.56 ft., to the POINT OF BEGINNING; thence south 89°27'23"E a distance of 28.20 ft., to a point; thence south 50°42'04"W a distance of 20.23 ft., to a point; thence south 85°24'07"E a distance of 2.59 ft., to a point; thence south 52°45'58"E a distance of 5.54 ft., to a point; thence south 53°29'21"E a distance of 29.48 ft., to a point; thence along a curve to the right, said curve having a radius of 280.11 ft., an arc of 30.45 ft., a chord length of 30.45 ft., and a chord bearing of N 43°58'38"W, to a point; thence north 82°23'58"W a distance of 68.77 ft., to a point; thence north 54°02'W a distance of 44.08 ft., to a point; thence north 82°56'52"W a distance of 44.08 ft., to a point; thence north 82°56'52"W a distance of 44.08 ft., to a point; thence north 50°42'04"W a distance of 106.34 ft., to a point; thence north 82°56'52"W a distance of 12.65 ft., to a point; thence north 82°56'52"W a distance of 12.65 ft., to a point; thence north 50°42'04"W a distance of 154.89 ft., to a point, said point being the POINT OF BEGINNING.

CERTIFICATE OF SURVEY:

I, the undersigned, being a duly licensed and sworn Surveyor, do hereby certify that I have personally conducted the above described survey and that the same is true and correct to the best of my knowledge and ability, and that I have not been furnished with any false or fraudulent information by any person or persons named herein.

- LEGEND**
- ⊙ 1" WATER METER
 - ⊙ 2" WATER METER
 - ⊙ 3" FINE HYDRANT
 - ⊙ TELEPHONE FEDESTAL
 - ⊙ POWER POLE
 - ⊙ PUMP
 - ⊙ LIGHT POLE
 - ⊙ LIGHT POLE
 - ⊙ SERVICE MANHOLE
 - ⊙ SEWER MANHOLE
 - ⊙ GROUND ELECTRIC LINE
 - ⊙ STORM DRAIN
 - ⊙ WATER LINE
 - ⊙ SANITARY SEWER LINE
 - ⊙ GAS LINE



	EASEMENTS TO BE ABANDONED 2224 RED WOLF BLVD. JONESBORO, ARKANSAS FOR CONWAY INN CORPORATION				Date: 11-27-17 Scale: 1"=20' Job No.: 115149 Sheet No.: 1 of 2	
	203 Southwest Dr., Jonesboro, AR (870) 932-7850 - www.civilogic.net © 2017, Civilogic			Station: 28 Township: 14N Range: 04E County: CRAIGHEAD Drawn By: RE Checked by: GH		1 of 2

1 of 2
 JOB NO.: 115149
 SHEET NUMBER