



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Thursday, January 3, 2019

5:30 PM

Municipal Center

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**OATH OF OFFICE TO BE ADMINISTERED TO RECENTLY ELECTED OFFICIALS BY CITY CLERK DONNA JACKSON AT 4:45 P.M.**

*Council Chambers, Municipal Center*

**PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

**1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

**2. PLEDGE OF ALLEGIANCE AND INVOCATION**

**3. ROLL CALL BY CITY CLERK DONNA JACKSON**

**4. SPECIAL PRESENTATIONS**

**5. CONSENT AGENDA**

**MIN-18:124** MINUTES FOR THE CITY COUNCIL MEETING ON DECEMBER 18, 2018

**Attachments:** [City Council Minutes 12182018.pdf](#)

**RES-18:188** A RESOLUTION TO CONTRACT WITH RITTER COMMUNICATIONS FOR SPONSORSHIP OF ONE ATHLETIC FIELD SIGN AT THE JOE MACK CAMPBELL SPORTS COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Exhibit A](#)

**Legislative History**

12/11/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:195** A RESOLUTION TO CONTRACT WITH INFORMATION NETWORK OF ARKANSAS (INA) TO DEVELOP AN ONLINE PAYMENT PORTAL AND PROVIDE ONLINE PAYMENT COLLECTION SERVICES FOR THE CITY OF JONESBORO

**Sponsors:** Finance and Mayor's Office

**Attachments:** [Exhibit A](#)

**Legislative History**

12/11/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:200** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY SALARY AND ADMINISTRATION POLICY BY INCLUDING UPDATED JOB TITLES AND GRADES

**Sponsors:** Human Resources and Finance

**Attachments:** [Job Titles and Grades - Revised January 2019](#)  
[Pay Grades and Steps - Revised January 2019](#)  
[Salary Administration Plan - Revised January 2019](#)

**Legislative History**

12/17/18 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

*RESOLUTIONS TO BE INTRODUCED*

**RES-18:198** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED AT 827 WARNER AVENUE FROM GUY CREMEENS.

**Attachments:** [827 Warner - County Information](#)  
[827 Warner - Limited Title Search](#)  
[827 Warner - Title Search](#)  
[827 Warner - Signed Offer and Acceptance](#)  
[Staff Summary - 827 Warner Ave.](#)

*ORDINANCES ON FIRST READING*

**ORD-18:060** AN ORDINANCE TO PROVIDE FOR TRANSPARENCY AND ACCOUNTABILITY IN THE SELECTION OF PROFESSIONAL ARCHITECTS, ENGINEERS, AND SURVEYORS AND AWARDING OF CONTRACTS FOR CITY OF JONESBORO PROJECTS AND FOR OTHER PURPOSES.

**Legislative History**

10/2/18 Public Works Council Postponed Temporarily  
Committee

11/8/18 Public Works Council Recommended to Council  
Committee

11/20/18 City Council Held at one reading

12/4/18 City Council Postponed Temporarily

**ORD-18:094** AN ORDINANCE TO REPEAL ENACTMENT NUMBER O-EN-074-2018, AND TO AMEND THE JONESBORO CODE OF ORDINANCES, SECTION 117-326, FOR THE PURPOSE OF PROVIDING MINIMUM STANDARDS FOR THE PROVISION OF LANDSCAPE, SCREENING AND TREE PRESERVATION WITHIN THE CITY OF

JONESBORO, ARKANSAS WITH THE INTENT TO PROMOTE LANDSCAPING, BUFFERING, SCREENING, AND TREE PRESERVATION FOR THE GENERAL HEALTH, SAFETY AND WELFARE OF THE COMMUNITY, AND FOR THE PURPOSE OF REDUCING PUBLICATION COSTS BY ADOPTING THE BODY OF THE ORDINANCE AS EXHIBIT "A"

**Attachments:** [Exhibit A.docx](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-18:081** AN ORDINANCE TO AMEND CHAPTER 42 OF THE JONESBORO CODE OF ORDINANCES TO ADD ARTICLE VI SHORT-TERM RESIDENTIAL RENTALS AND AMEND CHAPTER 117-138 AND 117-139 OF THE ZONING USE TABLES

**Sponsors:** Planning

**Attachments:** [Jonesboro Fire Department STR.pdf](#)  
[Short Term Rental Permit Application.pdf](#)  
[STRP Affidavit.pdf](#)  
[STRP Instructions.pdf](#)  
[STRP Notification Template.pdf](#)

**Legislative History**

12/4/18	Public Works Council Committee	Recommended to Council
12/18/18	City Council	Held at one reading

**ORD-18:082** AN ORDINANCE ABANDONING AND VACATING AN ALLEY LOCATED IN THE 1000 BLOCK OF BURKE STREET AS REQUESTED BY STEVEN CHAPLAIN

**Attachments:** [notarized petitions from abutting property owners.pdf](#)  
[RESOLUTION.pdf](#)  
[ORDINANCE NO alley.pdf](#)  
[plat.pdf](#)  
[Alley Abandonment - Chaplain.pdf](#)  
[utility letters.pdf](#)

**Legislative History**

12/18/18	City Council	Held at one reading
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**ORD-18:088** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED ON THE NORTH SIDE OF U.S. HWY. 49 AND SOUTH OF FLEMON ROAD AND EAST OF HWY. 226 AND WEST OF WILKERSON DRIVE FROM AGRICULTURAL, AG-1 TO SINGLE-FAMILY RESIDENTIAL, RS-8 LUO AS REQUESTED BY TRAVIS FISCHER WITH TRALAN ENGINEERING ON BEHALF OF CBS REVOCABLE TRUST

**Attachments:** [COJ Rezoning Ordinance.pdf](#)  
[Revised Rezoning Plat.pdf](#)  
[Staff Summary - HWY 49, Flemon and Wilkerson Road.pdf](#)  
[Application.pdf](#)  
[Valley View School Approval.pdf](#)

**Legislative History**

12/18/18 City Council Held at one reading

**ORD-18:089** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A LARGE EVENT FACILITY PRIVATE CLUB PERMIT FOR THE GARDEN AT HARMONY

**Attachments:** [application.pdf](#)

**Legislative History**

12/18/18 City Council Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-18:076** AN ORDINANCE ABANDONING AND VACATING UTILITY EASEMENTS LOCATED AT 2324 RED WOLF BLVD. AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF NORTHEAST BORDER, LLC

**Attachments:** [email requesting date change 11082018.pdf](#)  
[signed abandonment petition.pdf](#)  
[sh1-esmt abandonment.pdf](#)  
[sh2-esmts remaining.pdf](#)  
[CITY CONCURRENCE ABANDONMENT.pdf](#)  
[ATT ABANDONMENT LETTER.pdf](#)  
[CWL ABANDONMENT - RED WOLF.pdf](#)  
[RITTER ABANDONMENT LETTER.pdf](#)  
[Suddenlink and Altice Easement Abandonment - Red Wolf Blvd - Jonesboro Af](#)

**Legislative History**

12/4/18 City Council Held at one reading

12/18/18 City Council Held at second reading

**ORD-18:078** AN ORDINANCE ADOPTING BY REFERENCE THE JONESBORO QUALITY OF LIFE AND CONNECTIVITY MASTER PLAN

**Attachments:** [ORDINANCE.pdf](#)  
[17-006\\_ONEJonesboro Masterplan Document\\_100818.pdf](#)  
[Jonesboro Unlimited Letter 12182018 bike and ped.pdf](#)

**Legislative History**

11/20/18 Public Services Council Recommended to Council  
 Committee

12/4/18 City Council Held at one reading

12/18/18 City Council Held at second reading

**ORD-18:080** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR 514 HOLDINGS, DBA YESDOG GRILL OF JONESBORO

**Attachments:** [AN ORDINANCE FOR A PRIVATE CLUB PERMIT.pdf](#)  
[Application Redacted.pdf](#)

**Legislative History**

12/4/18	City Council	Held at one reading
12/18/18	City Council	Held at second reading

*ITEMS THAT HAVE BEEN HELD IN COUNCIL*

**ORD-18:072** AN ORDINANCE TO ESTABLISH STANDARDS FOR SMALL WIRELESS FACILITIES TO BE PLACED IN CITY RIGHTS-OF-WAY IN THE CITY OF JONESBORO

**Sponsors:** Planning

**Attachments:** [Small Cell Tower Examples.docx](#)

**Legislative History**

11/8/18	Public Works Council Committee	Recommended to Council
11/20/18	City Council	Held at one reading
12/4/18	City Council	Postponed Temporarily

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

**11. ADJOURNMENT**