



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, June 6, 2023

5:30 PM

Municipal Center, 300 S. Church

---

### **PUBLIC WORKS COUNCIL COMMITTEE MEETING**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

**MIN-23:049** MINUTES FOR THE CITY COUNCIL MEETING ON MAY 16, 2023

**Attachments:** [CC Minutes 05162023](#)

**RES-23:096** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY2023 AMERICORPS VISTA PROGRAM GRANT FROM THE NATIONAL CORPORATION OF COMMUNITY SERVICE

**Sponsors:** Grants

**Legislative History**

5/30/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:097** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY2024 SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) FROM THE ARKANSAS STATE POLICE

**Sponsors:** Grants and Police Department

**Legislative History**

5/30/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:098** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ACCEPT AND TO ENTER INTO AN AGREEMENT WITH THE U.S. DEPARTMENT OF

TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION (FTA) FOR THE EXECUTION OF THE FY2018 SECTION 5307, FTA FORMULA GRANT, FOR THE JONESBORO ECONOMICAL TRANSIT SYSTEM (JET)

**Sponsors:** Grants, JETS and Finance

**Legislative History**

5/30/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:100**

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE AGREEMENT AND ENTER INTO AN AGREEMENT WITH BRACKETT KENNERICH & ASSOCIATES, P.A. TO PROVIDE ARCHITECTURAL SERVICES

**Sponsors:** Engineering, Mayor's Office and Police Department

**Attachments:** [Agreement - Congress Cove Building](#)

**Legislative History**

5/30/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:101**

A RESOLUTION TO WAIVE COMPETITIVE BIDDING AND ACCEPT THE BID AUTHORIZING PURCHASE OF TWO NEW VEHICLE FOR THE TRANSIT DEPARTMENT (JET)

**Sponsors:** JETS and Finance

**Attachments:** [BUS ORDER 05192023](#)

**Legislative History**

5/30/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:102**

A RESOLUTION TO CONTRACT WITH EAST ARKANSAS BROADCASTERS FOR RENTAL OF JOE MACK CAMPBELL SPORTS COMPLEX

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [JULY 4TH 2023 EAB](#)

**Legislative History**

5/30/23 Finance & Administration Recommended to Council  
Council Committee

**RES-23:103**

A RESOLUTION TO CONTRACT WITH SAGA COMMUNICATIONS OF ARKANSAS LLC D/B/A JONESBORO RADIO GROUP FOR RENTAL OF SOUTHSIDE SPORTS COMPLEX

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [JULY 4TH 2023 JRG](#)

**Legislative History**

5/30/23 Finance & Administration Recommended to Council  
Council Committee

*RESOLUTIONS REMOVED FROM THE CONSENT AGENDA*

**RES-23:099** A RESOLUTION FOR THE CITY OF JONESBORO TO APPROVE THE 2023-2024 CDBG ACTION PLAN THAT INCLUDES THE 2023-2024 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECTS, ACTIVITIES AND BUDGET

**Sponsors:** Community Development and Grants

**Legislative History**

5/30/23	Finance & Administration Council Committee	Recommended to Council
---------	---	------------------------

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-23:026** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 4603 SOUTHWEST DRIVE AS REQUESTED BY AMY NEWBERRY LOVINS.

**Attachments:** [Application \(3\)](#)

[Plat \(9\)](#)

[Notifications](#)

[Staff Summary - C.C.](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-23:021** AN ORDINANCE TO UPDATE CITY OF JONESBORO PURCHASING GUIDELINES TO REFLECT AMENDMENT TO STATE OF ARKANSAS LEGISLATIVE PURCHASING PROCEDURES

**Sponsors:** Finance

**Attachments:** [ACT435 2021](#)

**Legislative History**

5/9/23	Finance & Administration Council Committee	Recommended to Council
5/16/23	City Council	Held at one reading

**ORD-23:022** AN ORDINANCE BY THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

5/2/23	Public Works Council Committee	Recommended to Council
5/16/23	City Council	Held at one reading

---

*ORDINANCES ON THIRD READING*

**ORD-23:023** AN ORDINANCE TO REPEAL AND REPLACE SECTIONS OF THE DOWNTOWN JONESBORO DEVELOPMENT CODE (DJDC) IN THE CITY OF JONESBORO

**Sponsors:** Planning

**Attachments:** [Exhibit A](#)  
[Exhibit B](#)

**Legislative History**

5/2/23	Public Works Council Committee	Recommended to Council
5/16/23	City Council	Waived Second Reading

**ORD-23:024** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3, LUO FOR PROPERTY LOCATED AT 200 ROYALE DRIVE AS REQUESTED BY HORIZON LAND SURVEYING ON BEHALF OF CURTNER ASSET MANAGEMENT

**Attachments:** [Application](#)  
[Certified Receipts](#)  
[Plat](#)  
[Staff Summary - C.C.](#)

**Legislative History**

5/2/23	City Council	Held at one reading
5/16/23	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**