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JB2012R-005716

ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

04/09/2012 02:17PM

BY  D. C.

Please Return To:

Lenders Title Company
2207 Fowler Avenue
Jonesboro AR, 72401
Phone: 870-935-7410
Fax: 870-935-6548

File Number: 12-061307-300

Approved as to form by:
J. Mark Spradley, Attorney-at-Law
Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter).rtf

**NO Revenue Required*

FOR RECORDER'S USE ONLY

WARRANTY DEED (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That, Young Men's Christian Association of Jonesboro, Arkansas, Grantor, a corporation organized under and by virtue of the laws of the State of Arkansas, by and through its President and Past President, duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS--- (\$10.00)--- and other good and valuable consideration, in hand paid by City of Jonesboro, Arkansas, Grantee(s), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee(s) and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

A part of the Northeast Quarter of the Southwest Quarter of Section 24, Township 14 North, Range 3 East, being more particularly described as follows: Begin at the center of Section 24 aforesaid; thence North 89 degrees 44' West on the Quarter Section line 27.4 feet to the point of beginning proper; thence South 1 degree 38' West 729.4 feet; thence North 89 degrees 52' West 300.0 feet to the East line of Brookhaven North Addition; thence North 1 degree 38' East along said East line 730.4 feet to the Quarter Section line; thence South 89 degrees 44' East on the Quarter Section line 300.0 feet to the point of beginning proper, containing 5.02 acres, more or less, and being subject to a public road right of way off and across the North side thereof.

Subject to any recorded and/or unrecorded: assessments, building lines, easements, encroachments, mineral reservations and/or conveyances, and restrictions, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee(s) and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee(s) that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF, The name of the Grantor is hereunto affixed by its President and Past President and its seal affixed this **5th day of April, 2012**.

I hereby certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

GRANTEE OR AGENT: Leuder Title, Agent for
City of Jonesboro, Arkansas

GRANTEE'S ADDRESS: 515 W. Washington
Jonesboro, AR 72401

Young Men's Christian Association of Jonesboro, Arkansas

BY: B. Ray Campbell
Braun Campbell, President

BY: Joe Hafner
Joe Hafner, Past President

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS.
COUNTY OF CRAIGHEAD)

BE IT REMEMBERED that on this **5th day of April, 2012**, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Braun Campbell and Joe Hafner, to me personally well known (or satisfactorily proven to be), who stated that they were the President and the Past President of Young Men's Christian Association of Jonesboro, Arkansas, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **5th day of April, 2012**.

Dian Street

Notary Public

My commission Expires:

