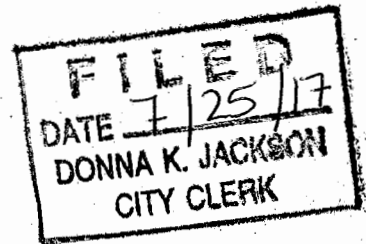


Todd H. Wilcox  
3924 Thousand Oaks  
Jonesboro, AR 72404  
870-240-0172



todd@wilcoxcustomhomes.com

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### **Objective**

I am applying for consideration by the Jonesboro City Council to be voted for the vacated council position in Ward 5 by Darrel Dover.

### **Education**

**BACHELORS OF SCIENCE IN ENGINEERING | AUGUST 1998 | ARKANSAS STATE UNIVERSITY**

• Major: Engineering, Civil Engineering

**HIGH SCHOOL | MAY 1993 | NETTLETON HIGH SCHOOL**

### **Skills & Abilities**

#### **MANAGEMENT**

• I have successfully managed 2 construction/development companies through the market down turns in the late 1990's. This is a quality I want to bring to the City of Jonesboro in helping guide us all financially as this great city continues to grow.

#### **PUBLIC SERVICE**

• Appointed by Governor Mike Beebe to the Arkansas Fair Housing Commission 2007-2013  
• Appointed by Governor Mike Beebe to the Arkansas Contractors Residential Licensing Committee 2013-2016

#### **COMMUNICATION**

• I have been in positions throughout my tenure as local and State President of the Home Builder Association that has allowed me to address large groups as well as governing bodies across the state.

#### **LEADERSHIP**

• I was President of the Arkansas Home Builders Association 2011  
• I was President of the Northeast Arkansas Home Builders Association 2007-2010  
• I was Chairman of the Arkansas Residential Licensing Committee August 2015 August 2016

## **Experience**

### **VICE PRESIDENT | WILCOX CUSTOM HOMES, LLC | JANUARY 2010 - PRESENT**

- I have worked to develop single family properties, supply single family houses for people in Northeast Arkansas. I have also built and purchase rental property to help supply housing for people who can't afford to purchase homes. I am also a commercial contractor that has built various properties that each of us enjoy in downtown Jonesboro as well as areas around the City.

### **OWNER | TODD & LINDSEY WILCOX RENTALS |2004 - PRESENT**

- Purchased, Built and Managed 16 Rental properties in the city of Jonesboro

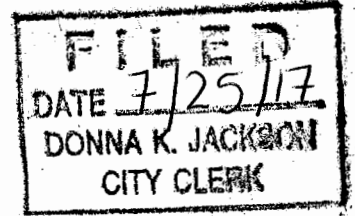
### **MANAGING MEMBER | H&W CONSTRUCTION LLC |DECEMBER 2002 - PRESENT**

- Developed dozens of residential and commercial properties to help improve Northeast Arkansas

### **OWNER / OPERATOR FAMILY FARM | WILCOX FARMS |1993-2000**

- Had a leadership role in managing the family farm with my family located on the east side of the City of Jonesboro as well as in the County

CITY OF JONESBORO  
ETHICS DISCLOSURE STATEMENT



List or attach a list of all real estate holdings within the city limits of the City of Jonesboro owned and/or controlled by you or your family as defined by the Jonesboro Code of Ordinances Section 2-98 (D).

31 lots Southbend Subdivision, 12 acres undeveloped Southbend, 18 lots Mallard Pointe Subdivision, 25 acres undeveloped Mallard Pointe, 3924 Thousand Oaks, 5525 Timber Creek Ln 2514 Bonnie Jean Pl, 2507 Bonnie Jean Pl, 2413 Bonnie Jean Pl, 3913 Kents Pl, 2509 Jeanne McQueen, 3314 Buswell, 3863, 59, 55, 57, 47, 43 & 39 Bridlewood Dr, 3848, 44 & 40 Turkey

List or attach a list of any business or any other financial interest owned and/or controlled by you or your family as defined by the Jonesboro Code of Ordinances Section 2-98 (D) which could affect or be affected by decisions of the Jonesboro City Council, by decisions of other elected city officials or by decisions of city administrative officers or department heads.

Wilcox Custom Homes, LLC, H&W Construction, LLC, Garland Rentals, LLC, Todd & Lindsey Rentals

List or attach a list of any familial relationships as defined by the Jonesboro Code of Ordinances Section 2-98 (D) with any other city official or employee which could affect or be affected by decisions of the Jonesboro City Council, by decisions of other elected city officials or by decisions of city administrative officers or department heads.

None

Todd Heath Wilcox

Print name

Signature

7-24-17

Date

# STATEMENT OF FINANCIAL INTEREST

State/District officials file with:  
 Mark Martin, Secretary of State  
 State Capitol, Room 026  
 Little Rock, AR 72201  
 Phone (501) 682-5070  
 Fax (501) 682-3548

Calendar year covered 2016  
 (Note: Filing covers the previous calendar year)

For assistance in completing  
 this form contact:  
 Arkansas Ethics Commission  
 Phone (501) 324-9600  
 Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document.

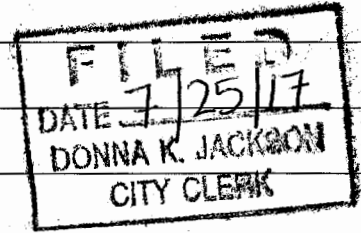
## SECTION 1- NAME AND ADDRESS

Name Wilcox Todd Heath  
(Last) (First) (Middle)  
 Address 3924 Thousand Oaks Dr Jonesboro, AR 72404  
(Street or P.O. Box Number) (City) (State) (Zip Code)  
 Phone 870-243-0172  
 Spouse's name Wilcox Lindsey Nicole  
(Last) (First) (Middle)

All names under which you and/or your spouse do business: Wilcox Custom Homes, LLC, HDW Construction, LLC  
Todd Lindsey Wilcox Rental, Garland Rentals, RTK, Inc, JT White Lumber & Hardware

## SECTION 2- REASON FOR FILING

- Public Official City Council  
(office held)
- Candidate \_\_\_\_\_  
(office sought)
- District Judge \_\_\_\_\_  
(name of municipality)
- City Attorney \_\_\_\_\_  
(name of city)
- State Government: Agency Head/Department Director/Division Director \_\_\_\_\_  
(name of agency/department/division)
- Chief of Staff or Chief Deputy \_\_\_\_\_  
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission \_\_\_\_\_  
(name of board/commission)
- School Board member \_\_\_\_\_  
(name of school district)
- Candidate for school board \_\_\_\_\_  
(name of school district)
- Public or Charter School Superintendent \_\_\_\_\_  
(name of school district/school)
- Executive Director of Education Service Cooperative \_\_\_\_\_  
(name of cooperative)
- Advertising and Promotion Commission member \_\_\_\_\_  
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. \_\_\_\_\_  
(name of research park authority board)



**SECTION 2- REASON FOR FILING (continued)**

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
  - Planning board or commission \_\_\_\_\_
  - Airport board or commission \_\_\_\_\_
  - Water or Sewer board or commission \_\_\_\_\_
  - Utility board or commission \_\_\_\_\_
  - Civil Service commission \_\_\_\_\_

**SECTION 3- SOURCE OF INCOME**

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box:  More than \$1,000  More than \$12,500

Wilcox Custom Homes, L.L.C.  
 (name of employer or source of income)  
3924 Thousand Oaks Dr Jonesboro, AR 72404  
 (address)  
Todd & Lindsey Wilcox  
 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Contracting & Developing

b) Check appropriate box:  More than \$1,000  More than \$12,500

J.T. White LLC  
 (name of employer or source of income)  
915 E. Parker Rd Jonesboro, AR 72404  
 (address)  
Lindsey Wilcox  
 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Accounts Payable

c) Check appropriate box:  More than \$1,000  More than \$12,500

RTK, Inc & Garland Rentals  
 (name of employer or source of income)  
513 Mardis Jonesboro AR 72404  
 (address)  
Lindsey Wilcox  
 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Stackholder & Property Management

d  More than \$12,500

Todd & Lindsey Rentals  
3924 Thousand Oaks Dr  
Todd & Lindsey Wilcox  
Rental Property

Over

✓ More than \$1,000

e)

A+W Construction, LLC

3924 Thousand Oaks Dr

Jonesboro, AR 72404

Todd Wilcox - Developing - Rental Property

**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:  More than \$1,000  More than \$12,500  
\_\_\_\_\_  
Wilcox Custom Homes LLC  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
3924 Thousand Oaks Dr Jonesboro, AR 72404  
(address)  
\_\_\_\_\_  
Todd & Lindsey Wilcox  
(name under which investment held)

b) Check appropriate box:  More than \$1,000  More than \$12,500  
\_\_\_\_\_  
H&W Construction LLC  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
3924 Thousand Oaks Dr Jonesboro, AR 72404  
(address)  
\_\_\_\_\_  
Todd Wilcox  
(name under which investment held)

c) Check appropriate box:  More than \$1,000  More than \$12,500  
\_\_\_\_\_  
RTE, Inc  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
513 Mardis Jonesboro, AR 72404  
(address)  
\_\_\_\_\_  
Lindsey Wilcox  
(name under which investment held)

d) Check appropriate box:  More than \$1,000  More than \$12,500  
\_\_\_\_\_  
Todd & Lindsey Rentals  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
3924 Thousand Oaks Drive, Jonesboro, AR 72404  
(address)  
\_\_\_\_\_  
Todd & Lindsey Wilcox  
(name under which investment held)

e) Check appropriate box:  More than \$1,000  More than \$12,500  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

f) Check appropriate box:  More than \$1,000  More than \$12,500  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

**SECTION 5- OFFICE OR DIRECTORSHIP**

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Wilcox Custom Homes LLC  
(name of business, corporation, firm, or enterprise)  
3924 Thousand Oaks Dr Jonesboro AR 72404  
(address)  
Lindsay Wilcox - President Todd Wilcox - Vice President  
(office or directorship held)  
  
(name of office holder)

b) HAW Construction  
(name of business, corporation, firm, or enterprise)  
3924 Thousand Oaks Dr Jonesboro, AR 72404  
(address)  
Managing Member  
(office or directorship held)  
Todd Wilcox  
(name of office holder)

**SECTION 6- CREDITORS**

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) N/A  
(name of creditor)  
  
(address of creditor)

b) \_\_\_\_\_  
(name of creditor)  
  
(address of creditor)

c) \_\_\_\_\_  
(name of creditor)  
  
(address of creditor)

**SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT**

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) N/A  
(name of governmental body) (address of governmental body)  
  
(amount owed) (nature of the obligation)

b) \_\_\_\_\_  
(name of governmental body) (address of governmental body)  
  
(amount owed) (nature of the obligation)



**SECTION 8- GUARANTOR OR CO-MAKER**

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) \_\_\_\_\_ *N/A* \_\_\_\_\_  
(name)  
\_\_\_\_\_  
(address)

b) \_\_\_\_\_  
(name)  
\_\_\_\_\_  
(address)

**SECTION 9- GIFTS**

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) \_\_\_\_\_ *None* \_\_\_\_\_  
(description of gift)  
\_\_\_\_\_  
(date) \_\_\_\_\_ (fair market value)  
\_\_\_\_\_  
(source of gift)

b) \_\_\_\_\_  
(description of gift)  
\_\_\_\_\_  
(date) \_\_\_\_\_ (fair market value)  
\_\_\_\_\_  
(source of gift)

c) \_\_\_\_\_  
(description of gift)  
\_\_\_\_\_  
(date) \_\_\_\_\_ (fair market value)  
\_\_\_\_\_  
(source of gift)

d) \_\_\_\_\_  
(description of gift)  
\_\_\_\_\_  
(date) \_\_\_\_\_ (fair market value)  
\_\_\_\_\_  
(source of gift)

e) \_\_\_\_\_  
(description of gift)  
\_\_\_\_\_  
(date) \_\_\_\_\_ (fair market value)  
\_\_\_\_\_  
(source of gift)



**SECTION 12- DIRECT REGULATION OF BUSINESS**

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) Wilcox Custom Homes, LLC  
(name of business)  
City Council, MAPC  
(governmental body which regulates or controls)

b) HDW Construction, LLC  
(name of business)  
City Council / MAPC  
(governmental body which regulates or controls)

c) \_\_\_\_\_  
(name of business)  
\_\_\_\_\_  
(governmental body which regulates or controls)

d) \_\_\_\_\_  
(name of business)  
\_\_\_\_\_  
(governmental body which regulates or controls)

**SECTION 13- SALES TO GOVERNMENTAL BODY**

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) N/A  
(goods or services)  
\_\_\_\_\_  
(governmental body to whom sold)  
\_\_\_\_\_  
(compensation paid)

b) \_\_\_\_\_  
(goods or services)  
\_\_\_\_\_  
(governmental body to whom sold)  
\_\_\_\_\_  
(compensation paid)

c) \_\_\_\_\_  
(goods or services)  
\_\_\_\_\_  
(governmental body to whom sold)  
\_\_\_\_\_  
(compensation paid)

d) \_\_\_\_\_  
(goods or services)  
\_\_\_\_\_  
(governmental body to whom sold)  
\_\_\_\_\_  
(compensation paid)

**SECTION 14- SIGNATURE**

I certify under penalty of false swearing that the above information is true and correct.

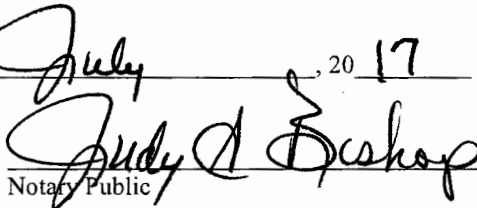
  
Signature

STATE OF ARKANSAS

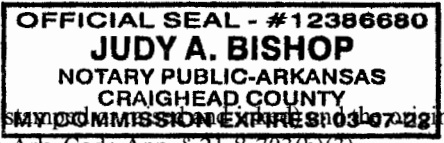
COUNTY OF Craighead } ss

Subscribed and sworn before me this 25th day of July, 2017.

(Legible Notary Seal)

  
Notary Public

My commission expires: 03-07-22



Note: If faxed, notary seal must be legible (i.e., either scanned or photocopied). Original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

**IMPORTANT**

**Where to file:**

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the county clerk.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

**General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- \* The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.