



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, May 20, 2014

5:30 PM

Municipal Center

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### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **NOMINATING & RULES COMMITTEE SPECIAL CALLED MEETING AT 5:10 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:20 P.M.**

*Regarding the abandonment of a 10' utility easement located east of Commerce Drive  
as requested by Steve Southard*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-14:047** Presentation by Larry Rogers of Animal Control for Miracle League

**Sponsors:** Mayor's Office

**COM-14:049** Miracle League Day proclamation by Mayor Perrin

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests  
a separate action on one or more items.*

**MIN-14:049** Minutes for the City Council meeting on May 6, 2014

**Attachments:** [Minutes](#)

**MIN-14:050** Minutes for the special called City Council meeting on May 8, 2014

**Attachments:** [Minutes](#)

- RES-14:047** A RESOLUTION REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR FIRE STATION #5  
**Sponsors:** Engineering  
**Legislative History**  
5/6/14 Public Works Council Recommended to Council  
Committee
- RES-14:053** A RESOLUTION BY THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH LOSE AND ASSOCIATES ON BEHALF OF THE JONESBORO METROPOLITAN PLANNING ORGANIZATION TO CONDUCT A BICYCLE-PEDESTRIAN SAFETY STUDY FOR DOWNTOWN JONESBORO  
**Sponsors:** MPO  
**Attachments:** [Agreement - REVISED](#)  
[Agreement](#)  
**Legislative History**  
5/6/14 Public Works Council Recommended to Council  
Committee
- RES-14:054** A RESOLUTION BY THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH LOSE AND ASSOCIATES ON BEHALF OF THE JONESBORO METROPOLITAN PLANNING ORGANIZATION TO CONDUCT A BICYCLE-PEDESTRIAN SAFETY STUDY FOR JOHNSON AVENUE  
**Sponsors:** MPO  
**Attachments:** [Agreement - REVISED](#)  
[Agreement](#)  
**Legislative History**  
5/6/14 Public Works Council Recommended to Council  
Committee
- RES-14:055** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED AT 1502 E. JOHNSON AVENUE FROM DOUG AND LINDA BISHOP  
**Sponsors:** Mayor's Office  
**Attachments:** [1502 Johnson Ave.](#)  
**Legislative History**  
5/6/14 Public Works Council Recommended to Council  
Committee
- RES-14:056** LOCAL GOVERNMENT RESOLUTION ENDORSING TRANSPORTATION FOR AMERICA'S PROPOSAL  
**Sponsors:** Mayor's Office
- RES-14:057** RESOLUTION TO MAKE APPOINTMENTS/REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN  
**Sponsors:** Mayor's Office  
**Legislative History**

5/6/14                      Nominating and Rules                      Recommended to Council  
    Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-14:026**      AN ORDINANCE TO AMEND SECTION 117-2, DEFINITIONS AND SECTION 117-140, OVERLAY DISTRICTS WITHIN THE CITY OF JONESBORO CODE OF ORDINANCES, BY EXPANDING THE VILLAGE RESIDENTIAL OVERLAY DISTRICT REGULATIONS (SECTION 117, D.1) TO INCLUDE A TOWN CENTER OVERLAY DISTRICT OPTION (SECTION 117, D.2) FOR LARGE SCALE DEVELOPMENTS AND TO DECLARE AN EMERGENCY TO FURTHER ADVANCE INNOVATIVE DESIGN AND GOOD LAND USE PRINCIPLES

**Sponsors:**      Planning

**Attachments:**    [MEMO Town Center and Village Residential Overlay Districts](#)  
                                  [Village Residential District Markup](#)  
                                  [Chapter 117-140 Village Residential District Existing Code](#)

*EMERGENCY CLAUSE*

**Legislative History**

5/6/14                      Public Works Council                      Recommended to Council  
    Committee

**ORD-14:031**      AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 1802 COMMERCE DRIVE AS REQUESTED BY JACK ELAM

**Attachments:**    [Plat](#)  
                                  [MAPC Report](#)

**ORD-14:032**      AN ORDINANCE ABANDONING AND VACATING A UTILITY EASEMENT LOCATED IN:

A 10' UTILITY EASEMENT LOCATED IN A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 14 NORTH RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24 AFORESAID: THENCE SOUTH 88° 06'45" EAST, 190.00 FEET: THENCE SOUTH 00°13'15" WEST, 15.00 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 88°06'45" EAST, 160.00 FEET: THENCE SOUTH 00°13'15" WEST, 10.00 FEET: THENCE NORTH 88°06'45" WEST, 160.00: THENCE NORTH 00°13'15" EAST, 10.00 FEET TOTHE POINT OF BEGINNING.

CONTAINING IN ALL 1,600 SQ. FT. OR 0.04 ACRES +/-.

**Attachments:** [City Letter](#)  
[Petition](#)  
[Plat](#)  
[Utility Letters](#)

**ORD-14:033** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1 TO C-3 LUO FOR PROPERTY LOCATED AT 200 EAST JOHNSON AS REQUESTED BY PHILLIPS INVESTMENTS

**Attachments:** [Plat](#)  
[MAPC Report](#)

### RESOLUTIONS TO BE INTRODUCED

**RES-14:024** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 504 S Patrick St. Owner: Rena Turnage.

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report](#)  
[504 S Patrick](#)

**Legislative History**

3/18/14	Public Safety Council Committee	Recommended Under New Business
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## **7. UNFINISHED BUSINESS**

### ORDINANCES ON SECOND READING

**ORD-14:022** AN ORDINANCE AMENDING ORDINANCE 3221 AND CALLING A SPECIAL ELECTION IN THE CITY OF JONESBORO, ARKANSAS, ON THE QUESTION OF REMOVING THE RESTRICTION ON SPENDING ONE HALF (1/2) OF THE CURRENT SALES AND USE TAX, FROM CAPITAL IMPROVEMENT OF A PUBLIC NATURE AND DIRECTING IT FOR GENERAL OPERATING PURPOSES, PRESCRIBING OTHER MATTERS PERTAINING THERETO; AND DECLARING AN EMERGENCY

**Sponsors:** Mayor's Office

**Attachments:** [Presentation](#)

**EMERGENCY CLAUSE**

**Legislative History**

4/15/14	City Council	Referred to the Finance & Administration Council Committee
4/22/14	Finance & Administration Council Committee	Recommended to Council
5/6/14	City Council	Held at one reading

**8. MAYOR'S REPORTS**

**COM-14:043** Financial statements for Jonesboro Airport Commission for March 31, 2014

**Attachments:** [Financial statements](#)

**COM-14:050** Airport financial statements for April, 2014

**Attachments:** [Financial statement](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**