

## **AFFIDAVIT OF STATUTORY LIEN**

- I, Scott Roper, being duly sworn, depose and say as follows:
  - 1.) My name is Scott Roper. I am the Director of Code Enforcement for Jonesboro, Arkansas ("the City"), and as such I am authorized to make this Affidavit of Statutory Lien.
  - 2.) On 5/18/2023, a Notice to Comply was mailed to Rickey Langston, at 3116 Rhonda Dr, Jonesboro, AR 72404. Due to the Owner's failure to abide by the notice within the required time, the City took corrective action as was neccesary, or the City caused as much of the work as was left undone by the Owner at the expiration of the time allowed. An itemized account of this indebtedness is as follows:

I	DATE OF SERVICE	TYPE OF WORK	ORDINANCE NUMBER	COST
	6/7/2023	Mowing	13:053	\$275

3.) The above statement of cost is true and correct and the amount of indebtedness is now due the City for cost and expenses incurred on the following described real property located in Jonesboro, Craighead County, Arkansas:

## ADDRESS OF PROPERTY & LEGAL DESCRIPTION

3116 Rhonda Dr., Jonesboro, Ar 72404, EDGAR'S RHONDA DRIVE REPLAT PT NE

## Parcel Number 01-144311-00501

- 4.) The City has made demand for payment and given the debtor notice of the City's intent to file this lien and the debtor has failed to make payment. No Part of the debt has been paid and the City of Jonesboro claims a lien on this real property, puruant to Ark. Code Ann § 14-54-903(b) in the amount of \$275 to secure this indebtedness.
- 5.) Payment must be made to the City Collector's Office, 300 South Church Street, 1st Floor, Jonesboro, Arkansas 72401, within (30) days of this notification. If payment is not made within (30) days the lien may be certified to Craighead County for collection on real estate taxes or city may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904

My Commission Expires:

FURTHER AFFIANT SAYETH NOT.	
	Scott Roper
	Director of Code Enforcement
	City of Jonesboro
	300 S. Church Street
State of Arkansas	Jonesboro, AR 72401 Phone: 870-933-4658
County of Craighead	
Subscibed and sworn to or affirmed before me this day of, 20	_
Notary Public	
	Case# :231883

Invoice#: 0066758

Council Date: 10/17/2023