



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes City Council

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Thursday, October 9, 2014

5:30 PM

Municipal Center

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### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

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#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

[play video](#)

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

[play video](#)

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

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**Present** 11 - Darrel Dover; Ann Williams; Charles Frierson; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods; Charles Coleman and Todd Burton

**Absent** 1 - Chris Moore

#### 4. SPECIAL PRESENTATIONS

[play video](#)

**COM-14:077** Presentation and video by Tek Starz to Mayor Perrin

[play video](#)

**Sponsors:** Mayor's Office

**This item was Read.**

#### 5. CONSENT AGENDA

[play video](#)

*Approval of the Consent Agenda*

**A motion was made by Councilman Chris Gibson, seconded by Councilman**

**John Street, to Approve the Consent Agenda. The motioned PASSED**

**Aye:** 10 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

**Absent:** 1 - Chris Moore

**Abstain:** 1 - Gene Vance

**MIN-14:115**

Minutes for the City Council meeting on September 16, 2014

[play video](#)

**Attachments:** [Minutes](#)

**This item PASSED on the consent agenda.**

**RES-14:134**

RESOLUTION TO MAKE APPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN

[play video](#)

**Sponsors:** Mayor's Office

**This item PASSED on the consent agenda.**

Enactment No: R-EN-122-2014

**RES-14:135**

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS APPROVING A RADIO TOWER SPACE LEASE AND INDEMNIFICATION AGREEMENT WITH MEDIC ONE AMBULANCE SERVICE, LLC

[play video](#)

**Sponsors:** E911

**Attachments:** [Contract](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-123-2014

**RES-14:139**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A PUBLIC INFORMATION SPECIALIST IN THE POLICE DEPARTMENT

[play video](#)

**Sponsors:** Police Department and Finance

**Attachments:** [Public Information Specialist](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-124-2014

**RES-14:142**

A RESOLUTION TO CONTRACT WITH VANCE CONSTRUCTION FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Vance Construction](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-125-2014

**RES-14:143**

A RESOLUTION TO CONTRACT WITH CURTIS CHIROPARTIC AND WELLNESS FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Curtis Chiropractic and Wellness Center](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-126-2014

**RES-14:144**

A RESOLUTION TO CONTRACT WITH CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Craighead County Jonesboro Public Library](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-127-2014

**RES-14:145**

A RESOLUTION TO CONTRACT WITH AIR EVAC FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Air Evac](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-128-2014

**RES-14:146**

A RESOLUTION TO CONTRACT WITH CURTIS CHIROPRACTIC AND WELLNESS CENTER FOR SPONSORSHIP OF TWO SCOREBOARD SIGNS AT SOUTHSIDE SOFTBALL COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Curtis Chiropractic and Wellness Center \(2\)](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-129-2014

**RES-14:147**

A RESOLUTION TO CONTRACT WITH AMY LONG PHOTOGRAPHY FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Amy Long Photography](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-130-2014

**RES-14:148**

A RESOLUTION TO CONTRACT WITH ACME PEST CONTROL FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Acme Pest Control](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-131-2014

**RES-14:149**

A RESOLUTION TO CONTRACT WITH JONESBORO OVERHEARD DOOR FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Jonesboro Overhead Door](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-132-2014

**RES-14:150**

RESOLUTION OF THE CITY COUNCIL OF JONESBORO, ARKANSAS, CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION 15-4-2706 (d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).

[play video](#)

**Sponsors:** Mayor's Office

**This item PASSED on the consent agenda.**

Enactment No: R-EN-133-2014

**RES-14:152**

A RESOLUTION TO CONTRACT WITH WADDELL, JONES, COLE PPLC FOR SPONSORSHIP OF ONE FENCE SIGN AT THE MIRACLE LEAGUE COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Waddell, Jones, Cole PLLC](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-134-2014

**RES-14:153**

A RESOLUTION TO CONTRACT WITH MARIE WILLIS FOR SPONSORSHIP OF ONE FENCE SIGN AT SOUTHSIDE SOFTBALL COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Marie Willis](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-135-2014

**RES-14:154**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 5601 E. NETTLETON AVE., JONESBORO, ARKANSAS TO CITY WATER AND LIGHT

[play video](#)

**Sponsors:** Mayor's Office

**Attachments:** [Building Facilities Minutes Sept. 15, 2014](#)  
[Agreement to Purchase and Sell Real Property](#)  
[Map Nettleton Ave](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-136-2014

**RES-14:156**

A RESOLUTION TO CONTRACT WITH WADDELL, JONES, COLE PLLC FOR SPONSORSHIP OF ONE FENCE SIGN AT SOUTHSIDE SOFTBALL COMPLEX

[play video](#)

**Sponsors:** Parks & Recreation

**Attachments:** [Contract](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-137-2014

**RES-14:161** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED ON LOTS 24 AND 25 OF PYLE 2ND ADDITION; COMMONLY KNOWN AS 1 NORTH ROGERS FROM COLDWELL BANKER, DENVER DUDLEY AGENT

[play video](#)

**Sponsors:** Mayor's Office

**Attachments:** [Real Estate Contract 1 N. Rogers](#)  
[Exhibit A Pyle 2nd Edition](#)  
[Building Facilities Meeting Minutes Sept. 15, 2014](#)

**This item PASSED on the consent agenda.**

Enactment No: R-EN-138-2014

**6. NEW BUSINESS**

[play video](#)

*ORDINANCES ON FIRST READING*

[play video](#)

**ORD-14:058** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE AN AGREEMENT WITH VISIONAIRE LIGHTING TO PROVIDE SERVICES FOR THE MIRACLE LEAGUE PROJECT

[play video](#)

**Sponsors:** Finance

*Councilman Gibson offered the ordinance for first reading by title only.*

*Councilman Street motioned, seconded by Councilman Gibson, to suspend the rules and waive the second and third readings. All voted aye.*

*After adoption of the ordinance, Councilman Gibson motioned, seconded by Councilman Dover, to adopt the emergency clause. All voted aye.*

**A motion was made by Councilman John Street, seconded by Councilman Chris Gibson, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

**Absent:** 1 - Chris Moore

Enactment No: O-EN-053-2014

**ORD-14:060** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE AN AGREEMENT WITH M & H ELECTRIC TO PROVIDE SERVICES FOR THE MIRACLE LEAGUE PROJECT

[play video](#)

**Sponsors:** Finance

*Councilman Gibson offered the ordinance for first reading by title only.*

*Councilman Street motioned, seconded by Councilman Vance, to suspend the rules and waive the second and third readings. All voted aye.*

*After adoption of the ordinance, Councilman Johnson motioned, seconded by Councilman Gibson, to adopt the emergency clause. All voted aye.*

**A motion was made by Councilman John Street, seconded by Councilman Mitch Johnson, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

**Absent:** 1 - Chris Moore

Enactment No: O-EN-054-2014

#### RESOLUTIONS TO BE INTRODUCED

[play video](#)

#### **RES-14:101**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, to condemn property at 1421 S Caraway Rd (Back Building) #171,172,170,178,174,175,173,271,273,275,277,177,279,278,276,274,272,&270  
Owner: OM ASI OM LLC

[play video](#)

**Sponsors:** Code Enforcement

**Attachments:** [Inspection Report 1421](#)  
[County Data 1421 S Caraway](#)  
[1421 S Caraway Comcate](#)

**A motion was made by Councilman Mitch Johnson, seconded by Councilman Gene Vance, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

**Absent:** 1 - Chris Moore

Enactment No: R-EN-139-2014

## **7. UNFINISHED BUSINESS**

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*ORDINANCES ON THIRD READING*

[play video](#)

**ORD-14:055**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 AND R-2 TO C-3 LUO FOR PROPERTY LOCATED AT THE INTERSECTION OF RED WOLF BLVD AND FAIRVIEW DRIVE AS REQUESTED BY HAAG BROWN

[play video](#)

**Attachments:**     [Plat](#)  
                                  [MAPC Report](#)

**A motion was made by Councilman John Street, seconded by Councilman Mitch Johnson, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

**Absent:** 1 - Chris Moore

Enactment No: O-EN-055-2014

**ORD-14:057**

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-4 LUO FOR PROPERTY LOCATED AT 2006 ARROWHEAD FARM ROAD AS REQUESTED BY DUSTIN MURPHY

[play video](#)

**Attachments:**     [Plat](#)  
                                  [MAPC Report](#)

**A motion was made by Councilman John Street, seconded by Councilman Gene Vance, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

**Absent:** 1 - Chris Moore

Enactment No: O-EN-056-2014

*ITEMS THAT HAVE BEEN HELD IN COUNCIL*

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**ORD-14:052**

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED ON JOHNSON AVENUE AND HWY 49 AS REQUESTED



BY GREENSBORO INVESTMENTS, INC.

[play video](#)

**Attachments:** [Plat](#)  
[MAPC report](#)  
[Greensborough Village Master Plan](#)  
[Greensborough Village Design Pattern Book](#)  
[PowerPoint presentation from August 19, 2014](#)  
[Amended Ordinance](#)  
[Letters of Opposition](#)  
[Traffic Count](#)  
[Tom Reeves presentation from Sept. 16, 2014, Council meeting](#)  
[Secure Arkansas Information](#)  
[Harpole Presentation from October 9](#)  
[Tom Reeves Presentation from October 9, 2014](#)

*Councilman Dover motioned, seconded by Councilman Johnson, to resume consideration of this ordinance. All voted aye.*

*Mayor Perrin explained the ordinance was tabled so the developers could answer any questions the Council members had after the last meeting. He asked the developers to discuss any issues that have come up.*

*Mr. Gary Harpole presented a PowerPoint presentation concerning the development (see attached). He explained the traffic impact study indicated under the proposed rezoning the traffic would increase by a little over 7%. There will be no decrease in the level of service as compared with what there is now. The proposed rezoning will have a \$30 million per year economic impact on the land with a total developmental impact of over \$400 million. It will create 3,400 construction jobs in addition to over 700 permanent jobs. He noted there is a higher demand for single-family housing as opposed to multi-family housing. Their plan is more aggressive to develop single-family housing because that is what the market is demanding at this time. Mr. Harpole stated the market demand will determine what units are built and how many people will be able to reside in the development. He further discussed questions that had been sent in by the Council and listed each question, with a response, in the presentation.*

*Mayor Perrin asked for a motion to limit debate on both sides. Councilman Johnson motioned, seconded by Councilman Street, to limit debate on both sides to 10 minutes. All voted aye.*

*Ms. Cheryl Cheshier, 205 Hillpoint Cove, spoke in opposition to the rezoning. She presented the Council with information regarding the application for rezoning submitted by Greensboro Investments before the MAPC meeting. She discussed several issues with their application including not holding neighborhood meetings, not providing required information regarding density and other information concerning the buildings. She indicated the application is invalid due to the lack of required information, so the rezoning should not have been approved by the MAPC. She stated she thinks it would be an ethics violation if it's passed by the City Council.*

*Councilman Burton noted the issue of an incomplete application has been brought up in previous meetings and asked for an opinion. City Planner Otis Spriggs stated staff felt like it was a valid application to be submitted to the Planning Commission. He also noted applicants are not required to have public meetings with the community;*

rather, it is just a suggestion. Assistant City Attorney Carol Duncan agreed there is not a requirement to have a public meeting. There is a notification process that includes signs being posted or letters delivered in certain instances. Many rezonings have been approved by Council where neighborhood meetings were not held. Ms. Cheshier stated the applicant was supposed to include a letter explaining why a public meeting was not held and they did not do that. She also stated that just because the development will take numerous years to complete doesn't mean they don't have to provide information regarding density and unit types.

Mr. Tom Reeves, 174 CR 424, spoke in opposition to the rezoning. He stated he was upset by comments in the Jonesboro Sun recently that indicated the project would move forward whether or not the rezoning is approved. He stated the developers are undermining the city. The MPO sent out a survey in the middle of September, but they clearly don't want to listen to what the citizens have to say.

Mr. Harpole explained they hired an engineering company to assist with the rezoning that has handled many rezonings in Jonesboro and they have an impeccable reputation for their detailed work. There was legal counsel present at each of the meetings, but there were no concerns brought up by legal counsel or by staff. He then clarified that the statement the project would move forward with or without Council approval is inaccurate. He explained the property is already zoned commercial and residential, so they will be able to develop under those zonings without Council approval.

Dr. Charles Caesar, 1028 Villa, spoke in support of the rezoning. He explained this development represents the type of development he would like to live in with mixed use of residential and a downtown area, including green space and parks that his family can enjoy.

Mr. Jim Stearns, 1309 Locust Drive, also spoke in support of the rezoning. He stated he works with heart patients, so he is in support of any development that encourages walkability. He added anything that supports safer exercise for the community is a valuable asset. They have received a lot of support via phone calls and emails for this type of activity.

Dr. Chris Harper, 5815 Friendship Circle, spoke in support of the rezoning. He explained he is excited with this development and the opportunity for growth. He added the additional jobs will help the city as well. He thinks the development will help Jonesboro by turning it into a destination city.

Ms. Betty Shaw, 2400 E. Johnson, spoke in favor of the rezoning. She noted she supports the plan more than the rezoning. She explained it will be positive for the neighborhood and improve life quality. She stated some of those who have spoken in opposition to the rezoning aren't residents of the City of Jonesboro.

Councilman Burton explained a year ago the Council established a committee to discuss multi-family housing. During the course of the work, they commissioned a survey to be performed. The survey reflected that in this area of the city there is a significantly disproportionate amount of multi-family housing. By the developer's admission, they will be developing 700 units of multi-family housing. This section of the city has more land that is zoned for high density than other part of the city. He asked the Council to consider the facts of the survey when making their decision.

Mayor Perrin noted at the last meeting there was a motion to adopt the ordinance. He asked for a vote on that motion.

**A motion was made by Councilman Gene Vance, seconded by Councilman**

**Charles Frierson, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 8 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Gene Vance;Rennell Woods and Charles Coleman

**Nay:** 3 - Tim McCall;Chris Gibson and Todd Burton

**Absent:** 1 - Chris Moore

Enactment No: O-EN-057-2014

## **8. MAYOR'S REPORTS**

[play video](#)

*Mayor Perrin reported on the following items:*

*He thanked Councilman McCall for his work with the Jonesboro Barbecue Fest. He also thanked the Sanitation and Street Departments for their work as well.*

*They are hoping Kathleen Drive will be open by the end of the month.*

*The Caraway Bridge Project bids came in. The bids came in at \$1.3 million, which is more than they budgeted. They are going to look at moving some power lines in the area and then rebidding the project.*

*Southside Ballpark has added more handicapped parking. If needed, they will add more.*

*The city has done 42 condemnations this year with 20 pending. Over 120 houses have been condemned over the past few years.*

*Five battery backups have been put up at intersections in town. They have been put at high volume intersections.*

*The old fire station on Caraway Road has been torn down. They will be installing a sign showing the plans for the transfer station.*

*Fisher & Arnold will be doing environmental work on the old Wolverine property on Aggie Road. This will be paid for with grant money.*

*The Engineering Department met with the railroads. They reviewed the overpass at Highland Drive and Highway 18. They also looked at fifteen other crossings in the city. They hope to get some assistance from the Highway Department for those crossings. The Highway Department has already approved funding to put up lights at the Henson Road crossing.*

*Last month the city wrote over \$21 million in building permits. 72% was commercial with 28% residential.*

*New playground equipment has been installed at CWL Park. He encouraged all of the Council members to go by the park. The equipment was paid for with a grant.*

*The Earl Bell will open the recreation room next Tuesday with new walls and ceilings.*

*The greenway should be done in six weeks.*

Concrete is starting to be poured at the Miracle League Field. Next week, asphalt will be laid. The opening will be October 25th with the ribbon cutting at 9:30 a.m. with festivities following.

Yesterday he attended a Mayor's Conference in Little Rock with Police Chief Rick Elliott to discuss the COPS Program. They met with the director of the COPS Program. They learned more grants will be given out in the next few months. They would like body cameras for all of the patrol officers on the street.

## **9. CITY COUNCIL REPORTS**

[play video](#)

Councilman Street asked if bids have been let for the light on Darr Hill. Mayor Perrin stated the bid was approved. He will check on the start time for the project. Councilman Street also commended everyone for their work with the Barbecue Fest.

Councilman McCall thanked the Police Department, the 911 Department, the Parks Department, the Sanitation Department, the Maintenance Department and Finance Department for their work with the Barbecue Fest. He also thanked the sponsors and downtown merchants who helped with the event.

Councilman Gibson explained he and Councilman Street were in Little Rock today for a Municipal League meeting. They cast their vote for several pieces of legislation that would benefit the city if they pass at the next legislative session.

Councilman Coleman thanked the city for their work on National Night Out.

## **10. PUBLIC COMMENTS**

[play video](#)

**COM-14:082**

Discussion by Jeremy & Priscilla Talley concerning flooding in their home

**Attachments:** [Petition](#)

Mr. Jeremy Talley and Ms. Priscilla Talley, 318 Leslie Ann, discussed their property. Ms. Talley explained five years ago their property flooded for the first time. They contacted the city and a few years later a couple of culverts were put in. They do alleviate some water, but doesn't keep the house from flooding. Earlier this year they had seven inches of water in their home. They have spoken with the Mayor, Chief Operations Officer LM Duncan and City Engineer Craig Light, but they don't feel like they have reached a common idea of what needs to be done. The house has mold in it preventing them from living in the house for the past two months because the mold is making their children sick. Mrs. Talley explained since the home is not a floodplain they did not have flood insurance, so they are not able to sell the home. The home has flooded a total of three times. She stated she thinks the flooding is a result of the development that has occurred around her neighborhood. She presented the Council with a petition from surrounding property owners asking for help. She then expressed concern about being able to sell the home.

Mr. Talley explained Mr. Duncan told them the drainage improvements the city could make are not guaranteed to fix the problem and will cost about \$15,000. He added Mr. Light stated there's nothing the city can do to fix the problem without digging deep

ditches. He asked if something could be done, either a detention pond or a condemnation. He further explained he's had bids of \$15,000 to \$20,000 to fix the damage inside the house, but it could cost more once they get in there and look at the home.

Mayor Perrin explained a few years ago the city spent about \$45,000 to put in drainage in that area, but her house still flooded after that. But, there was confusion as to who the city should be working with because the Talley's referred them to their attorney, but the attorney said he doesn't represent the Talley's. Mr. Light stated the house sets below the road, which is the main problem. There installed a bigger pipe under the road, but the house flooded again. They could do additional improvements, but if there's a big rain the house may still flood because the house sits below the road. Councilman McCall noted there is a lot of property in that area and questioned whether a detention pond would help the problem. Mr. Light answered a detention pond would hold back some water and would slow down the water that gets into the ditch. He added he can't say it would stop the whole problem, but it would give the water somewhere to go. Any water storage is helpful. He noted the property goes uphill, so they couldn't get much storage on the Talley's lot. Councilman Burton stated there are numerous residents in the area concerned about flooding.

Councilman Dover asked for Mr. Light to present a solution to the problem at the next meeting. Mr. Light stated there is no solution to the problem, short of taking the house down. Councilman Dover asked that the city look into taking the house if needed. He further asked that they look into the positive effect it would have on the neighborhood if the Talley's property was made into a detention pond. Mayor Perrin stated they will get that done for the next meeting.

**This item was Read.**

## **11. ADJOURNMENT**

[play video](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman John Street, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

**Absent:** 1 - Chris Moore

\_\_\_\_\_ Date: \_\_\_\_\_

**Harold Perrin, Mayor**

**Attest:**

\_\_\_\_\_ Date: \_\_\_\_\_

**Donna Jackson, City Clerk**