



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Thursday, October 9, 2014

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

City Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

[COM-14:077](#) Presentation and video by Tek Starz to Mayor Perrin

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

[MIN-14:115](#) Minutes for the City Council meeting on September 16, 2014

Attachments: [Minutes](#)

[RES-14:134](#) RESOLUTION TO MAKE APPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN

Sponsors: Mayor's Office

Legislative History

9/16/14	Nominating and Rules Committee	Recommended to Council
---------	--------------------------------	------------------------

[RES-14:135](#) A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS APPROVING A RADIO TOWER SPACE LEASE AND INDEMNIFICATION AGREEMENT WITH MEDIC ONE AMBULANCE SERVICE, LLC

Sponsors: E911

Attachments: [Contract](#)

Legislative History

- RES-14:146** A RESOLUTION TO CONTRACT WITH CURTIS CHIROPRACTIC AND WELLNESS CENTER FOR SPONSORSHIP OF TWO SCOREBOARD SIGNS AT SOUTHSIDE SOFTBALL COMPLEX
- Sponsors:** Parks & Recreation
- Attachments:** [Curtis Chiropractic and Wellness Center \(2\)](#)
- Legislative History**
- | | | |
|---------|---|------------------------|
| 9/30/14 | Finance & Administration
Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-14:147** A RESOLUTION TO CONTRACT WITH AMY LONG PHOTOGRAPHY FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX
- Sponsors:** Parks & Recreation
- Attachments:** [Amy Long Photography](#)
- Legislative History**
- | | | |
|---------|---|------------------------|
| 9/30/14 | Finance & Administration
Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-14:148** A RESOLUTION TO CONTRACT WITH ACME PEST CONTROL FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX
- Sponsors:** Parks & Recreation
- Attachments:** [Acme Pest Control](#)
- Legislative History**
- | | | |
|---------|---|------------------------|
| 9/30/14 | Finance & Administration
Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-14:149** A RESOLUTION TO CONTRACT WITH JONESBORO OVERHEARD DOOR FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX
- Sponsors:** Parks & Recreation
- Attachments:** [Jonesboro Overhead Door](#)
- Legislative History**
- | | | |
|---------|---|------------------------|
| 9/30/14 | Finance & Administration
Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-14:150** RESOLUTION OF THE CITY COUNCIL OF JONESBORO, ARKANSAS, CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION 15-4-2706 (d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).
- Sponsors:** Mayor's Office
- Legislative History**
- | | | |
|---------|---|------------------------|
| 9/30/14 | Finance & Administration
Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-14:152** A RESOLUTION TO CONTRACT WITH WADDELL, JONES, COLE PLLC FOR SPONSORSHIP OF ONE FENCE SIGN AT THE MIRACLE LEAGUE COMPLEX
- Sponsors:** Parks & Recreation

Attachments: [Waddell, Jones, Cole PLLC](#)

Legislative History

9/30/14 Finance & Administration Recommended to Council
Council Committee

RES-14:153 A RESOLUTION TO CONTRACT WITH MARIE WILLIS FOR SPONSORSHIP OF ONE FENCE SIGN AT SOUTHSIDE SOFTBALL COMPLEX

Sponsors: Parks & Recreation

Attachments: [Marie Willis](#)

Legislative History

9/30/14 Finance & Administration Recommended to Council
Council Committee

RES-14:154 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 5601 E. NETTLETON AVE., JONESBORO, ARKANSAS TO CITY WATER AND LIGHT

Sponsors: Mayor's Office

Attachments: [Building Facilities Minutes Sept. 15, 2014](#)
[Agreement to Purchase and Sell Real Property](#)
[Map Nettleton Ave](#)

Legislative History

9/30/14 Finance & Administration Recommended to Council
Council Committee

RES-14:156 A RESOLUTION TO CONTRACT WITH WADDELL, JONES, COLE PLLC FOR SPONSORSHIP OF ONE FENCE SIGN AT SOUTHSIDE SOFTBALL COMPLEX

Sponsors: Parks & Recreation

Attachments: [Contract](#)

Legislative History

9/30/14 Finance & Administration Recommended to Council
Council Committee

RES-14:161 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED ON LOTS 24 AND 25 OF PYLE 2ND ADDITION; COMMONLY KNOWN AS 1 NORTH ROGERS FROM COLDWELL BANKER, DENVER DUDLEY AGENT

Sponsors: Mayor's Office

Attachments: [Real Estate Contract 1 N. Rogers](#)
[Exhibit A Pyle 2nd Edition](#)
[Building Facilities Meeting Minutes Sept. 15, 2014](#)

Legislative History

9/30/14 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS*ORDINANCES ON FIRST READING*

ORD-14:058 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE AN AGREEMENT WITH VISIONAIRE LIGHTING TO PROVIDE SERVICES FOR THE MIRACLE LEAGUE PROJECT

Sponsors: Finance

EMERGENCY CLAUSE

Legislative History

9/30/14 Finance & Administration Recommended to Council
Council Committee

ORD-14:060 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE AN AGREEMENT WITH M & H ELECTRIC TO PROVIDE SERVICES FOR THE MIRACLE LEAGUE PROJECT

Sponsors: Finance

EMERGENCY CLAUSE

Legislative History

9/30/14 Finance & Administration Recommended to Council
Council Committee

RESOLUTIONS TO BE INTRODUCED

RES-14:101 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, to condemn property at 1421 S Caraway Rd (Back Building) #171,172,170,178,174,175,173,271,273,275,277,177,279,278,276,274,272,&270
Owner: OM ASI OM LLC

Sponsors: Code Enforcement

Attachments: [Inspection Report 1421](#)
[County Data 1421 S Caraway](#)
[1421 S Caraway Comcate](#)

Legislative History

8/19/14 Public Safety Council Recommended Under New Business
Committee

7. UNFINISHED BUSINESS*ORDINANCES ON THIRD READING*

ORD-14:055 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 AND R-2 TO C-3 LUO FOR PROPERTY LOCATED AT THE INTERSECTION OF RED WOLF BLVD AND FAIRVIEW DRIVE AS REQUESTED BY HAAG BROWN

Attachments: [Plat](#)
[MAPC Report](#)

Legislative History

9/2/14	City Council	Placed on second reading
9/16/14	City Council	Held at second reading

ORD-14:057 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-4 LUO FOR PROPERTY LOCATED AT 2006 ARROWHEAD FARM ROAD AS REQUESTED BY DUSTIN MURPHY

Attachments: [Plat](#)
[MAPC Report](#)

Legislative History

9/16/14	City Council	Waived Second Reading
---------	--------------	-----------------------

ITEMS THAT HAVE BEEN HELD IN COUNCIL

ORD-14:052 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED ON JOHNSON AVENUE AND HWY 49 AS REQUESTED BY GREENSBORO INVESTMENTS, INC.

Attachments: [Plat](#)
[MAPC report](#)
[Greensborough Village Master Plan](#)
[Greensborough Village Design Pattern Book](#)
[PowerPoint presentation from August 19, 2014](#)
[Amended Ordinance](#)
[Letters of Opposition](#)
[Traffic Count](#)
[Tom Reeves presentation from Sept. 16, 2014, Council meeting](#)
[Secure Arkansas Information](#)

Legislative History

8/19/14	City Council	Held at one reading
9/2/14	City Council	Held at second reading
9/16/14	City Council	Postponed Temporarily

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT