

PARTIAL MISC BOOK 43 PAGE 549
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS:

That the ARKANSAS DEVELOPMENT FINANCE AUTHORITY a corporation organized under the laws of the State of Arkansas and doing business under and by virtue of the laws of the State of Arkansas, in consideration of the payment of partial indebtedness mentioned in a Deed of Trust dated November 12, 1980, and recorded in Book 246 at Page 372 in the Recorder's office in and for CRAIGHEAD COUNTY, ARKANSAS, said indebtedness originally having been owed by FREDERICK AND SALENIA LOVE to UNITED FEDERAL SAVINGS AND LOAN OF JONESBORO and secured by lien on the following property located in CRAIGHEAD COUNTY, ARKANSAS:

The East 67 feet of Lot 10 in Block 1 of Broadaway Addition to the City of Jonesboro, Arkansas

PARTIAL RELEASE AS FOLLOWS OF THE ABOVE PROPERTY FOR PURPOSE OF RIGHT-OF-WAY:

PART OF THE SOUTHEAST QUARTER OF SECTION 18 TOWNSHIP 14 NORTH RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS BEING MORE PARTICULAR DESCRIBED AS FOLLOWS:

PERMANENT RIGHT-OF-WAY

BEGINNING AT THE SOUTHEAST CORNER OF LOT 10, BLOCK 1, ACCORDING TO THE PLAT OF BROADAWAY'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED RECORD 200 AT PAGE 354-355, IN AND FOR THE PUBLIC RECORDS OF CRAIGHEAD COUNTY, AT JONESBORO, ARKANSAS; THENCE SOUTH 89 DEGREES 19' 41" WEST ALONG THE SOUTH LINE OF SAID LOT 10 A DISTANCE OF 66.84 FEET TO A POINT; THENCE NORTH 01 DEGREES 04' 12" WEST, DEPARTING FROM THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 14.99 FEET TO A POINT LYING ON THE PROPOSED NORTHERLY RIGHT-OF-WAY LINE OF EAST MATTHEWS AVENUE(33.5' HALF RIGHT-OF-WAY); THENCE NORTH 89 DEGREES 10' 28" EAST, ALONG SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 66.84 FEET TO A POINT LYING ON THE EAST LINE OF SAID LOT 10; THENCE SOUTH 01 DEGREES 04' 12" EAST, DEPARTING FROM SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 15.17 FEET TO THE POINT OF BEGINNING.

CONTAING IN ALL 1008 SQ. FT OR 0.023 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD

Said lien on the property above mentioned is hereby released and discharged in full this 10th day of October, 2000.

In Testimony Whereof, said ARKANSAS DEVELOPMENT FINANCE AUTHORITY by its Sara Moore and Royce Brown, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate Seal on this 10th day of October, 2000.

ARKANSAS DEVELOPMENT FINANCE AUTHORITY

By: Sara Moore
Sara Moore Vice President for Housing
BY: Royce Brown
Royce Brown Single Family Housing Manager



(Corporate

FILED
DATE 10/3/01
DONNA K. JACKSON
CITY CLERK

ACKNOWLEDGEMENT

State of AR)
County of SALINE) ss.

On this 10th day of October, 2000 before me
Tammy L. Hanson, a Notary Public, duly
commissioned, qualified and acting, within and for the said County and
State, appeared in person, the within named Sara Moore
and Royce Brown to me personally well known, who
stated that they were the Vice President for Housing and
Single Family Housing Manager of the PULASKI MORTGAGE COMPANY
a corporation, and were duly authorized in their respective capacities
to execute the foregoing instrument for and in the name and behalf of
said corporation, and further sated and acknowledged that they had so
signed, executed and delivered said foregoing instrument for the
consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal
this 10th day of October, 2000

My commission expires
11-21-2000
TAMMY L. HANSON
COMM. EXP.
NOTARY
PUBLIC
SALINE COUNTY, ARK.
11-21-2000

Tammy L. Hanson
Notary Public Tammy L. Hanson

FILED
DATE 10/3/01
DONNA K. JACKSON
CITY CLERK

DEED BOOK 597 PAGE 502 - 503
DATE 10/16/2000
TIME 03:15:49 PM
RECORDED IN,
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
Sharon Vickers, D.C.
RECEIPT# 53459

CERTIFICATE OF RECORD

State of _____)
County of _____) ss.

I, _____, Circuit Clerk and
Ex-Officio Recorder for the County aforesaid, do hereby certify that
the annexed and foregoing instrument of writing was filed for record
in my office on the _____ day of _____, A.D. 2000
at _____ o'clock _____ M., and the same is now duly recorded,
with the acknowledgements and certificated thereon in Record Book
_____, Page _____

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the
seal of said County, this _____ day of _____, 2000

Circuit Clerk and Ex-Officio Recorder

MISC BOOK 43 PAGE 548 - 550
DATE 10/12/2001
TIME 03:36:44 PM
RECORDED IN,
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
Deborah Wheeler, D.C.
RECEIPT# 72456