



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Finance & Administration Council Committee

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Tuesday, May 16, 2017

5:15 PM

Municipal Center

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### Special Called Meeting

#### 1. Call To Order

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#### 2. Roll Call by City Clerk Donna Jackson

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**Present** 5 - Ann Williams; John Street; Darrel Dover; Joe Hafner and David McClain

**Absent** 1 - Charles Coleman

#### 3. New Business

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#### *Resolutions To Be Introduced*

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#### RES-17:061

A RESOLUTION AUTHORIZING THE SUBMISSION OF THE 2017 - 2018 EMERGENCY SOLUTIONS GRANT TO THE ARKANSAS DEPARTMENT OF HUMAN SERVICES FOR THE JONESBORO HOMELESS PREVENTION PROJECT

[play video](#)

**Attachments:** [2017-2018 Emergency Solutions Grant Application - Submission](#)  
[Jonesboro Homeless Prevention Project Narrative](#)  
[City of Jonesboro 2017](#)  
[ESG CertificationOfLocalGovtApproval](#)  
[City of Jonesboro Federal Grant Funds 2015](#)

*Grants Administrator Kimberly Marshall stated they received the grant on May 2nd and have until May 30th. This grant will be part of a gap they have in the HUB project. This will help prevent homelessness. It will provide residents who are in danger of being homeless short-term rental assistance, utility assistance, start-up costs if they have to move due to evictions, credit repair, finance classes and case management.*

*Chairman Hafner noted the total cost is \$87,000 of which \$43,500 come from CDBG*

*and in-kind services. CDBG will fund \$21,500 with in-kind services being \$22,000. Ms. Marshall stated that is correct. The in-kind services are services provided by volunteer services that are already being done at the HUB.*

*Councilman Street asked if this needs to be walked on the City Council meeting tonight. Ms. Marshall answered yes.*

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 4 - Ann Williams; John Street; Darrel Dover and David McClain

**Absent:** 1 - Charles Coleman

#### **4. Adjournment**

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**With no further business, the meeting was adjourned.**