



**DEPARTMENT OF
PARKS & TOURISM**

1 Capitol Mall
Little Rock, AR 72201
501-682-7777

Great River Road Division
501-682-1120
Arkansas.com

History Commission
501-682-6900 (TDD)
Ark-ives.com

Human Resources Section
501-682-7742 (TDD)

Keep Arkansas
Beautiful Division
501-682-3507 (TDD)
KeepArkansasBeautiful.com

State Parks Division
501-682-1191 (TDD)
ArkansasStateParks.com

Tourism Division
501-682-7777 (TDD)
Arkansas.com

**Asa Hutchinson
GOVERNOR**

**Kane Webb
EXECUTIVE DIRECTOR**

DIVISION DIRECTORS

Cynthia Dunlap
ADMINISTRATION

Grady Spann
STATE PARKS

Joe David Rice
TOURISM

Ron Maxwell
GREAT RIVER ROAD

Dr. Lisa Speer
HISTORY COMMISSION

Robert Phelps
KEEP ARKANSAS
BEAUTIFUL

**AN EQUAL
OPPORTUNITY/
AFFIRMATIVE ACTION/
AMERICANS WITH
DISABILITIES ACT
EMPLOYER**

Arkansas

THE NATURAL STATE

April 04, 2016

The Honorable Harold Perrin
Mayor of Jonesboro
P.O. Box 1845
Jonesboro, Arkansas 72403

RE: Project # A-10663-15-CG
Craighead Forest Park Trailhead Project

Dear Mayor Perrin:

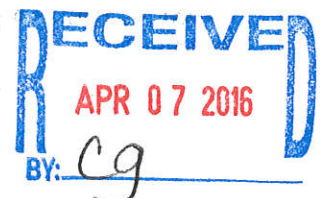
Enclosed is your copy of the approved Contract Amendment for the above referenced project. This amendment is to extend project date to December 31, 2016.

Please contact me at (501) 682-6947, or at zach.foster@arkansas.gov, if you have any questions.

Sincerely,

Zach Foster, Project Officer
Outdoor Recreation Grants Program

Enclosure



**STATE OF ARKANSAS
ARKANSAS DEPARTMENT OF PARKS AND TOURISM
OUTDOOR RECREATION GRANTS PROGRAM**

AMENDMENT TO PROJECT AGREEMENT

PROJECT AMENDMENT NO. 1

THIS AMENDMENT TO Project Agreement No. A-10663-15-CG is hereby made and agreed upon by the State of Arkansas, acting through the Director of the Arkansas Department of Parks and Tourism and by the City of Jonesboro. Pursuant to the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964).

The City of Jonesboro and the State of Arkansas, in mutual consideration of the promises made herein and in the agreement of which this is an amendment, do promise as follows:

That the above-mentioned agreement is amended by adding the following:

Deadline for completion of project #A-10663-15-CG will be extended to December 31, 2016.

In all other respects the agreement of which this is an amendment, and the plans and specifications relevant thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this amendment as of the date entered below.

THE STATE OF ARKANSAS

APPLICANT

By _____
*State Liaison Officer
Arkansas Dept. of Parks & Tourism*

City of Jonesboro, Arkansas

By _____
(Signature)

Date _____

Mayor of Jonesboro

(Title)