



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

---

Tuesday, November 20, 2012

6:30 PM

Huntington Building

---

### **PUBLIC SAFETY COMMITTEE MEETING AT 5:30 P.M.**

*City Council Chambers, Huntington Building*

### **SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 6:20 P.M.**

*City Council Chambers, Huntington Building*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-12:090** Minutes for the City Council meeting on November 6, 2012

**Attachments:** [Minutes](#)

**RES-12:193** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT WITH COBAR CONTRACTING, INC. FOR THE INDUSTRIAL PARK UTILITY IMPROVEMENTS PROJECT

**Sponsors:** Engineering and Grants

**Attachments:** [Bid Tab - Job #1.pdf](#)  
[Bid Tab - Job #3.pdf](#)  
[Contract Documents 2012-33.pdf](#)

**Legislative History**

11/6/12	Public Works Council Committee	Recommended to Council
---------	-----------------------------------	------------------------

**RES-12:196** A RESOLUTION REQUESTING FREE UTILITY SERVICE FOR THE WELCOME TO JONESBORO SIGN AT THE INTERSECTION OF MAIN AND UNION STREETS FOR THE CITY OF JONESBORO

**Sponsors:** Mayor's Office

**Legislative History**

11/6/12 Public Works Council Recommended to Council  
Committee

**RES-12:197** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR SAVANNAH HILLS APARTMENTS AND REPLAT OF LOTS 4-6 AND 11-13, BLOCK "B", CRAIGHILLS THIRD ADDITION, JONESBORO, ARKANSAS, A COMMERCIAL DEVELOPMENT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

**Legislative History**

11/6/12 Public Works Council Recommended to Council  
Committee

**RES-12:198** A RESOLUTION TO ACCEPT INSURANCE CONTRACTS FROM ARKANSAS BLUE CROSS & BLUE SHIELD TO PROVIDE INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2013

**Sponsors:** Mayor's Office and Human Resources

**Attachments:** [Airport](#)

[COJ](#)

[Library](#)

[JURH](#)

[COJ Medipac Supp](#)

**Legislative History**

11/6/12 Finance & Administration Recommended to Council  
Council Committee

**RES-12:200** A RESOLUTION TO ACCEPT DENTAL INSURANCE PROPOSAL FROM DELTA DENTAL TO PROVIDE DENTAL INSURANCE COVERAGE FOR CITY EMPLOYEES

**Sponsors:** Mayor's Office and Human Resources

**Attachments:** [Delta Dental contract](#)

**Legislative History**

11/6/12 Finance & Administration Recommended to Council  
Council Committee

**RES-12:202** A RESOLUTION TO ACCEPT LIFE INSURANCE PROPOSAL FROM USABLE TO PROVIDE BASIC LIFE INSURANCE COVERAGE FOR CITY EMPLOYEES AND DEPENDENTS,

**Sponsors:** Mayor's Office and Human Resources

**Attachments:** [USABLE contract](#)

**Legislative History**

11/6/12 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

**COM-12:079** Request by James & Ina Gossett to set an appeal hearing regarding the denial by the MAPC to rezone property located at 4306 & 4310 Aggie Road from R-1 to PD-RM

**Attachments:** [Appeal Letter](#)  
[Ordinance](#)  
[MAPC Report](#)  
[Plat](#)

**ORDINANCES ON FIRST READING**

**ORD-12:060** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RS-7 LUO FOR PROPERTY LOCATED NORTH OF COLONY DRIVE BETWEEN ANTOSH & RICHARDSON ROAD AS REQUESTED BY MITCHELL & MARY CALDWELL

**Attachments:** [Staff Report](#)  
[Plats \(2\)](#)

**ORD-12:061** AN ORDINANCE TO AMEND CHAPTER 117 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RM-4 LUO FOR PROPERTY LOCATED NORTH OF GREENSBORO ROAD AND EAST OF MAY'S LANE AS REQUESTED BY HARRELL & JENNA MAYS

**Attachments:** [Plat](#)  
[Staff Report](#)

**7. UNFINISHED BUSINESS****8. MAYOR'S REPORTS****9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**