



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, January 21, 2020

5:30 PM

Municipal Center

SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 4:30 P.M.

Council Chambers, Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-20:003 Proclamation for the Valley View Dance Team 4A State Championships

Sponsors: Mayor's Office

COM-20:002 Presentation by MPO Director, Cecelie Cochran on the "Safe Transportation for Every Pedestrian" STEP Pedestrian Safety Study

Sponsors: MPO

Attachments: [MPO STEP Study HWY 141](#)

[STEP Study Summary-Hwy 141 Corridor](#)

[Downtown Jonesboro Report 2015](#)

[Hwy 141 STEP Report_FinalCombined 12.2019](#)

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-20:002 Minutes for the City Council meeting on January 7, 2020

Attachments: [CC Minutes 01072020](#)

RES-19:216 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO APPROVE CHANGE ORDER NO. 3 FOR THE BOWLING LANE/HILL DRIVE STREET IMPROVEMENTS

Sponsors: Engineering

Attachments: [Change Order 3 - Bowling Lane and Hill Drive Street Improvements](#)

Legislative History

1/7/20 Public Works Council Recommended to Council
Committee

RES-19:218 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS APPROVING A CONTRACT FOR PROFESSIONAL SERVICES WITH TCHERNESHOFF CONSULTING, INC. FOR ADA EVALUATION SERVICES AND THE DEVELOPMENT OF A PLAN FOR IMPROVEMENTS AS NEEDED

Sponsors: Engineering

Attachments: [Tcherneshoff Contract](#)

Legislative History

1/7/20 Public Works Council Recommended to Council
Committee

RES-20:001 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH STEAK AND SHAKE FOR SPONSORSHIP OF ONE ATHLETIC FIELD AT THE SOUTHSIDE SPORTS COMPLEX

Sponsors: Parks & Recreation and Finance

Attachments: [SteakNShake_Softball_2019](#)

Legislative History

1/14/20 Finance & Administration Recommended to Council
Council Committee

RES-20:013 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE AND ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION AND ACCEPT THE PROJECT SAFE NEIGHBORHOOD GRANT AND AMEND THE 2020 BUDGET

Sponsors: Grants, Police Department and Finance

Attachments: [FY18 PSN Federal Special Conditions](#)

[City of Jonesboro PE20-236-P18](#)

[DFA-IGS General Terms and Special Grant Conditions_PSN18](#)

Legislative History

1/14/20 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-19:083 AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES §54-43, KNOWN AS YARD WASTE COLLECTION

Sponsors: Mayor's Office and Sanitation

Legislative History

1/7/20	Public Works Council Committee	Recommended to Council
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ORD-20:001 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE CITY OF JONESBORO TO PURCHASE A USED VEHICLE FOR THE MAYORS OFFICE AND TO TRANSFER HIS VEHICLE TO THE POLICE DEPARTMENT

Sponsors: Mayor's Office, Finance and Police Department

EMERGENCY CLAUSE

Legislative History

1/14/20	Finance & Administration Council Committee	Recommended to Council
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ORD-20:005 AN ORDINANCE TO AMEND SECTION 117-107, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1, SINGLE FAMILY RESIDENTIAL DISTRICT TO C-3, GENERAL COMMERCIAL DISTRICT FOR PROPERTY LOCATED AT 2311 E. JOHNSON AVENUE AS REQUESTED BY JOANN NALLEY

- Attachments:** [Staff Summary - Council](#)
[Application](#)
[Plat](#)
[Rezoning Sign Pictures](#)
[USPS Receipts](#)
[Green Card Returned](#)

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-19:070 AN ORDINANCE TO VACATE AND ABANDON A 15' x 350' ALLEY ON THE WEST SIDE OF LOTS 1 THROUGH 7, BLOCK A OF EARL KIECH SECOND EDITION BY FISHER AND ARNOLD ON BEHALF OF CMU INVESTMENTS, LLC

Attachments: [Resolution Abandonment](#)
[Petition #1](#)
[Petition #2](#)
[Survey Plat](#)
[Vicinity Map](#)
[Notification - Winters](#)
[Notification Nettleton School](#)
[Abandonment Concurrence - Bevill - Keich second addition](#)
[CWL Letter - Earl Kiech 2nd Add](#)
[AT&T Abandonment Concurrence](#)
[CenterPoint Abandonment Concurrence](#)
[Suddenlink Abandonment Concurrence](#)
[Ritter Abandonment Concurrence](#)

Legislative History

12/17/19	City Council	Held at one reading
1/7/20	City Council	Held at second reading

ORD-19:073 AN ORDINANCE ABANDONING AND VACATING RIGHT-OF-WAY AND DRAINAGE AND UTILITY EASEMENTS IN THE JACKSON MINOR PLAT OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 4 EAST

Attachments: [Abandonment conc - Civilogic - Jackson - George H signed petition](#)
[jackson minor plat subd plans 8-16-19](#)
[Engineering Abandonment Approval](#)
[ATT ABANDONMENT CONCURRENCE](#)
[CENTERPOINT ABANDONMENT CONCURRENCE](#)
[CWL ABANDONMENT CONCURRENCE](#)
[Ritter Abandonment Concurrence](#)
[Suddenlink Easement Abandonment 11-13-2019](#)

Legislative History

12/17/19	City Council	Held at one reading
1/7/20	City Council	Held at second reading

ORD-19:078 AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR QRT PROPERTIES LOCATED AT 2406 SOUTH CARAWAY ROAD

Attachments: [Private Club Permit Madden Crab Redacted](#)

Legislative History

12/17/19	City Council	Held at one reading
1/7/20	City Council	Held at second reading

ORD-19:080 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R-2 TO

COMMERCIAL, C-1 FOR PROPERTY LOCATED AT 600 EAST OAK AVENUE TOGETHER WITH THE LAND ON EAST SIDE OF RAINS STREET BETWEEN GANT STREET AND EAST OAK AVENUE, AS REQUESTED BY ADAM BODEKER OF THE PERKINS LAW FIRM, P.A

Attachments: [Staff Summary -Council](#)
[Application](#)
[Rezoning Plat](#)
[Property Owner Signatures](#)
[School Email](#)
[Warranty Deed](#)
[Warranty Deed 2](#)
[Warranty Deed 3](#)
[Warranty Deed 4](#)
[Warranty Deed 5](#)
[USPS Receipts](#)

Legislative History

12/17/19	City Council	Held at one reading
1/7/20	City Council	Held at second reading

ORD-19:081

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 GENERAL COMMERCIAL DISTRICT TO CR-1 COMMERCIAL RESIDENCE MIXED USE DISTRICT FOR 1.11 ACRES +/- OF LAND LOCATED AT 2750 BROWNS LANE ADJACENT SOUTH OF 2606 BROWNS LANE AS REQUESTED BY ERIC BURCH OF BURCH HOMES LLC

Attachments: [Staff Summary - Council](#)
[Application](#)
[Application Answers](#)
[Rezoning Replat](#)
[School Email](#)
[Warranty Deed](#)
[Replat](#)
[Certified Mail to School](#)
[Certified Mail Receipts](#)

Legislative History

12/17/19	City Council	Held at one reading
1/7/20	City Council	Held at second reading

ORD-19:082

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL TO PD-R PLANNED RESIDENTIAL DISTRICT FOR PROPERTY LOCATED AT 3420 OLD GREENSBORO ROAD AS REQUESTED BY CARLOS WOOD ON BEHALF OF ONSTEAD PROPERTIES, LLC

Attachments: [Staff Summary - Council Application](#)
[Plat](#)
[Conceptual Layout](#)
[Elevations](#)
[Rezoning-PLAT](#)
[Sage Property Owner Notification Letter](#)
[Sage Property Owner Notification List](#)
[School Email](#)
[USPS Receipts](#)

Legislative History

12/17/19	City Council	Held at one reading
1/7/20	City Council	Held at second reading

8. MAYOR'S REPORTS

COM-20:001 JONESBORO AIRPORT COMMISSION FINANCIAL STATEMENTS ENDING DECEMBER 31, 2019

Sponsors: Municipal Airport Commission

Attachments: [JAC Jonesboro Airport Financials 12_2019](#)

COM-20:004 December 2019 Financial Reports

Sponsors: Finance

Attachments: [Observations Regarding December 2019 Financial Statements](#)
[Statement of Rev, Exp and Changes in Fund Balances December 2019](#)
[Required Reserves December 2019 a](#)
[Revenue Report December 2019](#)
[Expenditure Report December 2019](#)
[Combined Sales Tax Report December 2019](#)
[Combined State Turnback Report December 2019](#)
[Cash Deposit Collateralization Report December 2019](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT