



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, June 21, 2016

5:30 PM

Municipal Center

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### **PUBLIC SERVICES COMMITTEE MEETING AT 4:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:25 P.M.**

*Regarding the issuance of bonds for FMH Conveyors*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-16:035** Presentation by Mayor Perrin to Jonesboro High School State Champion Baseball Team

**Sponsors:** Mayor's Office

**COM-16:038** Presentation by Dr. Gil Fowler, with Employer Support of the Guard and Reserve (ESGR)

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-16:076** Minutes for the City Council meeting on June 7, 2016

**Attachments:** [Minutes](#)

**RES-16:067** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM DELANEX, INC. (JORGE DE LA GARZA) FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Permanent Drainage Easement](#)

**Legislative History**

6/7/16 Public Works Council Recommended to Council  
Committee

**RES-16:076** A RESOLUTION TO SUBMIT AN APPLICATION FOR COPS (COMMUNITY ORIENTED POLICING SERVICES) HIRING PROGRAM THROUGH THE U.S. DEPARTMENT OF JUSTICE FOR THE CITY OF JONESBORO.

**Sponsors:** Grants and Police Department

**Legislative History**

6/14/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:077** A RESOLUTION TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE FOR THE 2016 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FOR THE CITY OF JONESBORO.

**Sponsors:** Grants and Police Department

**Attachments:** [Application package](#)

**Legislative History**

6/14/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:079** A RESOLUTION TO CONTRACT WITH SAGA COMMUNICATIONS OF ARKANSAS LLC D/B/A JONESBORO RADIO GROUP FOR RENTAL OF SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Southside Fireworks Contract.pdf](#)

**Legislative History**

6/14/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:080** A RESOLUTION APPROVING THE NO-COST EXTENSION AGREEMENT OF THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM WITH THE NORTH JONESBORO NEIGHBORHOOD INITIATIVE

**Sponsors:** Grants

**Attachments:** [Nocost\\_Extension\\_NJNI.pdf](#)

**Legislative History**

6/14/16 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-16:031** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-4 TO C-3 LUO FOR PROPERTY LOCATED AT 1425 E. JOHNSON AVENUE AS REQUESTED BY AYAD TALIB

**Attachments:** [Plat](#)  
[Planning Dept. Report](#)

**ORD-16:033** AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RS-1 TO I-1 FOR PROPERTY LOCATED AT 6106 SOUTHWEST DRIVE AS REQUESTED BY PAULETTE QUINN

**Attachments:** [Plat](#)  
[Planning Dept. Report](#)

### RESOLUTIONS TO BE INTRODUCED

**RES-16:074** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A PORTION OF LOGAN AVENUE BETWEEN HOUGHTON STREET AND ROLAND STREET AS REQUESTED BY HISPANIC COMMUNITY SERVICES, INC.

**Attachments:** [Plat](#)  
[Petition](#)  
[Utility Letters](#)  
[Engineering & Planning Dept. Letters](#)

**RES-16:084** A RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A 25 FOOT PUBLIC STREET RIGHT OF WAY AS REQUESTED BY CAREY SMOTHERMON

**Attachments:** [Engineering & Planning Dept. Letter](#)  
[Petitions](#)  
[Plat](#)  
[Utility Letters](#)

## **7. UNFINISHED BUSINESS**

### ORDINANCES ON THIRD READING

**ORD-16:029** AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016 BUDGET TO ADD ONE NEW SRO POSITION TO VALLEY VIEW SCHOOL DISTRICT

**Sponsors:** Finance and Police Department

**EMERGENCY CLAUSE**

**Legislative History**

|         |                                    |                        |
|---------|------------------------------------|------------------------|
| 5/17/16 | Public Safety Council<br>Committee | Recommended to Council |
| 6/7/16  | City Council                       | Waived Second Reading  |

**8. MAYOR'S REPORTS**

**COM-16:040** Financial Statement for the Airport Commission for May 31, 2016

**Sponsors:** Municipal Airport Commission

**Attachments:** [Financial statement](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** COM-16:035    **Version:** 1    **Name:** Presentation to Jonesboro High School State  
Champion Baseball Team

**Type:** Other Communications    **Status:** To Be Introduced

**File created:** 6/6/2016    **In control:** City Council

**On agenda:** 6/21/2016    **Final action:**

**Title:** Presentation by Mayor Perrin to Jonesboro High School State Champion Baseball Team

**Sponsors:** Mayor's Office

**Indexes:** Mayor's Commendations

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Presentation by Mayor Perrin to Jonesboro High School State Champion Baseball Team



## Legislation Details (With Text)

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**File #:** COM-16:038    **Version:** 1    **Name:** Presentation by Dr. Gil Fowler with ESGR  
**Type:** Other Communications    **Status:** To Be Introduced  
**File created:** 6/8/2016    **In control:** City Council  
**On agenda:** 6/21/2016    **Final action:**  
**Title:** Presentation by Dr. Gil Fowler, with Employer Support of the Guard and Reserve (ESGR)  
**Sponsors:** Mayor's Office  
**Indexes:** Presentations  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Presentation by Dr. Gil Fowler, with Employer Support of the Guard and Reserve (ESGR)



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-16:076    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 6/8/2016    **In control:** City Council  
**On agenda:**    **Final action:**  
**Title:** Minutes for the City Council meeting on June 7, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Minutes for the City Council meeting on June 7, 2016



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes City Council

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Tuesday, June 7, 2016

5:30 PM

Municipal Center

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### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

### PUBLIC HEARING AT 5:25 P.M.

*Regarding the abandonment of an undeveloped, erroneous easement in Lot 9 of Windover Gardens as requested by Guy Patteson*

*No one spoke in opposition to the abandonment.*

### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

**Present** 11 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Gene Vance; Chris Gibson; Rennell Woods; Charles Coleman and Todd Burton

### 4. SPECIAL PRESENTATIONS

**COM-16:034** Financial Report presentation by Suzanne Allen, Chief Financial Officer

**Sponsors:** Finance and Mayor's Office

**Attachments:** [Capital Expenditures for 2016](#)  
[Capital Improvement Projects](#)

*Mayor Perrin explained he asked Chief Financial Officer Suzanne Allen to detail the reserve fund account because many people think the city has a large balance. But, in reality, those funds are to be used for projects in the future. Ms. Allen detailed the status and expectations of the city's reserve fund. She noted ordinance requires the city to keep 15% of budgeted expenditures to be kept in reserves. The city is not building the reserve balance anymore because it no longer has an ordinance allowing for the transfer of money into the Capital Improvement Fund and the Public Safety Tax hit its sunset clause in 2014 for a loss of \$7 million per year. In order to pay for capital improvements, the city must transfer money from the General Fund into the Capital Improvement Fund each year. The city is budgeted to be able to put \$1.75 million to \$2.25 million to the Capital Improvement Fund each year.*

*Ms. Allen explained over the next five years, including 2016, the city is expected to receive \$90 million from the State Highway Department for road work, but in return*



*the city has to earmark \$8.5 million in order to pay for the city's share of those projects. Councilman Dover asked how the \$90 million compares to previous years. Mayor Perrin stated the city usually just gets turnback money, so the city has never received anything like this before. The money typically goes to other areas, such as northwest Arkansas. In addition, if the city doesn't earmark the \$8.5 million, then the \$90 million will be lost due to a participation agreement.*

*Councilman Dover asked about the \$1.9 million to be used for ditch cleaning. Mayor Perrin explained that is related to the recent flooding in the city. They are bidding out work for mowing, bank stabilization and capacity improvements for the ditches. Bids will go out Thursday and are to be opened on May 20th. He anticipates more than one company will be needed in order to get the work done. The \$1.9 million is the expected cost of hiring those companies.*

*Further discussion was held concerning allocations for the reserve fund.*

*Ms. Allen stated at the end of 2017 they are expecting \$190,100 above the required reserve fund balance. She further noted the only money going into the fund would be the \$1.75 million to \$2.25 million as stated earlier. Councilman Vance explained the \$2.25 million would be going into the General Fund and would only be transferred if the Council chose to do so. But, if the General Fund expenses increased then the money may not be able to be transferred. Mayor Perrin agreed.*

*Councilman Street stated the \$8.5 million would be for projects through the 2020 STIP Program. He asked when the money would actually be expended. Mayor Perrin explained by 2020 the projects will be under contract, but the \$8.5 million will still need to be encumbered and earmarked for future spending.*

*Councilman Woods asked if the budget included the \$1 million worth of raises that was given out earlier this year. Mayor Perrin answered no, that will be included in the cleanup ordinance for the 2016 budget.*

**This item was Read.**

## **5. CONSENT AGENDA**

### **MIN-16:059**

Minutes for the City Council meeting on May 17, 2016

**Attachments:** [Minutes](#)

**This item was APPROVED on the consent agenda.**

**Aye:** 11 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Gene Vance; Chris Gibson; Rennell Woods; Charles Coleman and Todd Burton

### **RES-16:051**

A RESOLUTION TO THE CITY OF JONESBORO TO AUTHORIZE THE MAYOR AND CITY CLERK TO ENTER INTO AN ENTRY AND TESTING AGREEMENT WITH SBA TOWERS IX LLC

**Sponsors:** Engineering and E911

**Attachments:** [Entry and Testing Agreement](#)

**This item was APPROVED on the consent agenda.**

Enactment No: R-EN-060-2016

**RES-16:066**

A RESOLUTION AUTHORIZING THE ENTRY INTO AN AGREEMENT TO ISSUE BONDS FOR THE PURPOSE OF ASSISTING IN THE FINANCING OF INDUSTRIAL FACILITIES WITHIN THE CITY OF JONESBORO, ARKANSAS, TO BE LEASED TO FMH CONVEYORS LLC, PURSUANT TO THE AUTHORITY OF THE LAWS OF THE STATE OF ARKANSAS, INCLUDING PARTICULARLY AMENDMENT 65 TO THE ARKANSAS CONSTITUTION AND THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW.

**Attachments:**     [Exhibit A - Agreement to Issue Bonds](#)  
                              [PILOT Agreement](#)

**This item was APPROVED on the consent agenda.**

Enactment No: R-EN-061-2016

**RES-16:070**

A RESOLUTION TO CONTRACT WITH FAIRFIELD INN AND SUITES FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:**       Parks & Recreation

**Attachments:**     [Fairfield Inn and Suites 2016.pdf](#)

**This item was APPROVED on the consent agenda.**

Enactment No: R-EN-062-2016

**RES-16:071**

A RESOLUTION TO CONTRACT WITH PEPSI BEVERAGES COMPANY FOR SPONSORSHIP OF FIELDS AND EXCLUSIVE POURING RIGHTS AT JOE MACK CAMPBELL PARK

**Sponsors:**       Parks & Recreation

**Attachments:**     [Joe Mack Pepsi Contract.pdf](#)

**This item was APPROVED on the consent agenda.**

Enactment No: R-EN-063-2016

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-16:029**

AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016 BUDGET TO ADD ONE NEW SRO POSITION TO VALLEY VIEW SCHOOL DISTRICT

**Sponsors:**       Finance and Police Department

*Councilman Johnson offered the ordinance for first reading by title only.*

*Councilman Street asked if the ordinance needed to be approved tonight. Police Chief Rick Elliott answered no, they aren't going to hire the position until August.*

**A motion was made by Councilman John Street, seconded by Councilman**

**Gene Vance, that this matter be Waived Second Reading . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

**ORD-16:030**

AN ORDINANCE ABANDONING AND VACATING PARTS OF UNUSED AND ERRONEOUS SWB EASEMENT LOCATED IN LOT 9 OF WINDOVER GARDENS AS REQUESTED BY GUY PATTESON

**Attachments:** [Plat](#)  
[Petition](#)  
[Utility Letters](#)  
[Engineering & Planning Letters](#)

*Councilman Street offered the ordinance for first reading by title only.*

*Councilman Street asked if everyone signed off on the abandonment. City Planner Otis Spriggs answered yes.*

*Councilman Street motioned, seconded by Councilwoman Williams, to suspend the rules and waive the second and third readings. All voted aye.*

**A motion was made by Councilman John Street, seconded by Councilman Chris Gibson, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: O-EN-025-2016

**7. UNFINISHED BUSINESS**

*ORDINANCES ON THIRD READING*

**ORD-16:027**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-4 LUO FOR PROPERTY LOCATED AT 1400-1410 EAST HIGHLAND AS REQUESTED BY ROUNDTABLE HOLDINGS, LLC

**Attachments:** [Plat](#)  
[Planning Dept. Staff Report](#)

**A motion was made by Councilman Chris Moore, seconded by Councilman Mitch Johnson, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: O-EN-026-2016

**ORD-16:028**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 1822 OLD GREENSBORO ROAD AS

REQUESTED BY TERRY TROTTER

**Attachments:**     [Plat](#)  
                                 [Planning Dept. Staff Report](#)

**A motion was made by Councilman Darrel Dover, seconded by Councilman Rennell Woods, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: O-EN-027-2016

## **8. MAYOR'S REPORTS**

*Mayor Perrin reported on the following items:*

*Permit collections was down due to the weather. The city took in a total of \$9.5 million with 67% of that being residential and 33% being commercial.*

*8 demolitions took place in May, 1 demolition by the city and 3 renovations by the owners. 5 condemnations are pending and will be brought before Council in the future.*

*The city has done 11 miles of striping this year. They are behind due to the weather.*

*The Winter Wonderland roof is complete.*

*The city closed on the property at 3007 Dan Avenue. It is adjacent to the Parks Department. The structure on the property will be torn down and a new one built for storage for the Cemetery Department.*

*The Mt. Dew Classic Tournament was rained out and re-scheduled to July 30th.*

*They have informed Matt Sagely, a grants consultant contracted with the city, the city will move from a monthly fee for his services to an hourly fee. Mr. Sagely has been helpful getting contacts from the city, but the city can use other consultants in order to save money.*

*Since January 1, the Grants Department has written 11 applications for over \$20 million in grants. Of those, they have sent in \$18 million.*

*Ms. Allen, Parks Director Wixson Huffstetler, and Finance Office Manager Trever Harvey met with the citizens who would like a dog park at Craighead Forest. The city has opened up an account for them. They will have a website established in order to get funds raised.*

*The trail at Craighead Forest has asphalt down on Phase I. They have sent in a grant for Phase 3 in order to complete the trail.*

*The operations director position is currently open. They have received 40 applications and are reviewing them.*

### **COM-16:039**

Maps of flooding calls and surrounding drainage districts as provided to the City Council by Mayor Perrin at the Council meeting on June 7, 2016

**Attachments:**     [Drainage maps](#)

*He presented the Council with two maps concerning flooding calls and surrounding drainage districts. He stated the city received over 625 calls with over 300 homes being flooded in the recent rain. The map will be changed as more information comes in. The maps will be put on the website for public viewing.*

*The city will have 56 miles of ditches mowed with ditch stabilization and capacity improvements included. They anticipate the cost of the contracts to be \$1.9 million. Bids will go out Thursday and open on June 20th. The contracts will be taken to the Public Works Committee. This will give the Street Department time to work on box culverts, as they are currently behind on work orders due to the flood. He will be meeting with the Corps of Engineers on Friday as well.*

*He thanked the Fire, 911, Police, Street, Sanitation, Engineering and Parks Departments for their work during the flood. He explained during the flooding event citizens were going around barricades and fire trucks. He asked for citizens to not go around them for public safety. He also thanked JETS for transporting affected citizens around the city.*

**This item was Filed.**

## **9. CITY COUNCIL REPORTS**

*Councilman Street commended the city's response to the recent flooding.*

*Councilman Street motioned, seconded by Councilman Johnson, to suspend the rules and place RES-16:072 on the agenda. All voted aye.*

**RES-16:072**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WTH FISHER & ARNOLD, INC. TO PERFORM PROFESSIONAL ENGINEERING SERVICES

**Sponsors:**             Engineering

**Attachments:**         [Proposal](#)

**A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED with the following vote:**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: R-EN-064-2016

*Councilman Moore thanked the Mayor for meeting with Jimmy Adcox and the group from Southwest Church of Christ regarding the homeless problem.*

*He then asked for an update concerning the condemnation to the old ice house on Cate Street. City Attorney Carol Duncan explained the property owners appealed the condemnation to Circuit Court, but failed to file any paperwork. The city then asked for and was granted a motion to dismiss. The property owners have since appealed*

*the motion to dismiss to the Court of Appeals. The notice has been filed. The Court of Appeals has set a timeline for briefs to be filed. The property owners will have 30 days and then the city will be able to respond. She has heard there are some students from ASU trying to get that property on the national registry. But, she was informed by Code Enforcement today that had already been attempted and the property was turned down. If and when they find any documentation concerning that, they will let the students know. Councilman Moore asked if the property owners had any real legal basis to file an appeal to the Court of Appeals. City Attorney Duncan answered she doesn't know, but if history repeats itself then there's a chance the property owners won't even file anything. If they don't, then the city will file for another motion to dismiss.*

*Councilman Moore noted he will be out at the next City Council meeting.*

## **10. PUBLIC COMMENTS**

*Gary Lasley, 307 W. Gordon, stated he has been able to find affordable flood insurance and asked for help. He explained he has found some flood insurance, but the companies want the payment up front with the cost being \$800 to \$1,200. He added he has been having problems with the alley behind his house because it has become overgrown. He has spoken with Code Enforcement, but was informed the city turned the alley over the property owners. Mayor Perrin asked for City Engineer Craig Light to check on the alley. He has also asked Communications Director Bill Campbell to look at flood insurance rates.*

*Phillip Cook, 5216 Richardson Drive, asked how much of the area that was recently flooded is in the flood plain. Mr. Light explained the whole city is in some sort of flood zone. There are three levels, A, AE and X. AE and A zones are considered flood hazard areas where if you have a federally backed mortgage you are required to have flood insurance. He reiterated the whole city is in the flood zone, making everyone available to receive flood insurance including renters.*

*Amanda & Keith Arnault, 5713 E. Nettleton, stated they have flooded twice this year, three times since November. She asked if there's anything in place to try to help alleviate the problem. They have flood insurance, but keep having to rebuild. They have been displaced from their house since March 27th. Mr. Light explained the city replaced a structure on Ingels Road, but the drainage structures in the area belong to Burlington Northern Railroad and the Highway Department. They are contacting those entities about improving those facilities in those corridors. He noted the Arnault's whole property was under water, as well as Little Bay Ditch and surrounding areas. He added that is a special flood area and is a repetitive loss area. There are available programs, including the ICC Program with FEMA. When the hazard mitigation plan is finalized, other programs and grant monies will be available. Mayor Perrin stated Mr. Light will meet with them tomorrow to discuss their options. The city is waiting on the county regarding the mitigation plan.*

*Lauren Adams, 1316 Kitchen Street, explained a retention pond overflowed into her property. They experienced 100% loss and did not have flood insurance. Their homeowners insurance will not cover the damages. She noted she doesn't have just flood waters damaging her property, but also raw sewage. Mayor Perrin stated they are waiting on the governor to declare the area a disaster to help with financial aid. There will be two types of aid, one being for individuals. He doesn't know what that individual aid will cover. He noted there are three or four homes in that area the city needs to look at because it is repetitive flooding. Ms. Adams added their home was built six inches below the sewer level, so anytime there is a heavy rain if they don't go into their backyard and block the back flow preventer and let the raw sewage come*

*into their front yard, then it will go into the home.*

**11. ADJOURNMENT**

**A motion was made by Councilman Mitch Johnson, seconded by Councilman Rennell Woods, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Harold Perrin, Mayor**

**Attest:**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Donna Jackson, City Clerk**



## Legislation Details (With Text)

|                       |  |                      |   |                      |  |
|-----------------------|--|----------------------|---|----------------------|--|
| <b>File #:</b>        | RES-16:067   | <b>Version:</b>      | 1 | <b>Name:</b>         | Permanent drainage easement from Delanex, Inc. |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       |   | <b>Status:</b>       | Recommended to Council                         |
| <b>File created:</b>  | 5/23/2016  | <b>In control:</b>   |   | <b>In control:</b>   | Public Works Council Committee                 |
| <b>On agenda:</b>     |  | <b>Final action:</b> |   | <b>Final action:</b> |  |
| <b>Title:</b>         | A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM DELANEX, INC. (JORGE DE LA GARZA) FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS |                      |   |                      |  |
| <b>Sponsors:</b>      | Engineering  |                      |   |                      |  |
| <b>Indexes:</b>       | Easement   |                      |   |                      |  |
| <b>Code sections:</b> |  |                      |   |                      |  |
| <b>Attachments:</b>   | <a href="#">Permanent Drainage Easement</a>  |                      |   |                      |  |

| Date     | Ver. | Action By                      | Action | Result |
|----------|------|--------------------------------|--------|--------|
| 6/7/2016 | 1    | Public Works Council Committee |        |        |

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM DELANEX, INC. (JORGE DE LA GARZA) FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to accept the following described easement for the purpose of making drainage improvements:

A part of Lot 7 of Cooper Addition as shown by plat in deed record 141 page 23, recorded on July 19, 1958, in Section 25, Township 14 North, Range 3 East, Jonesboro, Craighead County, Arkansas, being more particularly described as follows: The East 10 feet of Lot 7.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to accept the easement described above.



Return recorded document to:  
CITY OF JONESBORO  
300 South Church Street  
JONESBORO, AR 72401

The above space is reserved for Craighead County recording information.

## PERMANENT DRAINAGE EASEMENT

### KNOW ALL MEN BY THESE PRESENTS:

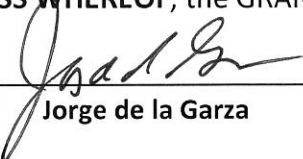
That Delanex Inc. Jorge de la Garza, hereinafter referred to as Grantor (whether one or more), does hereby dedicate, grant and convey unto the Public, and that the **CITY OF JONESBORO**, a Municipal Corporation of the State of Arkansas, hereinafter referred to as Grantee, does hereby accept on behalf of the public, for use as a permanent drainage easement the following described real property in Craighead County, State of Arkansas, to-wit:

***A part of Lot 7 of Cooper Addition as shown by plat in deed record 141 page 23, recorded on July 19, 1958, in Section 25, Township 14 North, Range 3 East, Jonesboro, Craighead County, Arkansas, being more particularly described as follows: The East 10 feet of Lot 7.***

This easement and right of way is for the purpose of making drainage improvements and maintaining said improvements within the City of Jonesboro. Any other use of this area, other than by record owners, shall only be granted by record owners, but they are not precluded from using or granting other use, so long as same does not interfere unreasonably with the express purpose intended.

This grant of easement and right of way shall be binding upon the heirs, successors, administrators and assigns of the grantor.

IN WITNESS WHEREOF, the GRANTOR executed this instrument on the 23<sup>rd</sup> day of May, 2016.

Signature   
Jorge de la Garza

Signature \_\_\_\_\_

### ACKNOWLEDGMENT

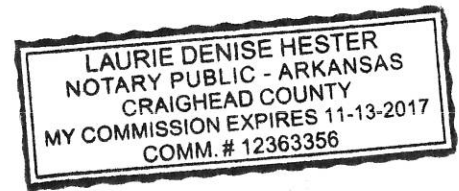
STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

On this day before me, the undersigned officer, personally appeared Jorge de la Garza to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that they had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this 23<sup>rd</sup> day of May, 2016.

Notary Public (Signature) 

My Commission Expires: 11-13-17





## Legislation Details (With Text)

**File #:** RES-16:076    **Version:** 1    **Name:** Application for COPS Hiring Program  
**Type:** Resolution    **Status:** Recommended to Council  
**File created:** 6/6/2016    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**

**Title:** A RESOLUTION TO SUBMIT AN APPLICATION FOR COPS (COMMUNITY ORIENTED POLICING SERVICES) HIRING PROGRAM THROUGH THE U.S. DEPARTMENT OF JUSTICE FOR THE CITY OF JONESBORO.

**Sponsors:** Grants, Police Department

**Indexes:** Grant

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                                  | Action | Result |
|-----------|------|--|--------|--------|
| 6/14/2016 | 1    | Finance & Administration Council Committee |        |        |

A RESOLUTION TO SUBMIT AN APPLICATION FOR COPS (COMMUNITY ORIENTED POLICING SERVICES) HIRING PROGRAM THROUGH THE U.S. DEPARTMENT OF JUSTICE FOR THE CITY OF JONESBORO.

WHEREAS, applications are now accepted for the COPS Hiring Program for 2016; and

WHEREAS, the COPS Hiring Program is funded at 75% by the U.S. Department of Justice and a 25% local match is required during the 3 year period of the said grant; and

WHEREAS, the City of Jonesboro is seeking funds for \$748,760 for the hiring of 5 additional police officers (salary and benefits) of which \$561,570 is federal funds and \$187,190 is local match that will assist our law enforcement to reduce certain crimes such as larceny that has been steadily increasing over the last five years based on the current crime reports; and

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The Jonesboro City Council supports the submission of the 2016 application to the COPS Hiring Program for the hiring of 5 additional police officers for the aforementioned criminal activities.

SECTION 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to execute all necessary documents to complete this application process.



## Legislation Details (With Text)

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**File #:** RES-16:077    **Version:** 1    **Name:** Application for the 2016 JAG Program  
**Type:** Resolution    **Status:** Recommended to Council  
**File created:** 6/6/2016    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**  
**Title:** A RESOLUTION TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE FOR THE 2016 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FOR THE CITY OF JONESBORO.  
**Sponsors:** Grants, Police Department  
**Indexes:** Grant  
**Code sections:**  
**Attachments:** [Application package](#)

| Date      | Ver. | Action By                                  | Action | Result |
|-----------|------|--|--------|--------|
| 6/14/2016 | 1    | Finance & Administration Council Committee |        |        |

A RESOLUTION TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE FOR THE 2016 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FOR THE CITY OF JONESBORO.

WHEREAS, the City of Jonesboro has been designated as a disparate jurisdiction with the Department of Justice and therefore must enter into a Memorandum of Understanding with Craighead County, and

WHEREAS, The City of Jonesboro will apply for \$31,353 to purchase investigative and e-ticket software and equipment that will enhance the daily operations of the police department, and

WHEREAS, the JAG Program is a 100% federally funded requiring no local match, and

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF JONESBORO, ARKANSAS THAT:

SECTION 1: The Jonesboro City Council supports the submission of this application to the 2016 JAG Program for the aforementioned software and equipment for the police department.

SECTION 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to execute all necessary documents to complete this application process.

|   |   |  |
|---|---|--|
| <b>APPLICATION FOR FEDERAL ASSISTANCE</b>   | 2. DATE SUBMITTED   | Applicant Identifier   |
| 1. TYPE OF SUBMISSION<br>Application Non-Construction   | 3. DATE RECEIVED BY STATE   | State Application Identifier   |
|   | 4. DATE RECEIVED BY FEDERAL AGENCY  | Federal Identifier   |
| <b>5. APPLICANT INFORMATION</b>   |   |  |
| Legal Name<br>City of Jonesboro, Arkansas   | Organizational Unit<br>Jonesboro Police Department  |  |
| Address<br>1001 South Caraway Rd<br>Jonesboro, Arkansas<br>72401-4404   | Name and telephone number of the person to be contacted on matters involving this application<br>Marshall, Kimberly<br>(870) 336-7229 |  |
| 6. EMPLOYER IDENTIFICATION NUMBER (EIN)<br>71-6013749   | 7. TYPE OF APPLICANT<br>Municipal   |  |
| 8. TYPE OF APPLICATION<br>New   | 9. NAME OF FEDERAL AGENCY<br>Bureau of Justice Assistance   |  |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE<br>NUMBER: 16.738<br>CFDA Edward Byrne Memorial Justice Assistance Grant<br>TITLE: Program | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT<br>Intelligent Technologies for Criminal Investigations and Patrol Operations.           |  |
| 12. AREAS AFFECTED BY PROJECT<br>Jonesboro, AR  |   |  |
| 13. PROPOSED PROJECT<br>Start Date: October 01, 2016<br>End Date: December 31, 2018   | 14. CONGRESSIONAL DISTRICTS OF<br>a. Applicant<br>b. Project AR01   |  |
| 15. ESTIMATED FUNDING   |   | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?<br>Program is not covered by E.O. 12372 |
| Federal   | \$31,353  |  |
| Applicant   | \$0   |  |
| State   | \$0   |  |
| Local   | \$0   |  |
| Other   | \$0   |  |

|  |          |   |
|--|----------|---|
| Program Income   | \$0      | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?<br><br>N |
| TOTAL  | \$31,353 |   |
| 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED. |          |   |

Close Window

## **Intelligent Technologies for Criminal Investigations and Patrol Operations**

### *Program Narrative*

Jonesboro Police Department is requesting funds to purchase a software and hardware system that will provide technological enhancements to our investigations capabilities in both criminal and traffic investigations. In particular, we seek to obtain a forensics tool for retrieval of vehicle data that would allow investigators to extract information from two main vehicle components that contain forensic artifacts: the info-tainment system and the telematic system.

Although investigators have been able to retrieve some data from car computers or black box-type components that have been in existence for many years, this new forensic tool will allow our incident investigator and accident reconstructionist to gather more significant data. It would allow investigators to retrieve information gathered several minutes and possibly hours before the accident. This would make an investigator's case stronger by increasing validity of conventional data and providing additional data, such as GPS location.

The iVe (Infotainment and Vehicle System Forensic) Toolkit offered by Berla Forensics provides a platform that extracts data via logical and physical acquisitions from 4,600 vehicle models. This technology would enable an investigator to obtain user data from the vehicles' black boxes. The toolkit would enhance the forensic examiners' and traffic investigators' abilities to quickly extrapolate and analyze the vehicle data. Other data would be available through this program, including recent destinations, favorite locations, call logs, contact lists, SMS messages, emails, pictures, videos, social media feeds, vehicle location when Bluetooth devices were connected and vehicle navigation history.

All this information can be pertinent to a criminal investigation. In traffic accident investigations, many vehicle systems record information that includes when and where vehicle lights are turned on, approximate speed of the vehicle, whether a passenger was present during the accident and when brakes were applied.

Jonesboro Police Department has trained several investigators in digital forensic examinations, including computers and cellphones. This training was made possible over the past decade through federal partners with ICAC and the U.S. Secret Service.

Along with acquisition of the new technology, additional training would be required to extract and analyze vehicle data after an accident. This training is crucial in assisting investigators to articulate findings during a court trial. The 4-Day Vehicle Forensics and iVe Certification course was created to provide investigators with skill sets required to collect and analyze data, then prepare them as expert witnesses at trial. In addition, this program provides training that will give investigators the tools to conduct full forensic examinations and produce final reports.

The Department also requests funding to obtain technology-related items for a program that would increase productivity and efficiency by expanding our patrol officers' capabilities to handle ever-increasing call volumes. The product is an e-citation system that would require acquisition and installation of certain hardware. This request would increase officer productivity

and safety, and reduce ticket errors. It would reduce routine traffic stops from 7-8 minutes to 4-5 minutes.

Computerized citation records also would enhance recording of information vital to state-mandated investigations of bias-based profiling. Yet another advantage of this program would be real-time information sharing between law enforcement agencies, courts and other federal and state agencies.

The e-citation system's scanner and printer equipment would allow the department to expand program capabilities through other software provided by State Police at no expense. Another benefit to this system would be data collection and result tracking, as per the recent implementation by the Department of the Data Driven Approaches to Crime and Traffic Safety (DDACTS) law enforcement operational model. This model, implemented by our agency following training provided by the International Association of Directors of Law Enforcement (IADLEST) in collaboration with the National Highway Traffic Safety Administration (NHTSA), provides a dynamic, evidence-based problem-solving approach to crashes and crime. By identifying areas through temporal and spatial analysis that have high incidences of crashes and crime, DDACTS employs highly visible, targeted traffic enforcement. This model reduces both traffic crashes and crime. Computerized data collection of both citation and traffic crash information would enable better and more efficient analysis of our DDACTS results.

Jonesboro Police Department already has computer-reporting capabilities in Patrol, Traffic and Warrant units within the department, so adding the e-citation program would only enhance our capabilities. E-citation equipment would reduce traffic-stop time, increase officer safety and allow the department to extrapolate and analyze all crime and traffic data for our crime reports.

**JPD Technology Projects FY 2016**

| <b>Description</b>                               | <b>Unit Number</b> | <b>Base Cost</b> | <b>Shipping</b> | <b>Taxes and Fees</b> | <b>Project Cost</b> |
|--|--------------------|------------------|-----------------|-----------------------|---------------------|
| <i>Personnel</i>                                 |                    |                  |                 |                       |                     |
|  |                    |                  |                 |                       | \$ -                |
| <i>Benefits</i>                                  |                    |                  |                 |                       |                     |
|  |                    |                  |                 |                       | \$ -                |
| <i>Supplies &amp; Services</i>                   |                    |                  |                 |                       |                     |
| iVe Toolkit                                      | 1                  | \$ 4,250.00      | \$ 35.00        | \$ 364.23             | \$ 4,649.00         |
| Maintenance & Support                            | 1                  | \$ 1,275.00      | \$ -            | \$ 108.38             | \$ 1,383.00         |
| Training   | 2                  | \$ 3,800.00      | \$ -            | \$ -                  | \$ 7,600.00         |
| Scanners   | 14                 | \$ 338.00        | \$ 400.00       | \$ 436.22             | \$ 5,568.00         |
| Printers   | 14                 | \$ 517.58        | \$ 400.00       | \$ 649.92             | \$ 8,296.00         |
|  |                    |                  |                 |                       |                     |
| <i>Travel - Domestic</i>                         |                    |                  |                 |                       |                     |
| Airfare, Lodging, Food<br>& Misc. for 2 officers | 2                  | \$ 1,373.50      | \$ -            | \$ -                  | \$ 2,747.00         |
|  |                    |                  |                 |                       |                     |
|  |                    |                  |                 |                       |                     |
|  |                    |                  |                 |                       |                     |
| <b><i>Sub-Total</i></b>                          |                    |                  |                 |                       | \$ 30,243.00        |
|  |                    |                  |                 |                       |                     |
| <i>Administration Fees</i>                       | 1                  | \$ 1,110.00      |                 |                       | \$ 1,110.00         |
|  |                    |                  |                 |                       |                     |
|  |                    |                  |                 |                       |                     |
| <b>Total Project Cost</b>                        |                    |                  |                 |                       | \$ 31,353.00        |
|  |                    |                  |                 |                       |                     |
| <b>JAG Requested Funds</b>                       |                    |                  |                 |                       | \$ 31,353.00        |



## Intelligent Technologies for Criminal Investigations and Patrol Operations

### *Budget Narrative*

1. Supplies and Services
  - a. iVe Toolkit - 1 site license for JPD (including shipping & taxes) \$4,649.00
  - b. Maintenance & Support for the licensing – 12 months \$1,383.00
  - c. Training for the use of software – certification course \$7,600.00
  - d. Scanners for e-citation software for 14 patrol vehicles \$5,568.00
    - i. \$397.72 x for 14 vehicles = \$5,568.08
  - e. Printers for e-citation software for 14 patrol vehicles \$8,296.00
    - i. \$592.57 x for 14 vehicles = \$8,295.98
  
2. Travel (Domestic) - Certification course for iVe Software in Maryland
  - a. Airfare - for 2 officers round trip (\$560.00 x 2) \$1,120.00
  - b. Lodging for 2 officers – 4 nights at \$119.00 + fees & taxes \$1,152.00
    - i. 119.00 x 21% x 4 nights = \$575.96 per person
  - c. Meals for 2 officers for 5 days (\$200 x 2 officers = \$400.00) \$ 400.00
  - d. Taxis and airport parking for officers \$ 75.00
  
3. Administration fees
  - Award administrative work (procurement, travel and reporting) \$1,110.00



## Legislation Details (With Text)

**File #:** RES-16:079    **Version:** 1    **Name:** Contract with Jonesboro Radio Group  
**Type:** Resolution    **Status:** Recommended to Council  
**File created:** 6/8/2016    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:**  
**Title:** A RESOLUTION TO CONTRACT WITH SAGA COMMUNICATIONS OF ARKANSAS LLC D/B/A JONESBORO RADIO GROUP FOR RENTAL OF SOUTHSIDE SOFTBALL COMPLEX  
**Sponsors:** Parks & Recreation  
**Indexes:** Contract  
**Code sections:**  
**Attachments:** [Southside Fireworks Contract.pdf](#)

| Date      | Ver. | Action By                                  | Action | Result |
|-----------|------|--|--------|--------|
| 6/14/2016 | 1    | Finance & Administration Council Committee |        |        |

A RESOLUTION TO CONTRACT WITH SAGA COMMUNICATIONS OF ARKANSAS LLC D/B/A JONESBORO RADIO GROUP FOR RENTAL OF SOUTHSIDE SOFTBALL COMPLEX  
WHEREAS, the City of Jonesboro owns and maintains Southside Softball Complex located at 5301 Stadium Blvd;

WHEREAS, Jonesboro Radio Group is seeking rental for Fourth of July fireworks at Southside Softball Complex; and

WHEREAS, Jonesboro Radio Group is renting the complex for the sum of \$1,000.00;

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

SECTION 1: That the City of Jonesboro, Arkansas shall contract with Jonesboro Radio Group for the rental of Southside Softball Complex. A copy of said contract is attached as Exhibit A.

SECTION 2: The Mayor, Harold Perrin and City Clerk, Donna Jackson are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate the agreement.

## RENTAL AGREEMENT

THIS AGREEMENT made this 21st day of June, 2016 is between CITY OF JONESBORO, hereinafter called Lessor and Saga Communications of Arkansas, LLC, d/b/a Jonesboro Radio Group hereinafter called Lessee.

Lessor leases to Lessee, property located at 5003 Stadium Boulevard, Jonesboro, Arkansas commonly known as the Southside Ball Complex in Jonesboro, Arkansas under the following conditions:

1. **TERM:** The term of this lease shall be for three (3) days, beginning on July 3, 2015, and ending at midnight on July 5, 2015.
2. **RENT:** Rent is payable in advance, no later than June 30, 2016 and shall be made in a single payment of one thousand dollars (\$1,000.00). Said payment shall be delivered to the Lessor at 300 South Church Street, Jonesboro, Arkansas 72401.
3. **USE:** Lessee agrees to use said premises for the purpose of a July 4<sup>th</sup> Fireworks Display, and for no other purpose.
4. **SUBLET:** Lessee may not sublet the property or assign this lease without written consent of lessor.
5. **USE:** The property shall be used for a July 4<sup>th</sup> Fireworks Display. Lessee shall be responsible for the following:
  - a. Supplying and removing portable toilets to be placed on the premises for the use of the public during the activities on the property.
  - b. Cleaning up the property following the event, to include trash pick up and repair of any damages caused by the public or the Lessee to the property during their use. Property must be left in the same condition as it was in prior to the event hosted by the Lessee.
  - c. Lessee is responsible for providing for the smooth flow of traffic into and out of the event. In addition, Lessee will provide traffic control to ensure that no persons are parking in areas on the property which are restricted and not designated for parking of vehicles.
  - d. Lessee will barricade restricted access areas to prevent the public from entering.
  - e. Lessee will coordinate with fire and police and follow all safety requirements determined by them.
  - f. Lessee will not charge an admission or parking fee to the public for this event.

6. **CONCESSIONS:** The parties agree that the Lessor will open and operate a concession stand during this event for the public. All monies made at the concession stand will go to the City of Jonesboro.

7. **RISK OF LOSS:** Lessee shall be solely responsible for losses including but not limited to any losses caused by fire on the premises during the rental period. In addition, Lessee shall be responsible for any damages caused by the public to the premises during the rental period. Lessee shall be required to maintain insurance to cover any losses caused by fire, damage, or otherwise to existing structures or to the premises as a whole.

8. **INDEMNIFICATION:** Lessee releases lessor from liability for and agrees to indemnify lessor against all losses incurred by lessor as a result of:

- (a) Lessee's failure to fulfill any condition of this agreement;
- (b) Any damage or injury happening in or about the house or premises to lessee's invitees or licensees or such person's property; and
- (c) Lessee's failure to comply with any requirements imposed by any governmental authority.

9. **FAILURE OF LESSOR TO ACT:** Failure of lessor to insist upon strict compliance with the terms of this agreement shall not constitute a waiver of lessor's right to act on any violation.

10. **REMEDIES CUMULATIVE:** All remedies under this agreement or by law or equity shall be cumulative. If a suit for any breach of this agreement establishes a breach by lessee, lessee shall pay to lessor all expenses incurred in connection therewith.

11. **NOTICES:** Any notices required by this agreement shall be in writing and shall be deemed to be given if delivered personally or mailed by registered or certified mail.

12. **COMPLIANCE WITH LAWS:** Lessee agrees not to violate any law, ordinance, rule or regulation of any governmental authority having jurisdiction of the leased premises. There shall be no alcoholic beverages allowed on the premises.

13. **SEVERABILITY:** Each paragraph of this lease agreement is severable from all other paragraphs. In the event any court of competent jurisdiction determines that any paragraph or sub-

paragraph is invalid or unenforceable for any reason, all remaining paragraphs and subparagraphs will remain in full force and effect.

14. ENTIRE AGREEMENT: This agreement and any attached addendum constitute the entire agreement between the parties and no oral statements shall be binding.

15. INTERPRETATION: This lease agreement shall be interpreted according to and enforced under the laws of the State of Arkansas.

16. RELATIONSHIP: Lessor and Lessee agree that their relationship is that of independent contractors and not a partnership or joint venture.

CITY OF JONESBORO

\_\_\_\_\_  
LESSOR, HAROLD PERRIN, MAYOR

*X Marcia A. Lobaity*  
\_\_\_\_\_  
LESSEE, JONESBORO RADIO GROUP

MARCIA A. LOBAITY SECRETARY

ATTEST:

\_\_\_\_\_  
DONNA JACKSON,  
CITY CLERK



## Legislation Details (With Text)

|                       |   |                      |   |                      |  |
|-----------------------|---|----------------------|---|----------------------|--|
| <b>File #:</b>        | RES-16:080  | <b>Version:</b>      | 1 | <b>Name:</b>         | Extension Agreement for CDBG               |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Recommended to Council                     |
| <b>File created:</b>  | 6/8/2016  | <b>In control:</b>   |   | <b>In control:</b>   | Finance & Administration Council Committee |
| <b>On agenda:</b>     |   | <b>Final action:</b> |   | <b>Final action:</b> |  |
| <b>Title:</b>         | A RESOLUTION APPROVING THE NO-COST EXTENSION AGREEMENT OF THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM WITH THE NORTH JONESBORO NEIGHBORHOOD INITIATIVE |                      |   |                      |  |
| <b>Sponsors:</b>      | Grants  |                      |   |                      |  |
| <b>Indexes:</b>       | Grant   |                      |   |                      |  |
| <b>Code sections:</b> |   |                      |   |                      |  |
| <b>Attachments:</b>   | <a href="#">Nocost Extension NJNI.pdf</a>   |                      |   |                      |  |

| Date      | Ver. | Action By                                  | Action | Result |
|-----------|------|--|--------|--------|
| 6/14/2016 | 1    | Finance & Administration Council Committee |        |        |

A RESOLUTION APPROVING THE NO-COST EXTENSION AGREEMENT OF THE 2015 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM WITH THE NORTH JONESBORO NEIGHBORHOOD INITIATIVE

WHEREAS, the City has awarded through its FY 2015 CDBG program \$35,000 to the North Jonesboro Neighborhood Initiative (NJNI) for its place-based change initiative including \$15,000 allocation to Arkansas State University for its Math, Science, and Technology Summer Camp for low income children; and

WHEREAS, the City and NJNI entered into agreement on August 26, 2015 utilizing such funds;

WHEREAS, NJNI had a contract completion date of June 30, 2016;

WHEREAS, the City desires NJNI to carry out projects stated in the FY 2015 agreement utilizing the remaining funds with an extended contract completion date.

NOW THEREFORE BE IT RESOLVED by the City Council for the City of Jonesboro, Arkansas, that:

Section 1: The City Council for the City of Jonesboro, Arkansas gives permission for NJNI to carry out projects utilizing remaining funds of \$19,912.58 with extended contract completion date of December 31, 2016.

Section 2: The Mayor, Harold Perrin and City Clerk Donna Jackson are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate said agreement.



**No-cost Extension Agreement between City of Jonesboro and  
North Jonesboro Neighborhood Initiative**

THIS AGREEMENT, entered this \_\_\_\_ day of \_\_\_\_\_, 2016 by and between the City of Jonesboro, Arkansas (herein after referred to as "Grantee) and **North Jonesboro Neighborhood Initiative** (hereinafter referred to as "Subrecipient").

WHEREAS, the Grantee has applied for and received funds from the United States Government under Title I of the Housing and Community Development Act of 1974, Public Law 93-383 for Program Year 2015; and

WHEREAS, the Subrecipient entered into agreement to assist the Grantee in utilizing such funds;

WHEREAS, Subrecipient had a contract completion date of June 30, 2016, but need additional six months to complete projects utilizing the remaining funds of \$19,912.58;

NOW THEREFORE, It is agreed by the parties in exchange of the mutual covenants and agreements set forth in the existing Agreement for Program Year 2015 with the extended contract completion date expiring on December 31, 2016.

IN WITNESS WHEREOF, all parties have executed this Agreement once City Council approval has been obtained:

**City of Jonesboro**

\_\_\_\_\_  
Harold Perrin, Mayor

Date: \_\_\_\_\_

**Subrecipient**

  
\_\_\_\_\_  
Janice Griffin, NJNI Board Chairwoman

Date: 6-8-2016



## Legislation Details (With Text)

|                       |   |                      |   |                    |                        |
|-----------------------|---|----------------------|---|--------------------|------------------------|
| <b>File #:</b>        | ORD-16:031  | <b>Version:</b>      | 1 | <b>Name:</b>       | 1425 E. Johnson Avenue |
| <b>Type:</b>          | Ordinance   | <b>Status:</b>       |   | <b>Status:</b>     | First Reading          |
| <b>File created:</b>  | 6/15/2016   | <b>In control:</b>   |   | <b>In control:</b> | City Council           |
| <b>On agenda:</b>     |   | <b>Final action:</b> |   |                    |                        |
| <b>Title:</b>         | AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-4 TO C-3 LUO FOR PROPERTY LOCATED AT 1425 E. JOHNSON AVENUE AS REQUESTED BY AYAD TALIB |                      |   |                    |                        |
| <b>Sponsors:</b>      |   |                      |   |                    |                        |
| <b>Indexes:</b>       | Rezoning  |                      |   |                    |                        |
| <b>Code sections:</b> |   |                      |   |                    |                        |
| <b>Attachments:</b>   | <a href="#">Plat</a><br><a href="#">Planning Dept. Report</a>   |                      |   |                    |                        |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES;  
BE IT ORDAINED BY THE CITY COUNCIL OF JONESBORO, ARKANSAS:

SECTION 1: CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS BE AMENDED AS RECOMMENDED BY THE METROPOLITAN AREA PLANNING COMMISSION BY THE CHANGES IN ZONING CLASSIFICATION AS FOLLOWS:

FROM: Commercial, C-4  
TO: Commercial, C-3 LUO

THE FOLLOWING DESCRIBED PROPERTY:

LEGAL DESCRIPTION:

A part of the Northwest Quarter of Section 17, Township 14 North, Range 4 East, Craighead County, Arkansas being more particularly described as follows:

Lots 24, 25, 26, 27, 28 together with a part of Lots 29, 30, and 31 of Block 9 of E.C. Stuck Addition to the City of Jonesboro, AR containing in all 26,808 sq. ft. or 0.62 acres, more or less.

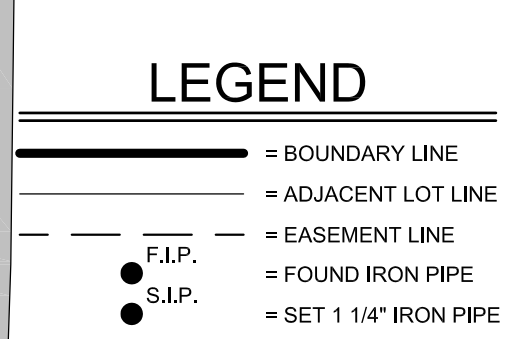
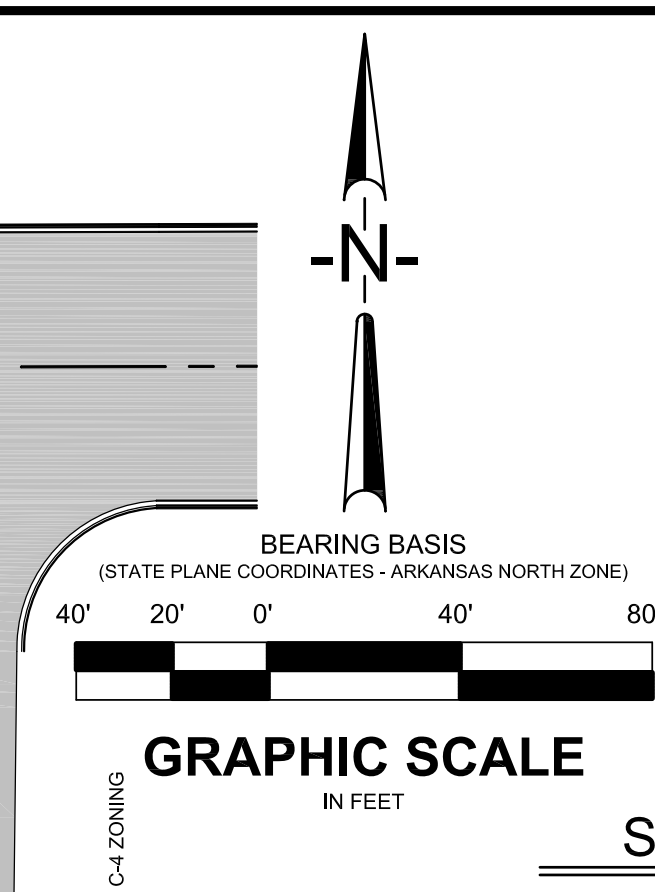
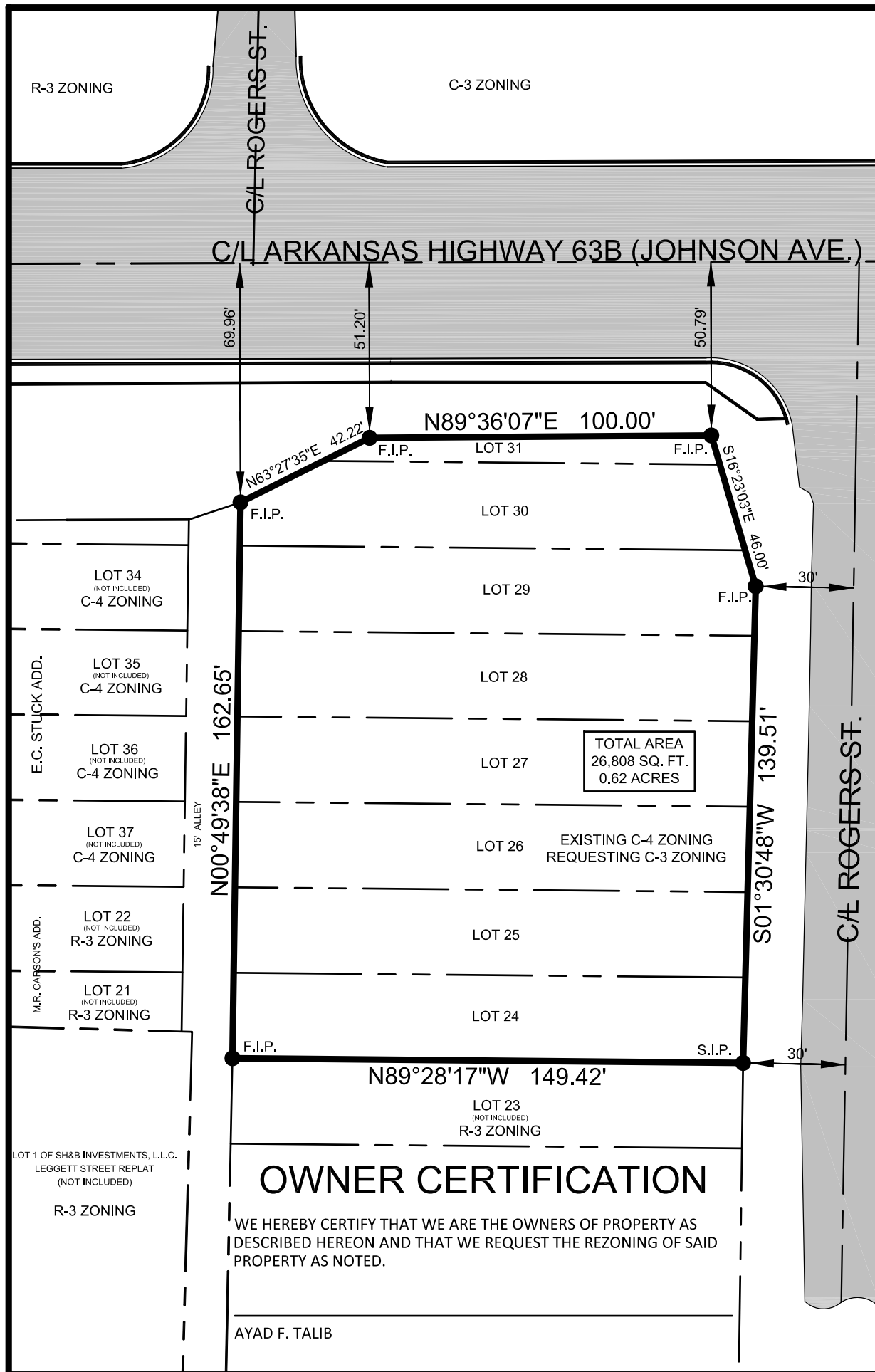
SECTION 2: THE REZONING OF THIS PROPERTY SHALL ADHERE TO THE FOLLOWING STIPULATIONS:

1. That the proposed site shall satisfy all requirements of the City Engineer, all requirements of the current Stormwater Drainage Design Manual and Flood Plain regulations regarding any new construction.
2. A final site plan subject to all ordinance requirements shall be submitted, reviewed, and approved by the



MAPC, prior to any redevelopment of the property.

3. Any change of use shall be subject to Planning Commission approval in the future.
4. The following C-3 Uses shall be prohibited on the site: Adult Entertainment & Alcohol/Tobacco Retail Sales Establishments.
5. A final site plan illustrating compliance with site requirements for parking, signage, landscaping, fencing, buffering etc. shall be submitted to the MAPC prior to any redevelopment. New screening outdoor storage and dumpster enclosure requirements shall be implemented if stipulated by the MAPC.



**DESCRIPTION**

LOTS 24, 25, 26, 27 AND 28 TOGETHER WITH A PART OF LOTS 29, 30, AND 31 OF BLOCK 9 OF E.C. STUCK ADDITON TO THE CITY OF JONESBORO, ARKANSAS.

CONTAINING IN ALL 26,808 SQ. FT. OR 0.62 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY-OF RECORD.

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT BENCHMARK LAND SURVEYING, INC. HAS THIS DATE MADE A BOUNDARY SURVEY OF THE ABOVE DESCRIBED PROPERTY AS SHOWN HEREON AND THAT SAID SURVEY IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THERE ARE NO APPARENT ABOVE GROUND ENCROACHMENTS OTHER THAN AS SHOWN OR STATED HEREON AND THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE "ARKANSAS MINIMUM STANDARDS FOR PROPERTY SURVEYS AND PLATS" IN EFFECT ON THIS DATE.

DATE OF BOUNDARY SURVEY: 03/15/2016

- SURVEYOR'S NOTES**
- THIS REZONING PLAT WAS PREPARED FOR AYAD F. TALIB LIMITED COMPANY.
  - NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS SURVEYOR FOR EASEMENTS, RESTRICTIONS, RESERVATIONS OR RIGHTS-OF-WAY AFFECTING THIS PROPERTY.
  - THE FOLLOWING DOCUMENTS WERE USED TO PREPARE THIS SURVEY:
    - A. GLO MAP/NOTES FOR T14N R4E, CRAIGHEAD CO., AR.
    - B. ARKANSAS HIGHWAY & TRANSPORTATION DEPARTMENT RIGHT-OF-WAY JOB NO. 100417.
    - C. PLAT OF E.C. STUCK ADDITON TO THE CITY OF JONESBORO, RECORDED IN PLAT BOOK 48, PAGE 88.
    - D. WARRANTY DEED TO JONESBORO URBAN RENEWAL AND HOUSING AUTHORITY, RECORDED IN DEED BOOK 369, PAGE 431, PUBLIC RECORDS OF CRAIGHEAD COUNTY, AT JONESBORO, ARKANSAS.

**REZONING PLAT**

**AYAD F. TALIB**  
**PART OF E.C. STUCK ADDITON**

**BENCHMARK LAND SURVEYING, INC.**  
LAND SURVEYING - CONSTRUCTION LAYOUT SERVICES  
2500 ALEXANDER DR., SUITE A  
P.O. BOX 1921 - JONESBORO, AR 72403  
FAX: 870-336-2060 PH: 870-336-2059

**CERTIFICATE OF AUTHORIZATION**  
BENCHMARK LAND SURVEYING, INC.  
NO. 3020  
C-ARKANSAS - NO. 3020

BENCHMARK LAND SURVEYING, INC.  
ARKANSAS C.O.A.#3020

**REGISTERED PROFESSIONAL SURVEYOR**  
STATE OF ARKANSAS  
NO. 1637  
SIGNATURE  
KEVIN L. SCRAPE  
ARKANSAS PS#1637

| DATE:                | BY:           | DESCRIPTION:        |
|----------------------|---------------|---------------------|
| 04/26/16             | KS            | REVISE OWNER'S NAME |
|                      |               |                     |
|                      |               |                     |
|                      |               |                     |
|                      |               |                     |
| CADD FILE: 16117-001 | SCALE: 1"=40' |                     |
| DATE: 03/15/16       | SHEET         |                     |
| DWG#: 0414174-0043   | 1 OF 1        |                     |

*City of Jonesboro City Council*  
**Staff Report – RZ 16-08: 1425 E. Johnson Rezoning**  
 Municipal Center - 300 S. Church St.  
*For Consideration by the Council on June 21, 2016*

**REQUEST:** To consider a rezoning of one tract of land containing .73 acres more or less.

**PURPOSE:** A request to consider recommendation to Council by the MAPC a rezoning of .73 acres of land located at 1425 E. Johnson, from C-4 to C-3 L.U.O. - General Commercial District Limited Use Overlay.

**APPLICANTS/**

**OWNER:** Ayad F. Talih, 805 E. Nettleton Ave., Jonesboro, AR

**LOCATION:** 1425 E. Johnson Ave, Jonesboro, AR 72404

**SITE**

**DESCRIPTION:** Tract Size: Approx. 0.73 Acres  
**Street Frontage:** 160.0 feet along E. Johnson Ave./200 feet along N. Rogers St.  
**Topography:** Undeveloped flat.  
**Existing Development:** Undeveloped

**SURROUNDING CONDITIONS:**

| ZONE  | LAND USE                           |
|-------|------------------------------------|
| North | C-3 and C-3 LUO – Both Undeveloped |
| South | R-3 Multi-Family Housing           |
| East  | C-4 Commercial Building            |
| West  | C-4 Commercial Building            |

**HISTORY:** Currently undeveloped. There were previously multifamily housing units on this property.

**ZONING ANALYSIS**

*City Planning Staff has reviewed the proposed Zone Change and offers the following findings:*

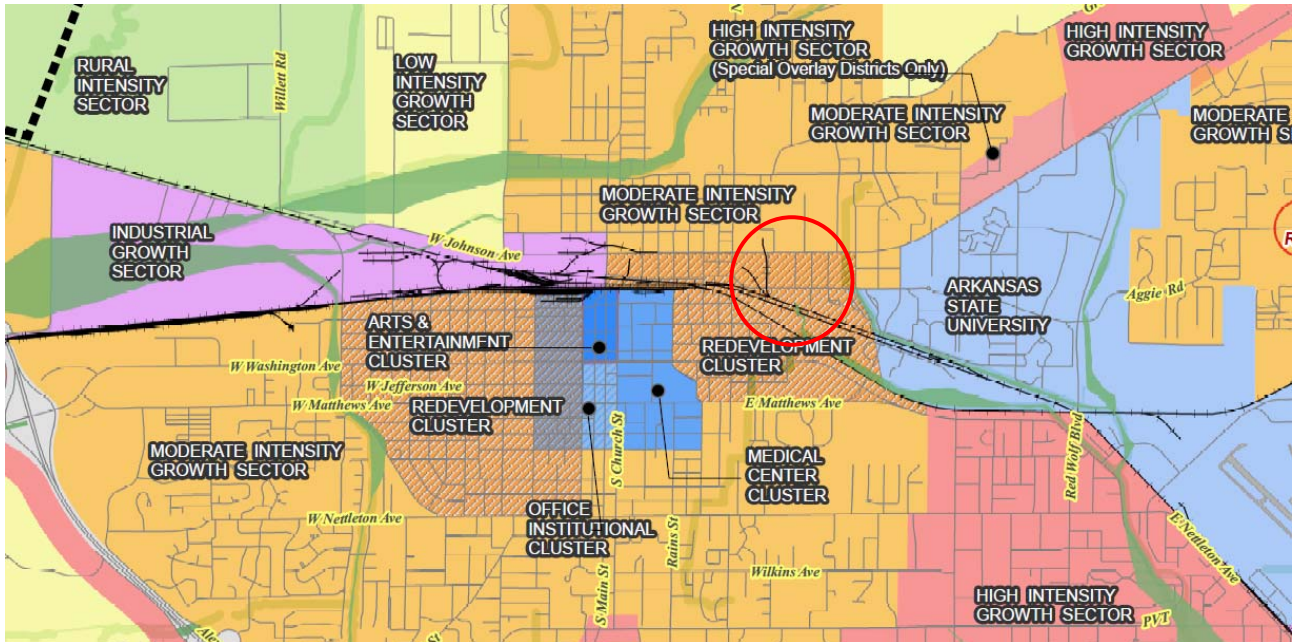
**COMPREHENSIVE PLAN LAND USE MAP**

The Current/Future Land Use Map recommends this location as a Redevelopment Cluster. The proposed rezoning is consistent with the adopted Land Use Plan for the existing and proposed use if proper controls are implemented.

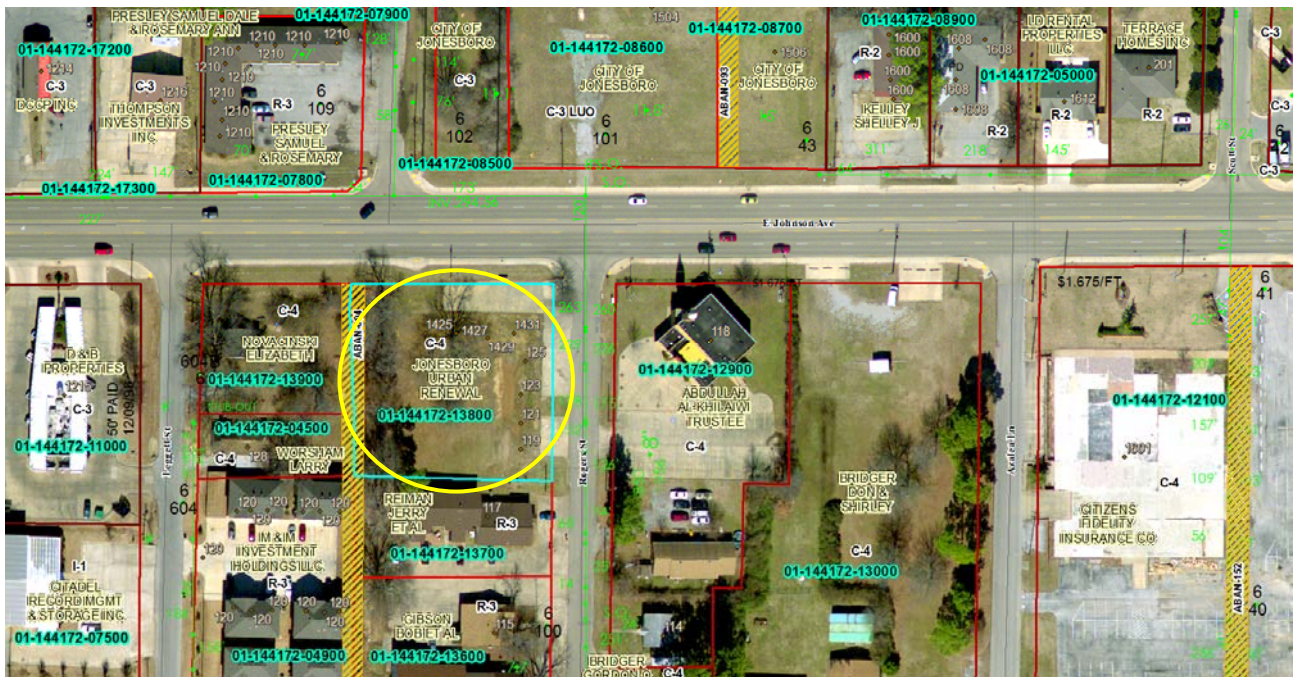
**Redevelopment Cluster Recommended Use Types Include:** Offices, Services, Government Facilities, and Housing

**Master Street Plan/Transportation**

The subject site is served by E. Johnson Ave., which is the Master Street Plan recommended as a Principal Arterial; the street right-of-ways must adhere to the Master Street Plan recommendation upon replatting and redevelopment. The recommended right-of-way is 120 ft., the submitted plat illustrates 50.79 ft. – 69.96 ft. Any replat should satisfy the minimum requirements.










**Adopted Land Use Map**



**Aerial/Zoning Map**

**Approval Criteria- Chapter 117 - Amendments:**

The criteria for approval of a rezoning are set out below. Not all of the criteria must be given equal consideration by the MAPC or City Council in reaching a decision. The criteria to be considered shall include, but not be limited to the following:

| Criteria   | Explanations and Findings  | Comply<br>Y/N   |
|--|--|---|
| (a) <b>Consistency of the proposal with the Comprehensive Plan/Land Use Map.</b>   | The proposed C-3 LU-O District rezoning is consistent with the Future Land Use Plan, which was categorized as Redevelopment Cluster.                     |    |
| (b) <b>Consistency of the proposal with the purpose of Chapter 117-Zoning.</b>   | The proposal will achieve consistency with the purpose of Chapter 117, if property storage and screening is implemented.                                 |    |
| (c) <b>Compatibility of the proposal with the zoning, uses and character of the surrounding area.</b>  | Compatibility is achieved.   |    |
| (d) <b>Suitability of the subject property for the uses to which it has been restricted without the proposed zoning map amendment.</b>   | Property is not suitable for single family residential along Johnson Avenue. Commercial is the highest and best use.                                     |    |
| (e) <b>Extent to which approval of the proposed rezoning will detrimentally affect nearby property including, but not limited to, any impact on property value, traffic, drainage, visual, odor, noise, light, vibration, hours of use/operation and any restriction to the normal and customary use of the affected property.</b> | This site and use should not be a detriment to the area if controls are implemented to screen and buffer any environmentally sensitive surrounding uses. |  |
| (f) <b>Length of time the subject property has remained vacant as zoned, as well as its zoning at the time of purchase by the applicant.</b>   | The property had apartment units previously on it. It has been vacant for a while now.   |  |
| (g) <b>Impact of the proposed development on community facilities and services, including those related to utilities, streets, drainage, parks, open space, fire, police, and emergency medical services.</b>  | Minimal impact if rezoned due to the fact that business currently exist with only minor upgrades.  |  |

**Staff Findings:**

**Applicant’s Purpose:**

The applicants have recently purchased the property wishing to develop the land within C-3 guidelines with the use of a LUO. Property is on Johnson where several other C-3 LUO, C-4, and R-3 lots are located. Staff recommends approval of this case based upon any redevelopment of the subject properties being subject to MAPC review and approval of a final site plan.

**Chapter 117 of the City Code of Ordinances/Zoning defines Commercial District as follows:**

*C-3 L.U.O, general commercial district limited use overlay.* The purpose of this district is to provide appropriate locations for commercial and retail uses which are convenient and serve the needs of the traveling public. The district also provides locations for limited amounts of merchandise, equipment and material being offered for retail sale that are more suitable for storage and display outside the confines of an enclosed structure. Appropriate locations for this district are along heavily traveled arterial streets. Development of grouping of facilities shall be encouraged, as opposed to less desirable strip commercial.

In reviewing the basis for this case, Staff consulted with the applicant to explain that General Commercial Districts typically limited outdoor storage and industrial activities and may require certain screening/buffering to assure compatibility with areas abutting residential property.

**An alleyway that lies west of the subject property was abandoned as follows:**

ORD-76:2216 Alley abandonment was passed and adopted on April 19<sup>th</sup>, 1976. A petition was filed with the city council and vacated and abandoned as described as 15 feet running North and South, between Lots, 7 thru 25 and Lots 26 thru 44 in Block 1 of the M.R. Carson Addition to the City of Jonesboro, Arkansas.

**Departmental/Agency Reviews:**

The following departments and agencies were contacted for review and comments. Note that this table will be updated at the hearing due to reporting information that will be updated in the coming days:

| Department/Agency  | Reports/ Comments                       | Status |
|--------------------|---|--------|
| Engineering        | No objections to this rezoning to date. |        |
| Streets/Sanitation | No objections to this rezoning to date. |        |
| Police             | No objections to this rezoning to date. |        |
| Fire Department    | No objections to this rezoning to date. |        |
| MPO                | No objections to this rezoning to date. |        |
| Jets               | No objections to this rezoning to date. |        |
| Utility Companies  | No objections to this rezoning to date. |        |

**Zoning Code Allowable Uses:**

Below is the Table of Permitted Uses regarding the requested C-3, L.U.O. General District. Certain commercial uses are permitted as of right- “P”, while others require a Conditional Use- “C” approval by the MAPC, or not permitted where blank:

| Uses                              | C-3 | Uses                                  | C-3 |
|-----------------------------------|-----|---------------------------------------|-----|
| Manufactured housing unit         |     | Utility, major                        | C   |
| Airport or airstrip               |     | Utility, minor                        | P   |
| Animal care, general              | P   | Vehicle and equipment sales           | P   |
| Auditorium or stadium             | C   | Vehicle repair, general               | P   |
| Automated teller machine          | P   | Vehicle repair, limited               | P   |
| Bank or financial institution     | P   | Vocational school                     | P   |
| Carwash                           | P   | Warehouse, residential (mini) storage | C   |
| Cemetery                          | P   | Vehicular and equipment storage yard  |     |
| Church                            | P   | Asphalt or concrete plant             |     |
| College or university             | P   | Auto wrecking or salvage yard         |     |
| Communication tower               | C   | Basic industry                        |     |
| Construction sales and service    |     | Freight terminal                      | C   |
| Convenience store                 | P   | Landfill (private)                    |     |
| Day care, limited (family home)   | P   | Manufacturing, general                |     |
| Day care, general                 | P   | Manufacturing, limited                |     |
| Entertainment, adult              | C   | Mining or quarrying                   |     |
| Government service                | P   | Oil and gas drilling                  |     |
| Indoor firing range               |     | Research services                     | C   |
| Library                           | P   | Solid waste incinerator               |     |
| Medical service/office            | P   | Warehousing                           |     |
| Museum                            | P   | Welding or machine shop               |     |
| Office, general                   | P   | Agriculture, animal                   | C   |
| Parking lot, commercial           | P   | Agriculture, crop                     |     |
| Parks and recreation              | P   | Agriculture, farmers market           | P   |
| Pawn shops                        | P   | Agriculture, product sales            |     |
| Post office                       | P   | Sign, off-premises*                   | P   |
| Recreation/entertainment, indoor  | P   | Retail/service                        | P   |
| Recreation/entertainment, outdoor | P   | Safety services                       | P   |
| Recreational vehicle park         | P   | School, elementary, middle and high   | P   |
| Restaurant, fast-food             | P   | Service station                       | P   |
| Restaurant, general               | P   | Sign, off-premises*                   | P   |

## **MAPC RECORD OF PROCEEDINGS: MAPC Meeting Held on June 14, 2016**

**Applicant:** Mr. Travis Fischer, Trayan Engineering appeared before the Commission requesting the property to be rezoned to C-3 LUO.

### **Staff:**

Mr. Spriggs gave staff summary comments. The 0.73 acres of property previously had apartments owned by JURHA, that were demolished. The Land Use Plan recommendation is consistent as a Redevelopment Cluster. A Right-of-Way of 69.96 ft. is provided. The requirements for the Master Street Plan must be adhered to. The abandonment of an alley to the west occurred in the past under ORD-76:2216, passed and adopted on April 19<sup>th</sup>, 1976. A petition was filed with the city council and vacated and abandoned as described as 15 feet running North and South, between Lots, 7 thru 25 and Lots 26 thru 44 in Block 1 of the M.R. Carson Addition to the City of Jonesboro, Arkansas. No

issues were reported by the various departments during the pre-meeting. The applicants will have to comply with the C-3 General Commercial standards. There is an exclusion list of uses in the conditions.

The Conditions were read:

1. That the proposed site shall satisfy all requirements of the City Engineer, all requirements of the current Stormwater Drainage Design Manual and Flood Plain Regulations regarding any new construction.
2. A final site plan subject to all ordinance requirements shall be submitted, reviewed, and approved by the MAPC, prior to any redevelopment of the property.
3. Any change of use shall be subject to Planning Commission approval in the future.
4. The following C-3 Uses shall be prohibited on this site: Adult Entertainment & Alcohol/Tobacco Retail Sales Establishments.
5. A final site plan illustrating compliance with site requirements for parking, signage, landscaping, fencing, buffering etc. shall be submitted to the MAPC prior to any redevelopment. New screening outdoor storage and dumpster enclosure requirements shall be implemented if stipulated by the MAPC.

**Public Input:** None.

**Commission:**

Mr. Hoelscher asked if convenience store would be allowed. Mr. Spriggs concurred that anything allowed under the C-3 except for the noted prohibited uses.

Mr. Cooper made a motion to approve Case: RZ 16-08 on the floor for recommendation by MAPC to the City Council with the noted 5 stipulations, and we, the MAPC find that changing the zoning of this property from “C-4” Commercial District to the proposed C-3, L.U.O., will be compatible and suitable with the zoning, uses, and character of the surrounding area, subject to the Final Site Plan review and approval by the MAPC in the future.

The motion PASSED with the following (8-0) vote.

**Voting Aye: 8** - Mr. Ron Kelton; Mr. Hoelscher; Mr. Jim Scurlock; Mr. Kevin Bailey; Mr. Jimmy Cooper; Mr. Reece; Mr. Perkins and Rick Stripling. Lonnie Roberts was Chair.

\*\*\*\*\*

**Conclusion:**

The MAPC & Planning Department Staff find that the requested Zoning Change submitted for subject parcel, should be approved based on the above observations and criteria of Case RZ 16-08, a request to rezone property from C-4 General Commercial District to C-3 L.U.O. - General Commercial District, Limited Use Overlay.

1. That the proposed site shall satisfy all requirements of the City Engineer, all requirements of the current Stormwater Drainage Design Manual and Flood Plain Regulations regarding any new construction.
2. A final site plan subject to all ordinance requirements shall be submitted, reviewed, and approved by the MAPC, prior to any redevelopment of the property.
3. Any change of use shall be subject to Planning Commission approval in the future.
4. The following C-3 Uses shall be prohibited on this site: Adult Entertainment & Alcohol/Tobacco Retail Sales Establishments.



5. A final site plan illustrating compliance with site requirements for parking, signage, landscaping, fencing, buffering etc. shall be submitted to the MAPC prior to any redevelopment. New screening outdoor storage and dumpster enclosure requirements shall be implemented if stipulated by the MAPC.

Respectfully Submitted for Council Consideration,

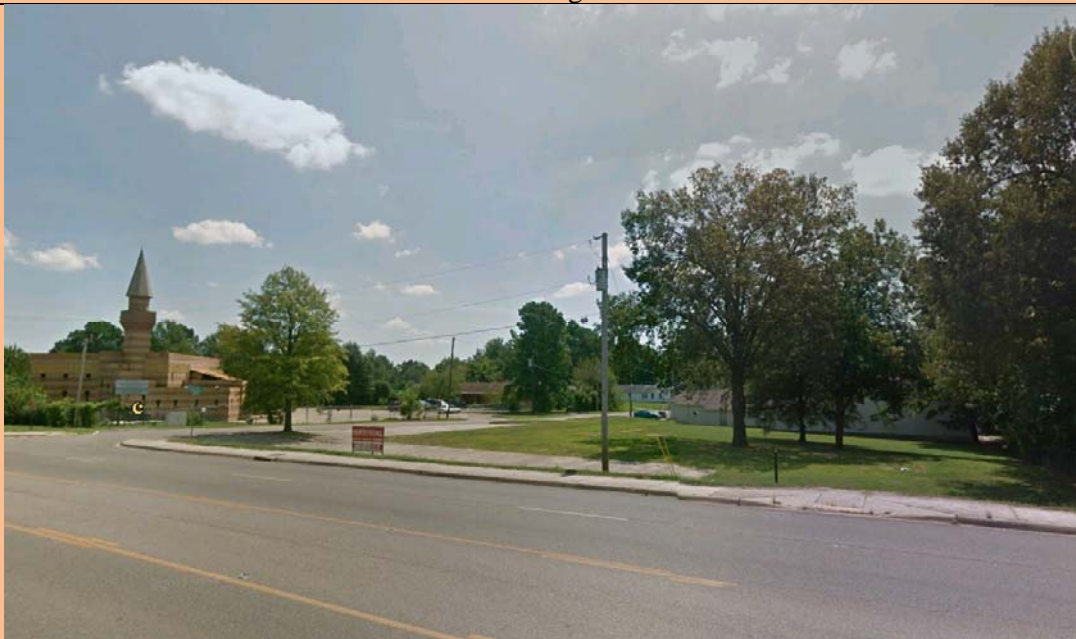


Otis T. Spriggs, AICP  
Planning & Zoning Director

\*\*\*\*\*



View looking North



View looking south at Site



View looking East



View looking West



Legislation Details (With Text)

**File #:** ORD-16:033    **Version:** 1    **Name:** Rezoning at 6106 Southwest Drive  
**Type:** Ordinance    **Status:** First Reading  
**File created:** 6/15/2016    **In control:** City Council  
**On agenda:**    **Final action:**  
**Title:** AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RS-1 TO I-1 FOR PROPERTY LOCATED AT 6106 SOUTHWEST DRIVE AS REQUESTED BY PAULETTE QUINN  
**Sponsors:**  
**Indexes:** Rezoning  
**Code sections:**  
**Attachments:** [Plat](#)  
[Planning Dept. Report](#)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES WHEREAS, Paulette Quinn is the owner of the following real estate in Jonesboro, Craighead County, Arkansas:

A PART OF LOT 1 OF QUINN AVIATION ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST QUARTER OF LOT 1 OF QUINN AVIATION ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, THENCE SOUTH 00°15'54" WEST, ALONG THE EAST LINE OF SAID LOT 1, 267.12 FEET TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH 00°15'54" WEST, ALONG SAID EAST LINE, 2330.61 FEET TO THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89°28'06" WEST, ALONG SAID SOUTH LINE, 247.95 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH 00°15'54" EAST, ALONG SAID WEST LINE 2332.12 FEET; THENCE SOUTH 89°07'04" EAST, LEAVING SAID WEST LINE, 247.96 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 13.27 ACRES, MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

The "Airstrip Property."

WHEREAS, the Airstrip Property is located within certain real estate that was annexed into Jonesboro in 2008, the legal description of which is more particularly set forth in Ordinance No. 08-045 (the "Annexed Property").

WHEREAS, the current zoning classification for the Annexed Property is RS-1, with the following nonconforming uses:

- A. Airstrip used in connection with a certain crop-dusting (agri-chemical application) business located upon adjoining property within the City of Jonesboro, Arkansas, and currently zoned I-1; and

B. Agriculture, crops.

WHEREAS, the owner of the Airstrip Property has requested that the Airstrip Property be zoned I-1; and

WHEREAS, it appears to the City Council that all applicable laws of the State of Arkansas and of the City of Jonesboro have been complied with in presenting this ordinance to the City Council.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Jonesboro, Arkansas, that:

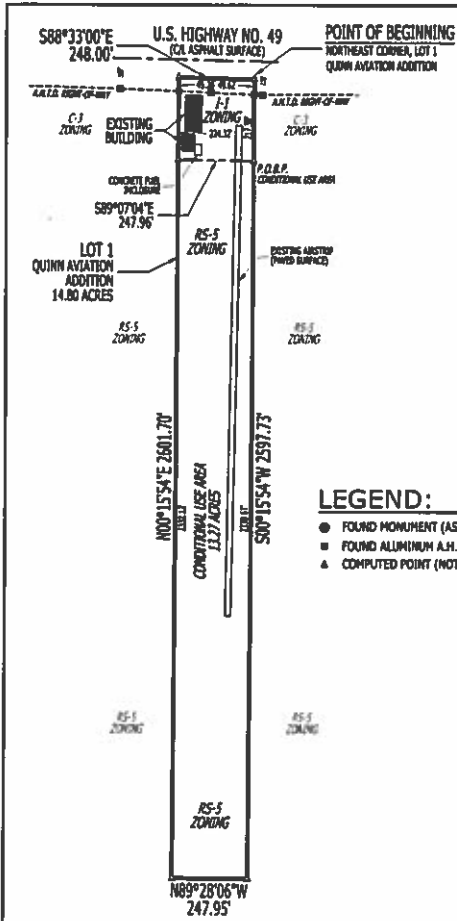
SECTION I: Chapter 117, known as the Zoning Ordinance of the City of Jonesboro, Arkansas, codified as Title 14 of the Jonesboro Municipal Code, should be, and it hereby is amended so that the Airstrip Property is zoned from RS-1 (Non-conforming use) to I-1, L.U.O. (Industrial District - Limited Use Overlay).

SECTION II: The rezoning of the Airstrip Property shall be subject to the following stipulations, running with the land:

- A. Use of the Airstrip Property is limited to that of an airstrip used in connection with a certain crop-dusting (agri-chemical application) business located upon adjoining property within the City of Jonesboro, Arkansas, and currently zoned I-1. No other Industrial use shall be permitted.
- B. Upon the issuance of a building permit for the construction of residential housing on any portion of the Annexed Property, the I-1, L.U.O. designation shall expire and the Airstrip Property shall automatically revert back to the RS-1 district classification without further action of the City Council. The City Clerk shall be authorized to amend the official zoning district boundary map upon proof of the building permit being issued.
- C. That the proposed site shall satisfy all requirements of the City Engineer, all requirements of the current Stormwater Drainage Design Manual and Flood Plain Regulations regarding any new construction.
- D. A final site plan subject to all ordinance requirements shall be submitted, reviewed, and approved by the MAPC, prior to any redevelopment of the property.
- E. Any change of use shall be subject to Planning Commission approval in the future.

SECTION III: All ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION IV: The City Clerk is hereby directed to amend the official zoning district boundary map of the City of Jonesboro, Arkansas, insofar as it relates to the lands described hereinabove so that the zoning classification of said lands shall be in accordance with the provisions of this Ordinance.



**LEGEND:**

- FOUND MONUMENT (AS NOTED)
- ▲ FOUND ALUMINUM A.H.T.D. MONUMENT
- ▲ COMPUTED POINT (NOT MONUMENTED)

**SURVEYOR'S NOTES:**

1. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
2. THE FOLLOWING DOCUMENTS WERE USED TO COMPLETE THIS SURVEY:
  - PLAT OF SURVEY, BY TERRY G. BARE, P.S. 1048, RECORDED IN BOOK H, PAGE 32, DATED SEPTEMBER 26, 1963.
  - RECORD PLAT, QUINN AVIATION ADDITION, BY TERRY G. BARE, P.S. 1048, RECORDED IN BOOK B, PAGE 79, DATED SEPTEMBER 27, 1991.
  - PLAT OF SURVEY, BY JASON H. BRANCH, P.S. 1596, SLS NO. 200807090024, DATED APRIL 16, 2008.
  - RIGHT-OF-WAY PLANS, A.H.T.D. JOB NO. 100611, DATED APRIL 15, 2013.
3. THE SUBJECT PROPERTY LIES OUTSIDE THE 100 YEAR SPECIAL FLOOD HAZARD ZONE, AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP: PANEL NO. 05031C0150C, DATED SEPTEMBER 27, 1991.
4. SUBJECT PROPERTY IS I-1, LIMITED INDUSTRIAL DISTRICT AND RS-5, SINGLE-FAMILY RESIDENTIAL DISTRICT.
5. ZONING REQUIREMENTS:
  - I-1 ZONING:
    - STREET SETBACK - 25'
    - SIDE SETBACK - 10'
    - REAR SETBACK - 20'
  - RS-5 ZONING:
    - STREET SETBACK - 25'
    - SIDE SETBACK - 7.5'
    - REAR SETBACK - 20'
6. FIELD WORK WAS COMPLETED ON DECEMBER 04, 2015.

**DESCRIPTION: (CONDITIONAL USE AREA)**

A PART OF LOT 1 OF QUINN AVIATION ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST QUARTER OF LOT 1 OF QUINN AVIATION ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°15'54" WEST, ALONG THE EAST LINE OF SAID LOT 1, 267.12 FEET TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH 00°15'54" WEST, ALONG SAID EAST LINE, 2330.61 FEET TO THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89°28'06" WEST, ALONG SAID SOUTH LINE, 247.95 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH 00°15'54" EAST, ALONG SAID WEST LINE, 2332.12 FEET; THENCE SOUTH 89°07'04" EAST, LEAVING SAID WEST LINE, 247.96 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 13.27 ACRES, MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.



**RIDGE SURVEYING & CONSULTING, PLLC.**

211 South Church St., Jonesboro, AR 72401 870-263-4940

**CONDITIONAL USE SURVEY**

CLIENT: KEVIN CARPENTER  
PART OF LOT 1, QUINN AVIATION ADDITION, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS



**DRAWING INFO**

DRAWN BY: JBM | JOB NO.: 15217 | SHEET: 1 OF 2  
DATE: 12 / 14 / 2015 | SCALE: 1" = 300'

**REVISIONS**

|  |  |
|--|--|
|  |  |
|  |  |

500-16N-06E-0-06-440-28-1709

*City of Jonesboro Council*  
**Staff Report – RZ 16-09: 6106 Southwest Drive**  
Municipal Center - 300 S. Church St.  
*For Consideration by the Commission on June 21, 2016*

**REQUEST:** To consider a rezoning of one tract of land containing 13.27 acres more or less.

**PURPOSE:** A request to consider recommendation to Council by the MAPC a rezoning of 13.27 acres of land located at 6106 Southwest Drive, from RS-1 LUO to I-1 Industrial District.

**APPLICANTS/  
OWNER:** Paulette Quinn and Robert J. Gibson, P.O. Box 1700, Jonesboro, AR

**LOCATION:** 6106 Southwest Drive, Jonesboro, AR 72401

**SITE  
DESCRIPTION:** **Tract Size:** Approx. 13.27 Acres  
**Street Frontage:** 248 feet along Southwest Drive  
**Topography:** Undeveloped flat.  
**Existing Development:** Undeveloped

**SURROUNDING CONDITIONS:**

| <b>ZONE</b>  | <b>LAND USE</b>   |
|--------------|---|
| <b>North</b> | R-1 Single Family, C-3 General Commercial, and I-1 Industrial |
| <b>South</b> | Undeveloped farm land in Craighead County                     |
| <b>East</b>  | Undeveloped farm land in Craighead County                     |
| <b>West</b>  | Single Family Housing in Craighead County                     |

**HISTORY:** Currently undeveloped.

**ZONING ANALYSIS**

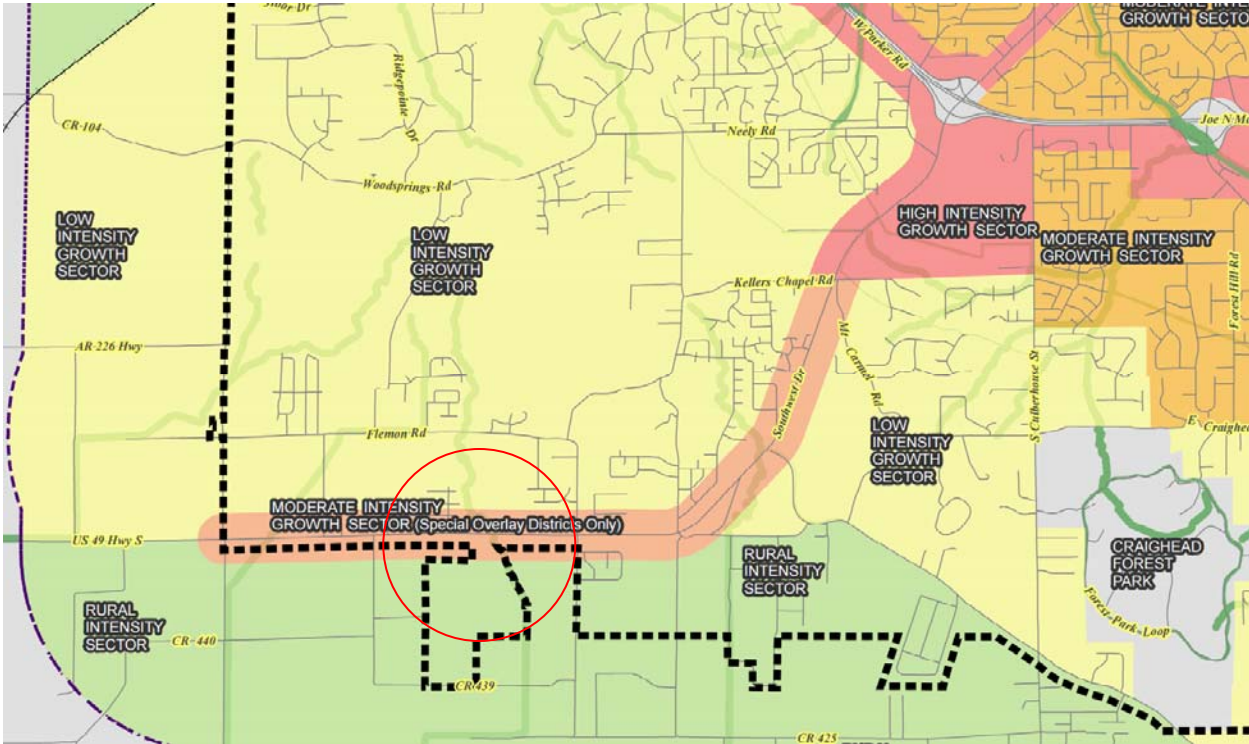
*City Planning Staff has reviewed the proposed Zone Change and offers the following findings:*

**COMPREHENSIVE PLAN LAND USE MAP**

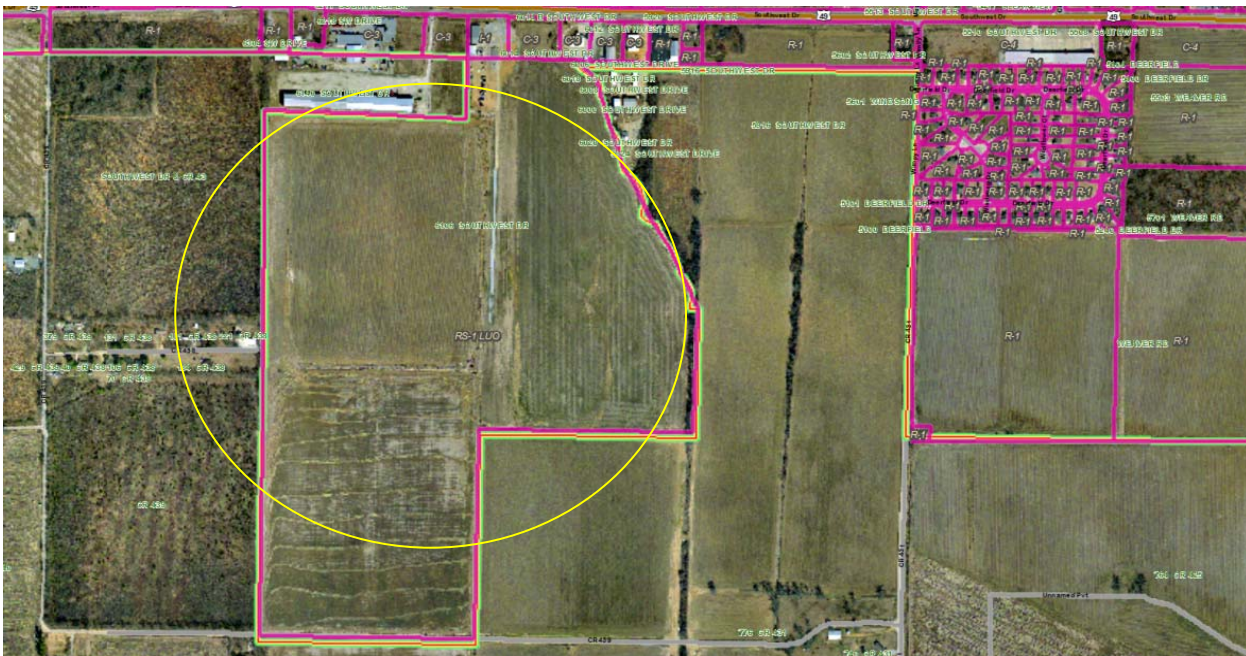
The Current/Future Land Use Map recommends this location as a Moderate Intensity Growth Sector (Special Overlay Districts Only), with a combination of rural growth section on the southern half of the site.

**Master Street Plan/Transportation**

The subject site is served by Hwy. 49, which on the Master Street Plan is defined as a Principal Arterial; the street right-of-ways must adhere to the Master Street Plan recommendation upon replatting and redevelopment. The recommended right-of-way is 120 feet. Any replat should satisfy the minimum requirement.



**Adopted Land Use Map**










**Aerial/Zoning Map**



**Approval Criteria- Chapter 117 - Amendments:**

The criteria for approval of a rezoning are set out below. Not all of the criteria must be given equal consideration by the MAPC or City Council in reaching a decision. The criteria to be considered shall include, but not be limited to the following:

| <b>Criteria</b>  | <b>Explanations and Findings</b>   | <b>Comply<br/>Y/N</b>   |
|--|--|---|
| (a) <b>Consistency of the proposal with the Comprehensive Plan/Land Use Map.</b>   | The Current/Future Land Use Map recommends this location as a Moderate Intensity Growth Sector (Special Overlay Districts Only), with a combination of rural growth section on the southern half of the site. Partial consistency is achieved. Full will occur after airstrip expires. |    |
| (b) <b>Consistency of the proposal with the purpose of Chapter 117-Zoning.</b>   | The proposal will achieve consistency with the purpose of Chapter 117, once the single family use is implemented.  |    |
| (c) <b>Compatibility of the proposal with the zoning, uses and character of the surrounding area.</b>  | Compatibility is achieved. This area already has several commercial developments along Southwest Drive. Including agricultural crop forming.   |    |
| (d) <b>Suitability of the subject property for the uses to which it has been restricted without the proposed zoning map amendment.</b>   | Property has continued to be used as an airstrip.  |   |
| (e) <b>Extent to which approval of the proposed rezoning will detrimentally affect nearby property including, but not limited to, any impact on property value, traffic, drainage, visual, odor, noise, light, vibration, hours of use/operation and any restriction to the normal and customary use of the affected property.</b> | This site and use should not be a detriment to the area if controls are implemented to screen and buffer any environmentally sensitive surrounding uses of future residential and the airstrip were discounted.  |  |
| (f) <b>Length of time the subject property has remained vacant as zoned, as well as its zoning at the time of purchase by the applicant.</b>   | Property is not vacant.  |  |
| (g) <b>Impact of the proposed development on community facilities and services, including those related to utilities, streets, drainage, parks, open space, fire, police, and emergency medical services.</b>  | Minimal impact if rezoned due to the fact that business currently exist with only minor upgrades. No immediate changes are inevitable  |  |

## MAPC RECORD OF PROCEEDINGS: MAPC Meeting Held on June 14, 2016

### Applicant:

Attorney Robert Gibson, Jr. appeared before the Commission explaining the basis of the case.

**Public Input:** None Present.

### Staff:

Mr. Otis Spriggs gave Staff comments as follows:

The Current/Future Land Use Map recommends this location as a Moderate Intensity Growth Sector (Special Overlay Districts Only) and Rural Intensity Sector in the Rear. The site is partially consistent. The airport landing strip was deemed non-conforming with an expiring term. This parcel was part of a larger annexation in 2008. The purpose of the annexation was to develop residential property to the south, which would have resulted in relocation or terminator of the airstrip. Residential development has not occurred and the proper zoning for the airstrip is I-1. The property is currently zoned as RS-1 but recognizing a preexisting non-conforming use as it is defined in the chapter 117 of the Jonesboro municipal code. The airstrip is used for (agri-chemical application). The location of the business is upon adjoining property within the city of Jonesboro, Arkansas and currently zoned as I-1. Chapter 117 of the Jonesboro municipal code intends to apply to the non-conforming uses described above. The property above is due to expire August 19<sup>th</sup>, 2018 as conditioned in the ordinance ORD-08:045. In order to renew the permit to use the airstrip there should be an agreement that if the property were developed as residential, the airstrip will automatically be expired, and reverted back to residential.

Motion to approve was made by Mr. Kelton, seconded by Mr. Scurlock with the following conditions were read:

1. That the proposed site shall satisfy all requirements of the City Engineer, all requirements of the current Stormwater Drainage Design Manual and Flood Plain Regulations regarding any new construction.
2. A final site plan subject to all ordinance requirements shall be submitted, reviewed, and approved by the MAPC, prior to any redevelopment of the property.
3. Any change of use shall be subject to Planning Commission approval in the future.
4. The owner agrees that if and when the property were developed as residential RS-1, the airstrip will automatically be expired, and the subject I-1 property will automatically be reverted back to residential RS-1.

The motion PASSED with the following (8-0) vote.

**Voting Aye: 8** - Mr. Ron Kelton; Mr. Hoelscher; Mr. Jim Scurlock; Mr. Kevin Bailey; Mr. Jimmy Cooper; Mr. Reece; Mr. Perkins and Rick Stripling. Lonnie Roberts was Chair.

**Staff Findings:**

**Applicant’s Purpose:**

This parcel was part of a larger annexation in 2008. The purpose of the annexation was to develop residential property to the south, which would have resulted in relocation or terminator of the airstrip. Residential development has not occurred and the proper zoning for the airstrip is I-1.

The property is currently zoned as RS-1 but recognizing a preexisting non-conforming use as it is defined in the chapter 117 of the Jonesboro municipal code. The airstrip is used for (agri-chemical application). The location of the business is upon adjoining property within the city of Jonesboro, Arkansas and currently zoned as I-1. Chapter 117 of the Jonesboro municipal code intends to apply to the non-conforming uses described above. The property above is due to expire August 19<sup>th</sup>, 2018 as conditioned in the ordinance ORD-08:045. In order to renew the approval to use the airstrip there should be an agreement that if the property were developed as residential, the airstrip will automatically be expired, and reverted back to residential.

**Chapter 117 of the City Code of Ordinances/Zoning defines Commercial District as follows:**

I-1, Limited Industrial District. This district is to accommodate freight terminals, warehousing, wholesaling, packaging, storage, fabrication, display and such limited manufacturing as does not create a nuisance for residential and commercial neighbors. Certain commercial uses are also permitted. Suitable transportation facilities are a necessity to this district.

**Departmental/Agency Reviews:**

The following departments and agencies were contacted for review and comments. Note that this table will be updated at the hearing due to reporting information that will be updated in the coming days:

| Department/Agency  | Reports/ Comments                       | Status |
|--------------------|---|--------|
| Engineering        | No objections to this rezoning to date. |        |
| Streets/Sanitation | No objections to this rezoning to date. |        |
| Police             | No objections to this rezoning to date. |        |
| Fire Department    | No objections to this rezoning to date. |        |
| MPO                | No objections to this rezoning to date. |        |
| Jets               | No objections to this rezoning to date. |        |
| Utility Companies  | No objections to this rezoning to date. |        |

**Zoning Code Allowable Uses:**

Below is the Table of Permitted Uses regarding the requested C-3, L.U.O. General District. Certain commercial uses are permitted as of right- “P”, while others require a Conditional Use- “C” approval by the MAPC, or not permitted where blank:

| Uses                              | I-1 | Uses                                  | I-1 |
|-----------------------------------|-----|---------------------------------------|-----|
| Manufactured housing unit         | C   | Utility, major                        | C   |
| Airport or airstrip               | C   | Utility, minor                        | P   |
| Animal care, general              | C   | Vehicle and equipment sales           | P   |
| Auditorium or stadium             | C   | Vehicle repair, general               | P   |
| Automated teller machine          | P   | Vehicle repair, limited               | P   |
| Bank or financial institution     | P   | Vocational school                     | P   |
| Carwash                           | P   | Warehouse, residential (mini) storage | P   |
| Cemetery                          | P   | Vehicular and equipment storage yard  | P   |
| Church                            | P   | Asphalt or concrete plant             | C   |
| College or university             | P   | Auto wrecking or salvage yard         | C   |
| Communication tower               | P   | Basic industry                        | C   |
| Construction sales and service    | P   | Freight terminal                      | P   |
| Convenience store                 | C   | Landfill (private)                    |     |
| Day care, limited (family home)   | C   | Manufacturing, general                | P   |
| Day care, general                 | C   | Manufacturing, limited                | P   |
| Entertainment, adult              | C   | Mining or quarrying                   | C   |
| Government service                | P   | Oil and gas drilling                  |     |
| Indoor firing range               | C   | Research services                     | P   |
| Library                           | P   | Solid waste incinerator               | C   |
| Medical service/office            | P   | Warehousing                           | P   |
| Museum                            | C   | Welding or machine shop               | P   |
| Office, general                   | C   | Agriculture, animal                   | C   |
| Parking lot, commercial           | C   | Agriculture, crop                     | C   |
| Parks and recreation              | C   | Agriculture, farmers market           | P   |
| Pawn shops                        | C   | Agriculture, product sales            | C   |
| Post office                       | C   | Sign, off-premises*                   | P   |
| Recreation/entertainment, indoor  | C   | Retail/service                        | P   |
| Recreation/entertainment, outdoor | C   | Safety services                       | P   |
| Recreational vehicle park         | P   | School, elementary, middle and high   | P   |
| Restaurant, fast-food             | P   | Service station                       | P   |
| Restaurant, general               | P   | Sign, off-premises*                   | P   |

**Conclusion:**

The MAPC and the Planning Department Staff find that the requested Zoning Change submitted for subject parcel, should be approved based on the above observations and criteria of Case RZ 16-09, a request to rezone property from “RS-1 LUO” to “I-1”, subject to final site plan approval by the MAPC and the following conditions:

1. That the proposed site shall satisfy all requirements of the City Engineer, all requirements of the current Stormwater Drainage Design Manual and Flood Plain Regulations regarding any new construction.
2. A final site plan subject to all ordinance requirements shall be submitted, reviewed, and approved by the MAPC, prior to any redevelopment of the property.
3. Any change of use shall be subject to Planning Commission approval in the future.
4. The owner agrees that if and when the property were developed as residential RS-1, the airstrip will automatically be expired, and the subject I-1 property will automatically be reverted back to residential RS-1.

Respectfully Submitted for Council Consideration,



Otis T. Spriggs, AICP  
Planning & Zoning Director

\*\*\*\*\*

# Site Photographs



View looking south toward property site



View looking North East



View looking at property west of the site





View looking West



View Looking west on Hwy. 49 S.



View Looking East On Hwy. 49 S.



Legislation Details (With Text)

**File #:** RES-16:074    **Version:** 1    **Name:** Set a public hearing to abandon a portion of Logan Avenue

**Type:** Resolution    **Status:** Recommended Under New Business

**File created:** 6/2/2016    **In control:** City Council

**On agenda:**    **Final action:**

**Title:** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A PORTION OF LOGAN AVENUE BETWEEN HOUGHTON STREET AND ROLAND STREET AS REQUESTED BY HISPANIC COMMUNITY SERVICES, INC.

**Sponsors:**

**Indexes:** Abandonment, Public hearing

**Code sections:**

**Attachments:** [Plat](#)  
[Petition](#)  
[Utility Letters](#)  
[Engineering & Planning Dept. Letters](#)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A PORTION OF LOGAN AVENUE BETWEEN HOUGHTON STREET AND ROLAND STREET AS REQUESTED BY HISPANIC COMMUNITY SERVICES, INC.

WHEREAS, the property owners have filed a petition with the City Clerk of the City Jonesboro, Arkansas requesting that a portion of an alley lying south of Lots 9 thru 14 of Block 1 of Hurley and Moore’s Addition to the City of Jonesboro, Arkansas., as described as follows:

PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS: THENCE SOUTH 00°21'00" EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF VANDYNE STREET A DISTANCE OF 18.70 FEET: THENCE SOUTH 88°22'09" WEST DEPARTING SAID RIGHT OF WAY LINE A DISTANCE OF 188.65 FEET: THENCE NORTH 00°24'45" WEST A DISTANCE OF 21.64 FEET TO A POINT ON THE SOUTH LINE OF LOT 9 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION: THENCE NORTH 89°15'36" EAST ALONG THE SOUTH LINE OF LOTS 9 THRU 14 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION A DISTANCE OF 188.61 FEET TO THE POINT OF BEGINNING.

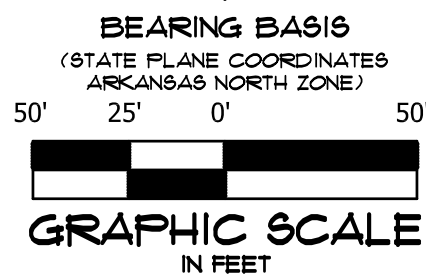
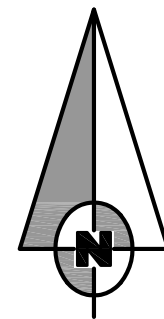
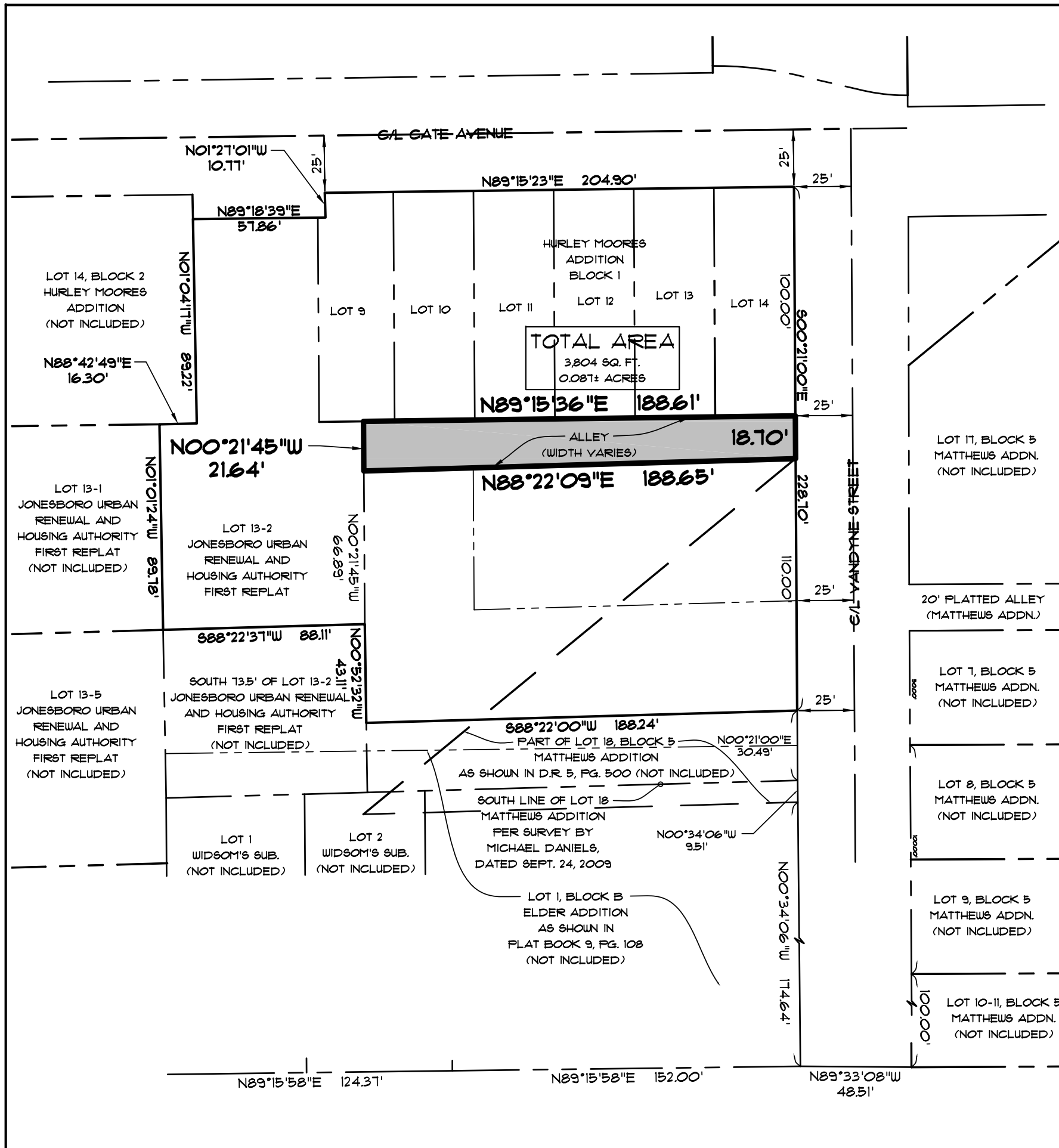
CONTAINING IN ALL 3,804 SQ. FT. OR 0.09 ACRES, MORE OR LESS.

Be vacated and abandoned; and

WHEREAS, the Petition has been presented to the City Council of the City of Jonesboro, Arkansas; AND

WHEREAS, Arkansas Code Annotated 14-301-110 requires two weeks public notice before the above easement can be vacated and abandoned;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jonesboro, Arkansas that the City Clerk is directed to publish a notice once a week for two consecutive weeks advising the public of the request by the property owners to vacate and abandon that portion of Logan Avenue between Houghton Street and Roland Street (50' Road Right of Way) mentioned above and this matter will be heard before the City Council on \_\_\_\_\_ at \_\_\_\_\_ p.m. o'clock in the Council Chambers, 900 West Monroe, Jonesboro, Arkansas.



## DESCRIPTION

PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS: THENCE SOUTH 00°21'00" EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF WANDYNE STREET A DISTANCE OF 18.70 FEET; THENCE SOUTH 88°22'09" WEST DEPARTING SAID RIGHT OF WAY LINE A DISTANCE OF 188.65 FEET; THENCE NORTH 00°24'45" WEST A DISTANCE OF 21.64 FEET TO A POINT ON THE SOUTH LINE OF LOT 9 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION; THENCE NORTH 89°15'36" EAST ALONG THE SOUTH LINE OF LOTS 9 THRU 14 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION A DISTANCE OF 188.61 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 3,804 SQ. FT. OR 0.09 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

**ALLEY ABANDONMENT SKETCH**  
CITY YOUTH MINISTRIES  
GATE AVENUE & WANDYNE STREET  
JONESBORO, ARKANSAS

**ASSOCIATED ENGINEERING, LLC**  
CIVIL ENGINEERING • LAND SURVEYING  
LAND PLANNING

103 SOUTH CHURCH STREET • P.O. BOX 1462  
JONESBORO, AR 72403  
PH: 870-932-3594 • FAX: 870-935-1263

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| DATE:      | 05/17/16     | DRAWN:   | CCH    |
| CADD FILE: | 14116-003    | CHECKED: | PWL    |
| DUWG#:     | 0414182.0101 | SHEET    |        |
| SCALE:     | 1" = 50'     |          | 1 OF 1 |

TO: Honorable Harold Perrin, Mayor, and members of the City Council of the City of Jonesboro, Arkansas.

PETITION TO ABANDON AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK 1 OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JOENBORO,

We the undersigned, being the owners of all property adjoining to the following described alley located in the City of Jonesboro, Arkansas, described as follows:  
PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

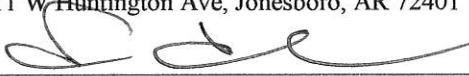
BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS: THENCE SOUTH 00°21'00" EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF VANDYNE STREET A DISTANCE OF 18.70 FEET: THENCE SOUTH 88°22'09" WEST DEPARTING SAID RIGHT OF WAY LINE A DISTANCE OF 188.65 FEET: THENCE NORTH 00°24'45" WEST A DISTANCE OF 21.64 FEET TO A POINT ON THE SOUTH LINE OF LOT 9 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION: THENCE NORTH 89°15'36" EAST ALONG THE SOUTH LINE OF LOTS 9 THRU 14 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION A DISTANCE OF 188.61 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 3,804 SQ. FT. OR 0.09 ACRES, MORE OR LESS.

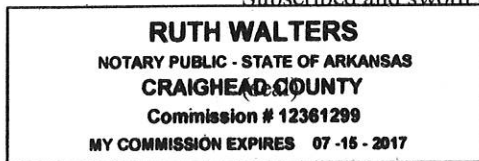
Herewith file and present this petition to the City council of the City of Jonesboro, Arkansas to have all of the utility easement described above legally closed.

DATED this 31 day of May, 2016.

PROPERTY OWNER: Hispanic Community Services Inc.  
311 W Huntington Ave, Jonesboro, AR 72401

  
\_\_\_\_\_  
Susan Hanrahan, President

Subscribed and sworn to before me this 31<sup>st</sup> day of May, 2016.



  
\_\_\_\_\_  
NOTARY

Expiration date: 7-15-17

## Nikki Nottingham

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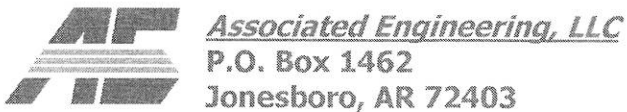
**From:** Christina Huffmaster [cch@associatedengineering.com]  
**Sent:** Thursday, June 02, 2016 10:22 AM  
**To:** Nikki Nottingham  
**Subject:** FW: Alley Abandonment - Cate and Van Dyne

**From:** Christina Huffmaster [mailto:cch@associatedengineering.com]  
**Sent:** Thursday, June 02, 2016 10:21 AM  
**To:** Donna Jackson <DJackson@jonesboro.org>  
**Subject:** Alley Abandonment - Cate and Van Dyne

Donna,

Below is the e-mail response from Centerpoint on the Hispanic Community Services property.

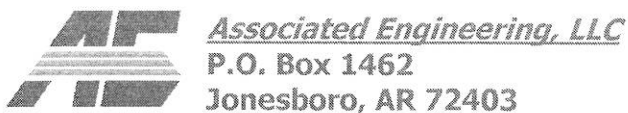
Christina Huffmaster



Ph: 870-932-3594 Fax: 870-935-1263  
e-mail: [cch@associatedengineering.com](mailto:cch@associatedengineering.com)

**From:** Patrick Lemley [mailto:patrick.lemley@associatedengineering.com]  
**Sent:** Thursday, June 02, 2016 10:17 AM  
**To:** [cch@associatedengineering.com](mailto:cch@associatedengineering.com)  
**Subject:** FW: City

Patrick Lemley, PS



Ph: 870-932-3594 Fax: 870-935-1263  
e-mail: [Patrick.Lemley@associatedengineering.com](mailto:Patrick.Lemley@associatedengineering.com)

**From:** Tillie, Wayne A. [mailto:wayne.tillie@centerpointenergy.com]  
**Sent:** Thursday, May 26, 2016 1:35 PM  
**To:** [patrick.lemley@associatedengineering.com](mailto:patrick.lemley@associatedengineering.com)  
**Subject:** City



No conflicts

Thanks

A. Wayne Tillie



# Associated Engineering, LLC

103 S. Church Street – P.O. Box 1462 – Jonesboro, AR 72403 – Phone: (870) 932-3594 – Fax: (870) 935-1263

May 23, 2016

Mr. Joey Roach                                Via e-mail: [joey.roach@suddenlink.com](mailto:joey.roach@suddenlink.com)  
Construction Planner  
SuddenLink Communications, Inc.  
1520 South Caraway Road  
Jonesboro, AR 72401

Dear Mr. Martinez,

On behalf of City Youth Ministries, we are requesting approval for abandonment of alley of varying width located south of lots 9 thru 14, Block 1 of Hurley Moore's Addition. This alley is unimproved. The alley we are requesting to close is shown on the attached drawing and is legally described as follows.

PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS: THENCE SOUTH 00°21'00" EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF VANDYNE STREET A DISTANCE OF 18.70 FEET: THENCE SOUTH 88°22'09" WEST DEPARTING SAID RIGHT OF WAY LINE A DISTANCE OF 188.65 FEET: THENCE NORTH 00°24'45" WEST A DISTANCE OF 21.64 FEET TO A POINT ON THE SOUTH LINE OF LOT 9 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION: THENCE NORTH 89°15'36" EAST ALONG THE SOUTH LINE OF LOTS 9 THRU 14 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION A DISTANCE OF 188.61 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 3,804 SQ. FT. OR 0.09 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

Please contact me if you have any questions or comments regarding this request. My number is 870-932-3594.

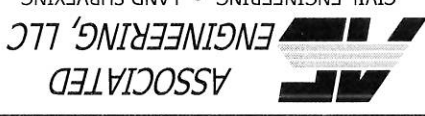
Thank you for your attention in this matter.

Sincerely,

Patrick W. Lemley, PS  
Professional Surveyor

PWL/ss  
Enclosures Stated

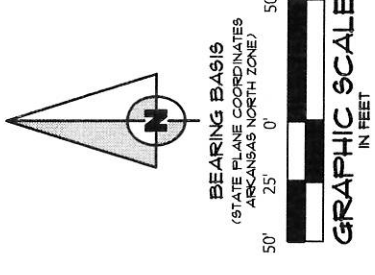
**ALLEY ABANDONMENT SKETCH**  
**CITY YOUTH MINISTRIES**  
**CATE AVENUE & VANDYNE STREET**  
**JONESBORO, ARKANSAS**



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| DATE:     | 05/17/16   |
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| CHECKED:  | PWL        |
| SHEET:    | 1 OF 1     |
| DWG#:     | 04182.0101 |
| CAD FILE: | 14116-003  |
| SCALE:    | 1" = 50'   |

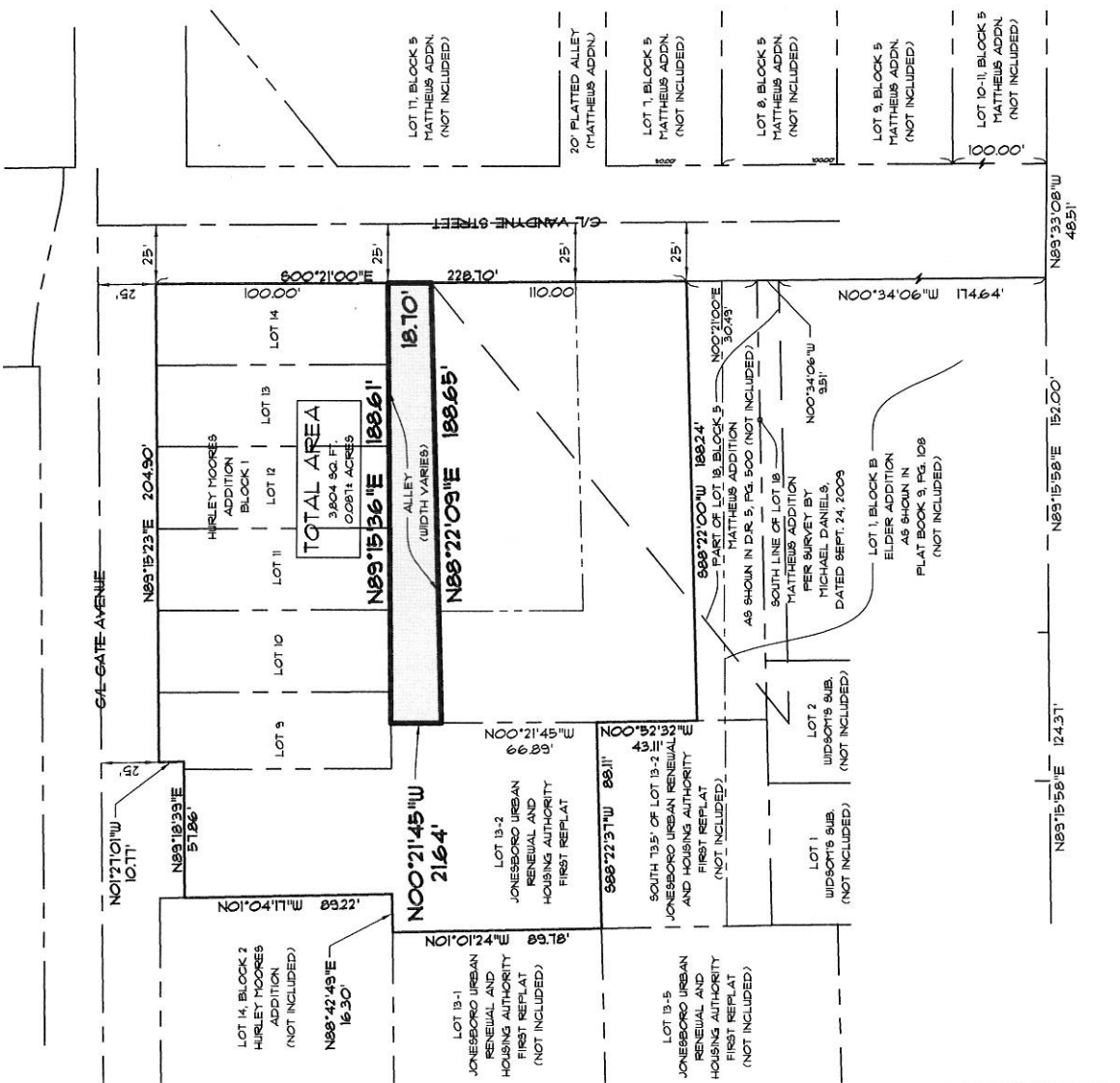


**DESCRIPTION**

PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "11" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 571 IN THE OFFICE OF CIRCUIT CLERK, AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 OF BLOCK "11" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 571 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°21'00" EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF VANDYNE STREET A DISTANCE OF 18.10 FEET; THENCE SOUTH 88°22'09" WEST DEPARTING SAID RIGHT OF WAY LINE A DISTANCE OF 188.65 FEET; THENCE NORTH 00°24'45" WEST A DISTANCE OF 216.4 FEET TO A POINT ON THE SOUTH LINE OF LOT 9 OF BLOCK "11" OF SAID HURLEY AND MOORE'S ADDITION; THENCE NORTH 89°19'36" EAST ALONG THE SOUTH LINE OF LOTS 9 THRU 14 OF BLOCK "11" OF SAID HURLEY AND MOORE'S ADDITION A DISTANCE OF 188.61 FEET TO THE POINT OF BEGINNING, CONTAINING IN ALL 3,804 SQ. FT. OR 0.09 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.



Ritter Communications, Inc.  
Attn: Alice Martin  
2400 Ritter Dr  
Jonesboro, AR 72401

## UTILITY RELEASE FORM

Telecommunications Easement Abandonment Request

I have been notified of the petition to vacate the following described as follows:

PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS: THENCE SOUTH 00°21'00" EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF VANDYNE STREET A DISTANCE OF 18.70 FEET: THENCE SOUTH 88°22'09" WEST DEPARTING SAID RIGHT OF WAY LINE A DISTANCE OF 188.65 FEET: THENCE NORTH 00°24'45" WEST A DISTANCE OF 21.64 FEET TO A POINT ON THE SOUTH LINE OF LOT 9 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION: THENCE NORTH 89°15'36" EAST ALONG THE SOUTH LINE OF LOTS 9 THRU 14 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION A DISTANCE OF 188.61 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 3,804 SQ. FT. OR 0.09 ACRES, MORE OR LESS.

### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objects to the vacation(s) described above, reason described below:

Alice Martin Project Engr III  
Ritter Communications, Inc.



Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

May 25, 2016

Anthony Martinez  
AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401

Dear Mr. Lemley,

Please see page 2 of this document for approval of abandonment of the alley in question, Re: PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS. Please be aware that this approval will not take effect until a hard copy has been delivered to the City of Jonesboro City Clerk (Donna Jackson). The delivery of the hard copy must to be completed by Associated Engineering, LLC or an associate of theirs.

Sincerely,

A handwritten signature in black ink, appearing to read "Anthony Martinez", with a long horizontal flourish extending to the right.

Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design



Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

## UTILITY RELEASE FORM

### TELECOMMUNICATIONS EASEMENT ABANDONMENT REQUEST

I have been notified of the petition to vacate the following described as follows:

Re: PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS.

#### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objections to the vacation(s) described above, reason described below:

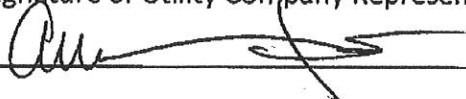
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Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design

Signature of Utility Company Representative:

  
\_\_\_\_\_

Date: May 25, 2016



*Owned by the Citizens of Jonesboro*

June 15, 2016

City of Jonesboro  
P.O. Box 1845  
Jonesboro, AR 72403  
Attn: Donna Jackson


Re: Alley Abandonment  
Lying South of Lots 9 thru 14  
Block 1  
Hurley and Moores Addition  
City of Jonesboro,  
Craighead County, AR

Dear Ms. Jackson,

City Water and Light has no objection to the abandonment of the alley lying South of Lots 9 thru 14 of Block 1 of Hurley and Moores Addition, as shown on the attached sketch.

Please call if more information is needed.

Sincerely,



Jake Rice, III, PE  
Manager, City Water and Light

Enclosures

Cc: Associated Engineering, LLC

Jake Rice III, MANAGER

**CITY WATER & LIGHT** • 400 East Monroe • P.O. Box 1289 • Jonesboro, Arkansas 72403-1289 • 870/935-5581



# Associated Engineering, LLC

103 S. Church Street – P.O. Box 1462 – Jonesboro, AR 72403 – Phone: (870) 932-3594 – Fax: (870) 935-1263

June 1, 2016

Planning Department  
c/o City of Jonesboro  
300S. Church St.  
Jonesboro, AR 72401

Dear Mr. Spriggs,

On behalf of City Youth Ministries, we are requesting approval for abandonment of alley of varying width located south of lots 9 thru 14, Block 1 of Hurley Moore’s Addition. This alley is unimproved. The alley we are requesting to close is legally described as follows.

PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS: THENCE SOUTH 00°21'00" EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF VANDYNE STREET A DISTANCE OF 18.70 FEET: THENCE SOUTH 88°22'09" WEST DEPARTING SAID RIGHT OF WAY LINE A DISTANCE OF 188.65 FEET: THENCE NORTH 00°24'45" WEST A DISTANCE OF 21.64 FEET TO A POINT ON THE SOUTH LINE OF LOT 9 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION: THENCE NORTH 89°15'36" EAST ALONG THE SOUTH LINE OF LOTS 9 THRU 14 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION A DISTANCE OF 188.61 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 3,804 SQ. FT. OR 0.09 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

A space has been provided below for your signature acknowledging your concurrence with the action to close this alley.

Thank you for your attention in this matter.

Sincerely,

Patrick W. Lemley, PS  
Professional Surveyor

I, OTIS SPRIGGS, concur in the closure of the alley as described above.

(Signature)





## Associated Engineering, LLC

103 S. Church Street – P.O. Box 1462 – Jonesboro, AR 72403 – Phone: (870) 932-3594 – Fax: (870) 935-1263

June 1, 2016

Engineering Department  
c/o City of Jonesboro  
300S. Church St.  
Jonesboro, AR 72401

Dear Mr. Light,

On behalf of City Youth Ministries, we are requesting approval for abandonment of alley of varying width located south of lots 9 thru 14, Block 1 of Hurley Moore's Addition. This alley is unimproved. The alley we are requesting to close is legally described as follows.

PART OF AN ALLEY LYING SOUTH OF LOTS 9 THRU 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 14 OF BLOCK "1" OF HURLEY AND MOORE'S ADDITION TO THE CITY OF JONESBORO, ARKANSAS AS RECORDED IN DEED BOOK 15, PAGE 527 IN THE OFFICE OF CIRCUIT CLERK AND EX-OFFICIO RECORDER, CRAIGHEAD COUNTY, ARKANSAS: THENCE SOUTH 00°21'00" EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF VANDYNE STREET A DISTANCE OF 18.70 FEET: THENCE SOUTH 88°22'09" WEST DEPARTING SAID RIGHT OF WAY LINE A DISTANCE OF 188.65 FEET: THENCE NORTH 00°24'45" WEST A DISTANCE OF 21.64 FEET TO A POINT ON THE SOUTH LINE OF LOT 9 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION: THENCE NORTH 89°15'36" EAST ALONG THE SOUTH LINE OF LOTS 9 THRU 14 OF BLOCK "1" OF SAID HURLEY AND MOORE'S ADDITION A DISTANCE OF 188.61 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 3,804 SQ. FT. OR 0.09 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

A space has been provided below for your signature acknowledging your concurrence with the action to close this alley.

Thank you for your attention in this matter.

Sincerely,

Patrick W. Lemley, PS  
Professional Surveyor

I, CRIS LIGHT, concur in the closure of the alley as described above.

\_\_\_\_\_  
(Signature)



Legislation Details (With Text)

**File #:** RES-16:084    **Version:** 1    **Name:** Abandonment west of Arch Street  
**Type:** Resolution    **Status:** Recommended Under New Business  
**File created:** 6/16/2016    **In control:** City Council  
**On agenda:**    **Final action:**  
**Title:** A RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A 25 FOOT PUBLIC STREET RIGHT OF WAY AS REQUESTED BY CAREY SMOTHERMON  
**Sponsors:**  
**Indexes:** Abandonment, Public hearing  
**Code sections:**  
**Attachments:** [Engineering & Planning Dept. Letter](#)  
[Petitions](#)  
[Plat](#)  
[Utility Letters](#)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

A RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A 25 FOOT PUBLIC STREET RIGHT OF WAY AS REQUESTED BY CAREY SMOTHERMON  
WHEREAS, Carey Smothermon, has filed a petition with the City Clerk of the City of Jonesboro, Arkansas, requesting that the City abandon and vacate an undeveloped 25 foot right of way in:

The right-of-way of a 25 foot public street between Lots 12 and 13 of Cobb & Lee’s Survey of the southeast quarter of the southwest quarter of Section 22, Township 14 North, Range 4 East, running easterly from Alley “C” to the West Right of Way of Arch Street, aka North Street, Jonesboro, AR, Craighead County, AR.

WHEREAS, the petition has been presented to the City of Jonesboro, Arkansas; and

WHEREAS, Arkansas Law requires notice of such public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jonesboro, Arkansas, that the City Clerk is directed to publish a notice advising the public of such request to vacate and abandon the above mentioned right of way and that this matter will be heard before the City Council on \_\_\_\_\_, at \_\_\_\_\_ p.m. at the Municipal Building, Jonesboro, Arkansas.



June 16, 2016

Ridge Surveying  
311 S. Church, Suite H  
Jonesboro, AR 72401

Re: ROW Abandonment

Dear Mr. McNeese:

The City of Jonesboro Engineering and Planning Departments concur with the abandonment of the street right-of-way described below.

THE RIGHT-OF-WAY OF A 25 FOOT PUBLIC STREET BETWEEN LOTS 12 AND 13 OF COBB & LEE'S SURVEY OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 14 NORTH, RANGE 4 EAST, RUNNING EASTERLY FROM ALLEY "C" TO THE WEST RIGHT-OF-WAY OF ARCH STREET, ALSO KNOWN AS NORTH STREET, JONESBORO, AR, CRAIGHEAD COUNTY, AR.

Please call if more information is needed.

Sincerely,

Craig Light, PE, CFM  
City Engineer

Otis Spriggs, AICP  
Planner

**PETITION**

To: Honorable Harold Perrin, Mayor, and Members of the City Council of Jonesboro, AR

PETITION TO VACATE A PUBLIC STREET


We, the undersigned, being the owner (s) of the property adjoining the following described property:

**The right-of-way of a 25 foot public street between Lots 12 and 13 of Cobb & Lee's Survey of the southeast quarter of the southwest quarter of Section 22, Township 14 North, Range 4 East, running easterly from Alley "C" to the West Right of Way of Arch Street, aka North Street, Jonesboro, AR, Craighead County, AR.**

Herewith file and present this petition to the City Council of the City of Jonesboro, Arkansas to have the street described above closed and abandoned.

Dated this 9<sup>th</sup> day of June, 2016.

PROPERTY OWNER, NAME AND ADDRESS

|   |                          |               |
|---|--------------------------|---------------|
|  | <u>Lot 13 Cobb + Lee</u> | <u>6-9-16</u> |
| Signature   |                          | Date          |

Subscribed and sworn to before me this 9<sup>th</sup> day of JUNE, 2016.

  
\_\_\_\_\_  
Notary

Official Seal  
**Joshua Neely**  
Notary Public - Arkansas  
Craighead County  
My Commission Expires: 09-10-2024  
Commission Number: 12400908

Expiration Date: 09/10/2024

PETITION

To: Honorable Harold Perrin, Mayor, and Members of the City Council of Jonesboro, AR

PETITION TO VACATE A PUBLIC STREET

We, the undersigned, being the owner (s) of the property adjoining the following described property:

The right-of-way of a 25 foot public street between Lots 12 and 13 of Cobb & Lee's Survey of the southeast quarter of the southwest quarter of Section 22, Township 14 North, Range 4 East, running easterly from Alley "C" to the West Right of Way of Arch Street, aka North Street, Jonesboro, AR, Craighead County, AR.

Herewith file and present this petition to the City Council of the City of Jonesboro, Arkansas to have the street described above closed and abandoned.

Dated this 8<sup>th</sup> day of June, 2016.

PROPERTY OWNER, NAME AND ADDRESS

[Signature] LOT 12 COBB & LEE 6/8/16  
Signature Date

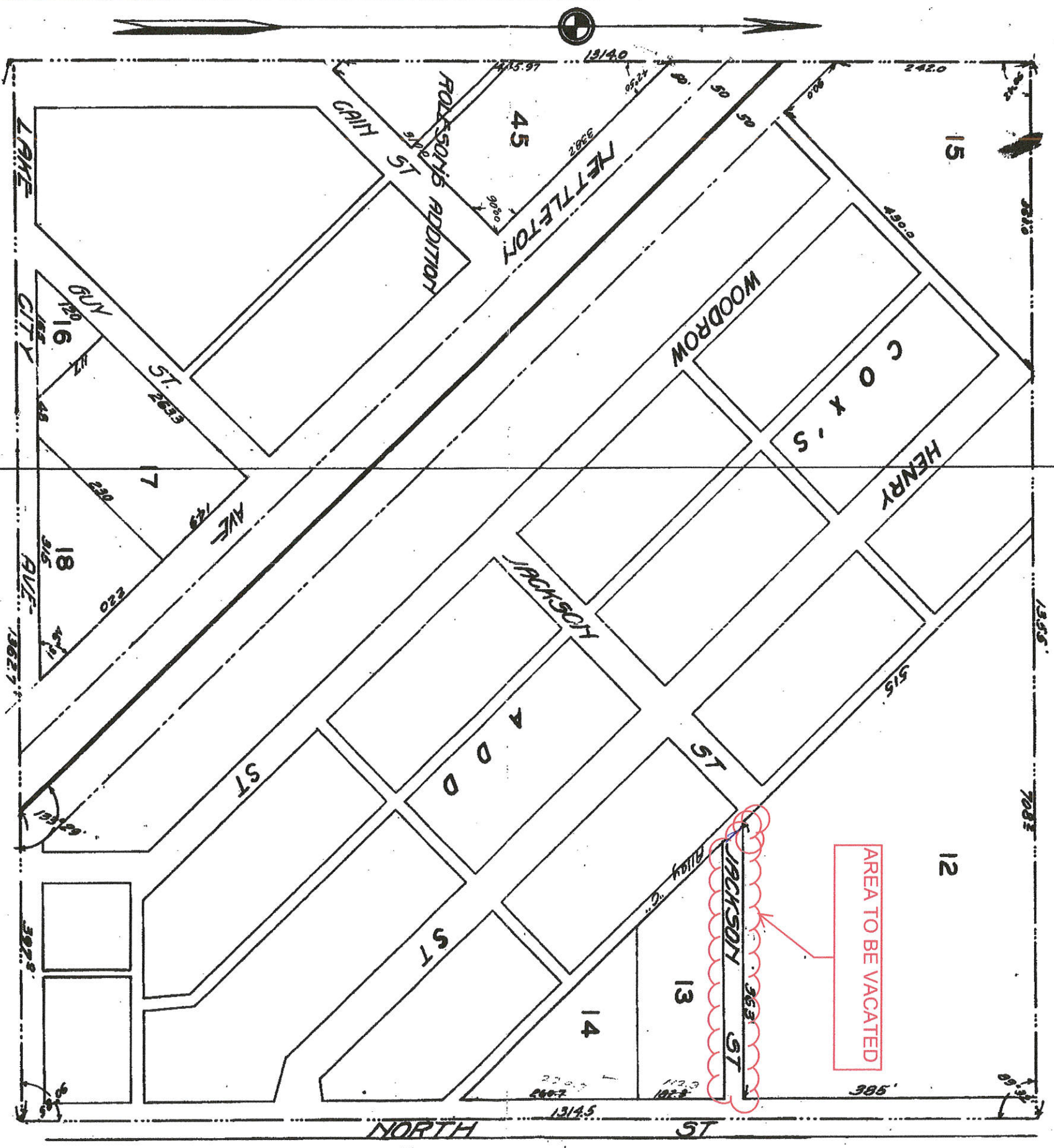
Subscribed and sworn to before me this 8<sup>th</sup> day of JUNE, 2016.

[Signature]  
Notary

Official Seal  
Joshua Neely  
Notary Public - Arkansas  
Craighead County  
My Commission Expires: 09-10-2024  
Commission Number: 12400908

Expiration Date: 09/10/2024

1104



Surveyed & Platted September 1926  
 by Order of Cleveland County Court

SE 1/4 SW 1/4 SEC. 22 TWP. 14 N., R. 4 E.

Scale: - 1" = 100'

COBB & LEE  
 ENGINEERS  
 LONGSBORO PARK.

43  
 17

*Owned by the Citizens of Jonesboro*

The logo for City Water & Light (CWL) features the letters "CWL" in a bold, sans-serif font, enclosed within a rounded rectangular border. The logo is set against a dark, textured background that tapers to the left.

June 8, 2016

City of Jonesboro  
P.O. Box 1845  
Jonesboro, AR 72403  
Attn: Donna Jackson, City Clerk

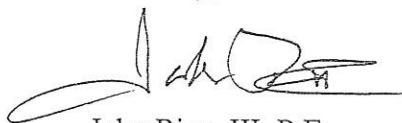
Re: Right of Way Abandonment  
Lots 12 & 13 of Cobb & Lee's Survey  
Jonesboro, Craighead County, Arkansas

Dear Donna:

City Water and Light has no objection with the abandonment of the 25' Right-Of-Way as platted between Lots 12 & 13 of Cobb & Lee's Survey of the Southeast Quarter of the Southwest Quarter of Section 22, Township 14 North, Range 4 East, running easterly for a distance of approximately 363', from Alley "C" to the West Right-Of-Way of Arch Street, aka North Street, Jonesboro, Craighead County, Arkansas.

Please feel free to contact me with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Jake Rice, III", is written over a horizontal line.

Jake Rice, III, P.E.  
Manager, City Water & Light

Enclosure

Cc: Mike McNeese, PS

Jake Rice III, MANAGER

CITY WATER & LIGHT • 400 East Monroe • P.O. Box 1289 • Jonesboro, Arkansas 72403-1289 • 870/935-5581



Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

June 8, 2016

Anthony Martinez  
AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401

Dear Mr. McNeese,

Please see page 2 of this document for approval of abandonment of the right-of-way in question, Re: The right-of-way of a 25 foot public street between Lots 12 and 13 of Cobb & Lee's Survey of the southeast quarter of the southwest quarter of Section 22, Township 14 North, Range 4 East, running easterly from Alley "C" to the West Right of Way of Arch Street, aka North Street, Jonesboro, AR, Craighead County, AR. Please be aware that this approval will not take effect until a hard copy has been delivered to the City of Jonesboro City Clerk (Donna Jackson). The delivery of the hard copy must to be completed by Ridge Surveying & Consulting, PLLC or an associate of theirs.

Sincerely,

A handwritten signature in black ink, appearing to read "Am", followed by a long horizontal flourish.

Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design





Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

# UTILITY RELEASE FORM

## TELECOMMUNICATIONS EASEMENT ABANDONMENT REQUEST

I have been notified of the petition to vacate the following described as follows:

Re: The right-of-way of a 25 foot public street between Lots 12 and 13 of Cobb & Lee's Survey of the southeast quarter of the southwest quarter of Section 22, Township 14 North, Range 4 East, running easterly from Alley "C" to the West Right of Way of Arch Street, aka North Street, Jonesboro, AR, Craighead County, AR.

### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objections to the vacation(s) described above, reason described below:

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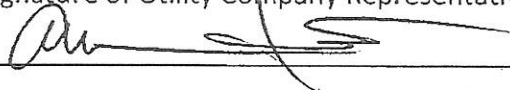
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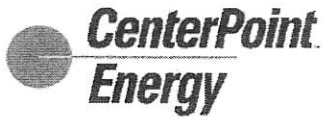
Anthony Martinez  
Manager-Lead OSP Planning  
& Engineering Design

Signature of Utility Company Representative:



Date:

6/8/10



CenterPoint Energy  
401 W. Capitol, Suite 600  
Little Rock, AR 72201  
CenterPointEnergy.com

**UTILITY RELEASE FORM**

General Utility Easement, Public Access Easement, Alley, Street, R.O.W.

Utility Company: CenterPoint Energy Date: 5/20/2014

Requested Abandonment: A public street between Alley "C" to Arch Street.

Legal Description:

The right-of-way of a 25 foot public street between Lots 12 and 13 of Cobb & Lee's Survey of the southeast quarter of the southwest quarter of Section 22, Township 14 North, Range 4 East, running easterly from Alley "C" to the West Right of Way of Arch Street, aka North Street, Jonesboro, AR, Craighead County, AR.

UTILITY COMPANY COMMENTS:

No objections to the abandonment(s) described above.

No objections to the abandonment (s) described above, provided the following easements are retained (Exhibit A).

Objects to the abandonment(s) described above, reason described below.

Described reasons for objection or easements to be retained.

[Empty box for describing reasons for objection or easements to be retained]

Clark M. Smith 6/18/14  
Signature of Utility Company Representative

Engineer Jr  
Title

## Mike McNeese

---

**From:** Virginia Lowry <Virginia.Lowry@RitterCommunications.com>  
**Sent:** Wednesday, June 08, 2016 3:44 PM  
**To:** Mike McNeese  
**Cc:** Robin Lawless  
**Subject:** RE: Abandonment of Un-improved Street ROW  
**Attachments:** DOC575.pdf

Mr. McNeese

Here is the signed Utility Release form you requested.

Thank you!

*Virginia Lowry*

Business Account Coordinator

2400 Ritter Drive

Jonesboro, AR 72401

Ph: 870.336.3413 Fax 870.336.9413

[virginia.lowry@rittercommunications.com](mailto:virginia.lowry@rittercommunications.com)



Please join us in making a difference. Think before you print!

[rittercommunications.com](http://rittercommunications.com)



YouTube

This electronic mail transmission may contain confidential or privileged information. If you believe that you have received this message in error, please notify the sender by reply transmission and delete the message without copying or disclosing it.

**From:** Robin Lawless  
**Sent:** Wednesday, June 08, 2016 9:08 AM  
**To:** Virginia Lowry  
**Subject:** FW: Abandonment of Un-improved Street ROW

**From:** Mike McNeese [<mailto:mike@ridgesurveying.net>]  
**Sent:** Wednesday, June 08, 2016 9:00 AM  
**To:** Robin Lawless  
**Subject:** FW: Abandonment of Un-improved Street ROW

Robin

Attached are documents in reference to a public street abandonment we are attempting to complete in the city of Jonesboro, AR. The street was never built and there are no utilities present within the abandonment. If you have any additional questions or comments, please feel free to contact us.

RITTER

## UTILITY RELEASE FORM

Telecommunications Easement Abandonment Request

I have been notified of the petition to vacate the following described as follows:

The right-of-way of a 25 foot public street between Lots 12 and 13 of Cobb & Lee's Survey of the southeast quarter of the southwest quarter of Section 22, Township 14 North, Range 4 East, running easterly from Alley "C" to the West Right of Way of Arch Street, aka North Street, Jonesboro, AR, Craighead County, AR.

### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objects to the vacation(s) described above, reason described below:

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Paul Barks Director OSP Construction  
Signature of Utility Company Representative



## UTILITY RELEASE FORM

Telecommunications Easement Abandonment Request

I have been notified of the petition to vacate the following described as follows:

The right-of-way of a 25 foot public street between Lots 12 and 13 of Cobb & Lee's Survey of the southeast quarter of the southwest quarter of Section 22, Township 14 North, Range 4 East, running easterly from Alley "C" to the West Right of Way of Arch Street, aka North Street, Jonesboro, AR, Craighead County, AR.

### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objects to the vacation(s) described above, reason described below:

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---

  
Signature of Utility Company Representative



## Legislation Details (With Text)

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|                       |  |                      |   |                      |   |
|-----------------------|--|----------------------|---|----------------------|---|
| <b>File #:</b>        | ORD-16:029   | <b>Version:</b>      | 1 | <b>Name:</b>         | Amend the 2016 budget to add an SRO officer |
| <b>Type:</b>          | Ordinance  | <b>Status:</b>       |   | <b>Status:</b>       | Third Reading                               |
| <b>File created:</b>  | 5/17/2016  | <b>In control:</b>   |   | <b>In control:</b>   | Public Safety Council Committee             |
| <b>On agenda:</b>     |  | <b>Final action:</b> |   | <b>Final action:</b> |   |
| <b>Title:</b>         | AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016 BUDGET TO ADD ONE NEW SRO POSITION TO VALLEY VIEW SCHOOL DISTRICT |                      |   |                      |   |
| <b>Sponsors:</b>      | Finance, Police Department   |                      |   |                      |   |
| <b>Indexes:</b>       | Budget amendment, Position - creation/amendment  |                      |   |                      |   |
| <b>Code sections:</b> |  |                      |   |                      |   |
| <b>Attachments:</b>   |  |                      |   |                      |   |

| Date      | Ver. | Action By                       | Action | Result |
|-----------|------|---------------------------------|--------|--------|
| 6/7/2016  | 1    | City Council                    |        |        |
| 5/17/2016 | 1    | Public Safety Council Committee |        |        |

AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016 BUDGET TO ADD ONE NEW SRO POSITION TO VALLEY VIEW SCHOOL DISTRICT

WHEREAS, the City of Jonesboro passed the 2016 Budget in Ordinance 15:069, which will need to be amended in order to effectuate said increase in the budget for school resource officers for the Valley View School District, the budgeted amount will need to be increased by a total of \$28,500.00.

NOW, THEREFORE, BE IT ORDAINED by the City Council for the City of Jonesboro that:

1. The 2016 Budget is hereby amended to provide for an increase in the budget for School Resource Officers of \$28,500 to add one new resource officer to the Valley View School District for the 1<sup>st</sup> semester of the 2016-17 school year. The money for said increase will come from monies in the general fund. The salary and benefits will be reimbursed to the general fund from the Valley View School District.

2. This ordinance being necessary for the safety and welfare of the teachers and students at the Valley View School District in Jonesboro, Arkansas an emergency is declared to exist and this ordinance shall take effect from and after its passage and approval.



## Legislation Details (With Text)

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**File #:** COM-16:040    **Version:** 1    **Name:** Financial statement for the Airport Commission for May 31, 2016

**Type:** Other Communications    **Status:** To Be Introduced

**File created:** 6/9/2016    **In control:** City Council

**On agenda:**    **Final action:**

**Title:** Financial Statement for the Airport Commission for May 31, 2016

**Sponsors:** Municipal Airport Commission

**Indexes:** Airport financial statements

**Code sections:**

**Attachments:** [Financial statement](#)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Financial Statement for the Airport Commission for May 31, 2016

**Jonesboro Airport Commission  
Financial Statements  
For the Five Months Ended May 31, 2016 and 2015**



Orr, Lamb & Fegtly, PLC  
PO Box 1796  
Jonesboro, AR 72403

Accountant's Compilation Report

Jonesboro Airport Commission  
Jonesboro, Arkansas

Management is responsible for the accompanying financial statements of Jonesboro Airport Commission (a nonprofit organization), which comprise the statement of financial position as of May 31, 2016, and the related statements of activities for one month and 5 Months in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Management has elected to omit substantially all of the disclosures required by accounting principles generally accepted in the United States of America. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the Organization's financial position and changes in net assets. Accordingly, these financial statements are not designed for those who are not informed about such matters.

We are not independent with respect to Jonesboro Airport Commission .

Orr, Lamb & Fegtly, PLC  
Certified Public Accountants

June 6, 2016

**Jonesboro Airport Commission  
Statement of Assets, Liabilities, and Equity  
Modified Cash Basis  
May 31, 2016**

**ASSETS**

**CURRENT ASSETS**

|                                   |                  |                      |
|-----------------------------------|------------------|----------------------|
| Cash - Centennial Bank            | \$ 854,801.15    |                      |
| Cash-Centennial Bank-Project Acct | <u>12,801.09</u> |                      |
| <b>Total Current Assets</b>       |                  | <b>\$ 867,602.24</b> |

**PROPERTY AND EQUIPMENT**

**OTHER ASSETS**

|                           |                  |                             |
|---------------------------|------------------|-----------------------------|
| Rice Growers Stock        | \$ <u>928.25</u> |                             |
| <b>Total Other Assets</b> |                  | <b><u>928.25</u></b>        |
| <b>TOTAL ASSETS</b>       |                  | <b><u>\$ 868,530.49</u></b> |

See accountants' compilation report.

**Jonesboro Airport Commission  
Statement of Assets, Liabilities, and Equity  
Modified Cash Basis  
May 31, 2016**

**LIABILITIES AND EQUITY**

**CURRENT LIABILITIES**

|                            |              |
|----------------------------|--------------|
| Fica Taxes Payable         | \$ 1,532.30  |
| FWH Taxes Payable          | 998.00       |
| SWH Taxes Payable          | 442.82       |
| State Unemployment Payable | <u>41.29</u> |

**Total Current Liabilities** \$ 3,014.41

**EQUITY**

|                       |                    |
|-----------------------|--------------------|
| Beg Retained Earnings | \$ 954,125.65      |
| YTD Net Income(Loss)  | <u>(88,609.57)</u> |

**Total Equity** 865,516.08

**TOTAL LIABILITIES & EQUITY** \$ 868,530.49

See accountants' compilation report.

**Jonesboro Airport Commission**  
**Statement of Revenues & Expenses-Modified Cash Basis**  
**For the 1 Month and 5 Months Ended May 31, 2016 and 2015**

|  | 1 Month Ended<br><u>May 31, 2016</u> |               | 1 Month Ended<br><u>May 31, 2015</u> |               | 5 Months Ended<br><u>May 31, 2016</u> |               | 5 Months Ended<br><u>May 31, 2015</u> |              |
|--|--------------------------------------|---------------|--------------------------------------|---------------|---------------------------------------|---------------|---------------------------------------|--------------|
|  |                                      | %             |                                      | %             |                                       | %             |                                       | %            |
| <b>Revenues</b>                          |                                      |               |                                      |               |                                       |               |                                       |              |
| Grant Revenue-City of Jonesboro          | \$ 70,000.00                         | 61.98         | \$ 0.00                              | 0.00          | \$ 70,000.00                          | 14.52         | \$ 70,000.00                          | 13.15        |
| Grant Revenue-Federal & State            | 10,912.00                            | 9.66          | 125,920.49                           | 79.92         | 263,253.92                            | 54.62         | 304,367.50                            | 57.18        |
| Construction Reimbursements- no          | 2,677.62                             | 2.37          | 0.00                                 | 0.00          | 2,677.62                              | 0.56          | 11,250.00                             | 2.11         |
| Hanger Revenue - FBO                     | 17,645.00                            | 15.62         | 15,745.00                            | 9.99          | 88,225.00                             | 18.31         | 78,725.00                             | 14.79        |
| Revenue-Sharp Aviation                   | 2,105.80                             | 1.86          | 2,105.80                             | 1.34          | 10,529.00                             | 2.18          | 10,529.00                             | 1.98         |
| Revenue-Gate Card Fees                   | 200.00                               | 0.18          | 400.00                               | 0.25          | 2,400.00                              | 0.50          | 3,850.00                              | 0.72         |
| Fuel Flowage                             | 5,838.30                             | 5.17          | 6,929.70                             | 4.40          | 28,992.45                             | 6.02          | 27,871.95                             | 5.24         |
| HANGER-FOWLER FOODS                      | 858.78                               | 0.76          | 858.78                               | 0.55          | 4,293.90                              | 0.89          | 4,293.90                              | 0.81         |
| HANGER-LANDRY                            | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 1,263.44                              | 0.26          | 0.00                                  | 0.00         |
| HANGER-Pinnacle Operating Corp           | 0.00                                 | 0.00          | 1,600.00                             | 1.02          | 0.00                                  | 0.00          | 8,000.00                              | 1.50         |
| HANGER-Goldeneye                         | 0.00                                 | 0.00          | 500.00                               | 0.32          | 0.00                                  | 0.00          | 2,000.00                              | 0.38         |
| Auto Rental Agency & Land Lease          | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 300.00                                | 0.06          | 300.00                                | 0.06         |
| HANGER-HYTROL                            | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 350.00                                | 0.07          | 300.00                                | 0.06         |
| HANGER-GOLDEN EYE                        | 500.00                               | 0.44          | 0.00                                 | 0.00          | 2,500.00                              | 0.52          | 500.00                                | 0.09         |
| Terminal Building Leases-AIR CH          | 2,200.00                             | 1.95          | 2,200.00                             | 1.40          | 6,650.00                              | 1.38          | 5,522.28                              | 1.04         |
| Other Income                             | 0.00                                 | 0.00          | 1,300.00                             | 0.83          | 515.86                                | 0.11          | 4,754.43                              | 0.89         |
| <b>Total Revenues</b>                    | <u>112,937.50</u>                    | <u>100.00</u> | <u>157,559.77</u>                    | <u>100.00</u> | <u>481,951.19</u>                     | <u>100.0</u>  | <u>532,264.06</u>                     | <u>100.0</u> |
| <b>Cost of Revenues</b>                  |                                      |               |                                      |               |                                       |               |                                       |              |
| Grant Project Expenditures               | 0.00                                 | 0.00          | 1,402.95                             | 0.89          | 457,007.92                            | 94.82         | 257,862.01                            | 48.45        |
| Grounds                                  | 332.12                               | 0.29          | 2,074.42                             | 1.32          | 1,752.87                              | 0.36          | 6,331.87                              | 1.19         |
| Hanger Expense-FBO                       | 360.91                               | 0.32          | 0.00                                 | 0.00          | 12,681.82                             | 2.63          | 395.81                                | 0.07         |
| T-Hanger Expense                         | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 0.00                                  | 0.00          | 11.89                                 | 0.00         |
| Terminal Building Expense-               | 778.32                               | 0.69          | 903.40                               | 0.57          | 17,911.86                             | 3.72          | 18,276.66                             | 3.43         |
| Terminal Building Expense                | 46.95                                | 0.04          | 0.00                                 | 0.00          | 1,699.04                              | 0.35          | 405.34                                | 0.08         |
| Fire Rescue Building Expense             | 79.95                                | 0.07          | 24.96                                | 0.02          | 964.32                                | 0.20          | 720.57                                | 0.14         |
| Sharp Aviation Expense                   | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 498.35                                | 0.10          | 395.81                                | 0.07         |
| Old Terminal Bldg - CAP                  | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 0.00                                  | 0.00          | 160.62                                | 0.03         |
| Beacon & Field Lights                    | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 195.30                                | 0.04          | 0.00                                  | 0.00         |
| <b>Total Cost of Revenues</b>            | <u>1,598.25</u>                      | <u>1.42</u>   | <u>4,405.73</u>                      | <u>2.80</u>   | <u>492,711.48</u>                     | <u>102.2</u>  | <u>284,560.58</u>                     | <u>53.46</u> |
| <b>Gross Profit</b>                      | <u>111,339.25</u>                    | <u>98.58</u>  | <u>153,154.04</u>                    | <u>97.20</u>  | <u>(10,760.29)</u>                    | <u>(2.23)</u> | <u>247,703.48</u>                     | <u>46.54</u> |
| <b>General &amp; Administrative Exp.</b> |                                      |               |                                      |               |                                       |               |                                       |              |
| Dues/Subscriptions                       | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 145.85                                | 0.03          | 0.00                                  | 0.00         |
| Insurance                                | 595.00                               | 0.53          | 0.00                                 | 0.00          | 36,820.60                             | 7.64          | 30,845.68                             | 5.80         |
| Insurance - Medical                      | 560.99                               | 0.50          | 536.10                               | 0.34          | 3,833.59                              | 0.80          | 3,709.14                              | 0.70         |
| Payroll Taxes                            | 793.44                               | 0.70          | 468.87                               | 0.30          | 2,266.57                              | 0.47          | 1,900.92                              | 0.36         |
| Postage                                  | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 219.90                                | 0.05          | 98.00                                 | 0.02         |
| Rent Expense                             | 0.00                                 | 0.00          | 0.00                                 | 0.00          | 0.00                                  | 0.00          | 92.00                                 | 0.02         |
| Repairs/Maintenance                      | 153.38                               | 0.14          | 0.00                                 | 0.00          | 492.54                                | 0.10          | 0.00                                  | 0.00         |
| Salaries - Manager                       | 4,791.64                             | 4.24          | 3,833.34                             | 2.43          | 20,125.00                             | 4.18          | 19,166.70                             | 3.60         |
| Salaries - Other                         | 5,458.00                             | 4.83          | 2,264.00                             | 1.44          | 9,285.75                              | 1.93          | 4,422.50                              | 0.83         |
| Supplies                                 | 38.71                                | 0.03          | 112.27                               | 0.07          | 588.69                                | 0.12          | 282.72                                | 0.05         |
| Telephone                                | 302.57                               | 0.27          | 284.51                               | 0.18          | 1,492.43                              | 0.31          | 1,420.18                              | 0.27         |
| Meals/Entertainment                      | 146.71                               | 0.13          | 0.00                                 | 0.00          | 427.07                                | 0.09          | 258.97                                | 0.05         |
| Utilities                                | 0.00                                 | 0.00          | 170.92                               | 0.11          | 0.00                                  | 0.00          | 170.92                                | 0.03         |
| Legal & Accounting                       | 975.00                               | 0.86          | 450.00                               | 0.29          | 3,120.00                              | 0.65          | 2,765.00                              | 0.52         |

See accountants' compilation report.

**Jonesboro Airport Commission**  
**Statement of Revenues & Expenses-Modified Cash Basis**  
**For the 1 Month and 5 Months Ended May 31, 2016 and 2015**

|                                   | 1 Month Ended<br><u>May 31, 2016</u> | %            | 1 Month Ended<br><u>May 31, 2015</u> | %            | 5 Months Ended<br><u>May 31, 2016</u> | %             | 5 Months Ended<br><u>May 31, 2015</u> | %            |
|-----------------------------------|--------------------------------------|--------------|--------------------------------------|--------------|---------------------------------------|---------------|---------------------------------------|--------------|
| <b>Total G &amp; A Expenses</b>   | 13,815.44                            | 12.23        | 8,120.01                             | 5.15         | 78,817.99                             | 16.35         | 65,132.73                             | 12.24        |
| <b>Revenues from Operations</b>   | 97,523.81                            | 86.35        | 145,034.03                           | 92.05        | (89,578.28)                           | (18.5)        | 182,570.75                            | 34.30        |
| <b>Other Revenue (Expenses)</b>   |                                      |              |                                      |              |                                       |               |                                       |              |
| Interest Income                   | 203.61                               | 0.18         | 177.57                               | 0.11         | 968.71                                | 0.20          | 809.30                                | 0.15         |
| <b>Total Other Revenue (Exp.)</b> | 203.61                               | 0.18         | 177.57                               | 0.11         | 968.71                                | 0.20          | 809.30                                | 0.15         |
| <b>Net Earnings</b>               | <u>\$ 97,727.42</u>                  | <u>86.53</u> | <u>\$ 145,211.60</u>                 | <u>92.16</u> | <u>\$ (88,609.57)</u>                 | <u>(18.3)</u> | <u>\$ 183,380.05</u>                  | <u>34.45</u> |

See accountants' compilation report.

**Jonesboro Airport Commission  
General Ledger**

| Date     | Reference T | Description                                   | Beginning<br>Balance | Current<br>Amount  | YTD<br>Balance      |
|----------|-------------|---|----------------------|--------------------|---------------------|
|          |             | <b>1020 Cash - Centennial Bank</b>            | 768,198.11           |                    |                     |
| 05/31/16 | 1           | Cash Disbursements                            |                      | (17,539.34)        |                     |
| 05/31/16 | 2           | see general journal                           |                      | 17,645.00          |                     |
| 05/31/16 | 2           | see general journal                           |                      | 858.78             |                     |
| 05/31/16 | 2           | see general journal                           |                      | 200.00             |                     |
| 05/31/16 | 2           | see general journal                           |                      | 500.00             |                     |
| 05/31/16 | 2           | see general journal                           |                      | 2,105.80           |                     |
| 05/31/16 | 2           | see general journal                           |                      | 5,838.30           |                     |
| 05/31/16 | 2           | see general journal                           |                      | 203.15             |                     |
| 05/31/16 | 2           | see general journal                           |                      | 2,200.00           |                     |
| 05/31/16 | 2           | see general journal                           |                      | (1,249.13)         |                     |
| 05/31/16 | 2           | see general journal                           |                      | 83,589.62          |                     |
| 05/31/16 | P89         | Payroll Journal Entry                         |                      | (7,749.14)         |                     |
|          |             |   |                      | <u>86,603.04</u>   | <u>854,801.15</u>   |
|          |             | <b>1034 Cash-Centennial Bank-Project Acct</b> | 173.19               |                    |                     |
| 05/31/16 | 2           | see general journal                           |                      | 0.46               |                     |
| 05/17/16 | 10351 V     | Jonesboro Airport Commission Project X-FER    |                      | 12,627.44          |                     |
|          |             |   |                      | <u>12,627.90</u>   | <u>12,801.09</u>    |
|          |             | <b>2530 Rice Growers Stock</b>                | 928.25               |                    |                     |
|          |             |   |                      | <u>0.00</u>        | <u>928.25</u>       |
|          |             | <b>3040 Fica Taxes Payable</b>                | (794.77)             |                    |                     |
| 05/31/16 | 2           | see general journal                           |                      | 794.77             |                     |
| 05/31/16 | P89         | Payroll Journal Entry                         |                      | (1,532.30)         |                     |
|          |             |   |                      | <u>(737.53)</u>    | <u>(1,532.30)</u>   |
|          |             | <b>3050 FWH Taxes Payable</b>                 | (454.36)             |                    |                     |
| 05/31/16 | 2           | see general journal                           |                      | 454.36             |                     |
| 05/31/16 | P89         | Payroll Journal Entry                         |                      | (998.00)           |                     |
|          |             |   |                      | <u>(543.64)</u>    | <u>(998.00)</u>     |
|          |             | <b>3060 SWH Taxes Payable</b>                 | (247.76)             |                    |                     |
| 05/11/16 | 10337 V     | Dept. of Finance & Administration             |                      | 247.77             |                     |
| 05/31/16 | P89         | Payroll Journal Entry                         |                      | (442.83)           |                     |
|          |             |   |                      | <u>(195.06)</u>    | <u>(442.82)</u>     |
|          |             | <b>3080 State Unemployment Payable</b>        | (14.00)              |                    |                     |
| 05/31/16 | P89         | Payroll Journal Entry                         |                      | (27.29)            |                     |
|          |             |   |                      | <u>(27.29)</u>     | <u>(41.29)</u>      |
|          |             | <b>5030 Beg Retained Earnings</b>             | (954,125.65)         |                    |                     |
|          |             |   |                      | <u>0.00</u>        | <u>(954,125.65)</u> |
|          |             | <b>6001 Grant Revenue-City of Jonesboro</b>   | 0.00                 |                    |                     |
| 05/31/16 | 2           | see general journal                           |                      | (70,000.00)        |                     |
|          |             |   |                      | <u>(70,000.00)</u> | <u>(70,000.00)</u>  |
|          |             | <b>6002 Grant Revenue-Federal &amp; State</b> | (252,341.92)         |                    |                     |
| 05/31/16 | 2           | see general journal                           |                      | (10,912.00)        |                     |

**Jonesboro Airport Commission  
General Ledger**

| Date     | Reference T | Description   | Beginning<br>Balance | Current<br>Amount  | YTD<br>Balance      |
|----------|-------------|---|----------------------|--------------------|---------------------|
|          |             | <b>6002 Grant Revenue-Federal &amp; State (cont.)</b>                     |                      | <u>(10,912.00)</u> | <u>(263,253.92)</u> |
| 05/31/16 | 2           | <b>6003 Construction Reimbursements- non gov't</b><br>see general journal | 0.00                 | <u>(2,677.62)</u>  | <u>(2,677.62)</u>   |
| 05/31/16 | 2           | <b>6010 Hanger Revenue - FBO</b><br>see general journal                   | (70,580.00)          | <u>(17,645.00)</u> | <u>(88,225.00)</u>  |
| 05/31/16 | 2           | <b>6011 Revenue-Sharp Aviation</b><br>see general journal                 | (8,423.20)           | <u>(2,105.80)</u>  | <u>(10,529.00)</u>  |
| 05/31/16 | 2           | <b>6012 Revenue-Gate Card Fees</b><br>see general journal                 | (2,200.00)           | <u>(200.00)</u>    | <u>(2,400.00)</u>   |
| 05/31/16 | 2           | <b>6015 Fuel Flowage</b><br>see general journal                           | (23,154.15)          | <u>(5,838.30)</u>  | <u>(28,992.45)</u>  |
| 05/31/16 | 2           | <b>6016 HANGER-FOWLER FOODS</b><br>see general journal                    | (3,435.12)           | <u>(858.78)</u>    | <u>(4,293.90)</u>   |
|          |             | <b>6017 HANGER-LANDRY</b>   | (1,263.44)           | <u>0.00</u>        | <u>(1,263.44)</u>   |
|          |             | <b>6020 Auto Rental Agency &amp; Land Lease</b>                           | (300.00)             | <u>0.00</u>        | <u>(300.00)</u>     |
|          |             | <b>6021 HANGER-HYTROL</b>   | (350.00)             | <u>0.00</u>        | <u>(350.00)</u>     |
| 05/31/16 | 2           | <b>6022 HANGER-GOLDEN EYE</b><br>see general journal                      | (2,000.00)           | <u>(500.00)</u>    | <u>(2,500.00)</u>   |
| 05/31/16 | 2           | <b>6030 Terminal Building Leases-AIR CHOICE</b><br>see general journal    | (4,450.00)           | <u>(2,200.00)</u>  | <u>(6,650.00)</u>   |
|          |             | <b>6060 Other Income</b>  | (515.86)             | <u>0.00</u>        | <u>(515.86)</u>     |

**Jonesboro Airport Commission  
General Ledger**

| Date     | Reference T | Description                              | Beginning Balance | Current Amount | YTD Balance       |
|----------|-------------|--|-------------------|----------------|-------------------|
|          |             | <b>7005 Grant Project Expenditures</b>   | 457,007.92        |                |                   |
|          |             |  |                   | <u>0.00</u>    | <u>457,007.92</u> |
|          |             | <b>7010 Grounds</b>                      | 1,420.75          |                |                   |
| 05/17/16 | 10338 V     | Arkansas Air Center 16942                |                   | 300.49         |                   |
| 05/17/16 | 10355 V     | Quality Farm Supply                      |                   | 31.63          |                   |
|          |             |  |                   | <u>332.12</u>  | <u>1,752.87</u>   |
|          |             | <b>7030 Hanger Expense-FBO</b>           | 12,320.91         |                |                   |
| 05/17/16 | 10341 V     | Barton's of Jonesboro                    |                   | 17.10          |                   |
| 05/17/16 | 10345 V     | Ditta Door Hardware Inc. 38625           |                   | 244.13         |                   |
| 05/17/16 | 10352 V     | Lowes Business Accounts                  |                   | 99.68          |                   |
|          |             |  |                   | <u>360.91</u>  | <u>12,681.82</u>  |
|          |             | <b>7040 Terminal Building Expense-</b>   | 17,133.54         |                |                   |
| 05/17/16 | 10349 V     | Greg Moore                               |                   | 650.00         |                   |
| 05/17/16 | 10353 V     | MID SOUTH PLUMBING MSI-8125              |                   | 24.96          |                   |
| 05/17/16 | 10357 V     | Suddenlink                               |                   | 103.36         |                   |
|          |             |  |                   | <u>778.32</u>  | <u>17,911.86</u>  |
|          |             | <b>7041 Terminal Building Expense</b>    | 1,652.09          |                |                   |
| 05/17/16 | 10344 V     | City Water & Light                       |                   | 46.95          |                   |
|          |             |  |                   | <u>46.95</u>   | <u>1,699.04</u>   |
|          |             | <b>7051 Fire Rescue Building Expense</b> | 884.37            |                |                   |
| 05/17/16 | 10356 V     | Suddenlink                               |                   | 79.95          |                   |
|          |             |  |                   | <u>79.95</u>   | <u>964.32</u>     |
|          |             | <b>7052 Sharp Aviation Expense</b>       | 498.35            |                |                   |
|          |             |  |                   | <u>0.00</u>    | <u>498.35</u>     |
|          |             | <b>7060 Beacon &amp; Field Lights</b>    | 195.30            |                |                   |
|          |             |  |                   | <u>0.00</u>    | <u>195.30</u>     |
|          |             | <b>8090 Dues/Subscriptions</b>           | 145.85            |                |                   |
|          |             |  |                   | <u>0.00</u>    | <u>145.85</u>     |
|          |             | <b>8100 Insurance</b>                    | 36,225.60         |                |                   |
| 05/17/16 | 10358 V     | ZENITH INSURANCE COMPANY ST127342101004  |                   | 595.00         |                   |
|          |             |  |                   | <u>595.00</u>  | <u>36,820.60</u>  |
|          |             | <b>8110 Insurance - Medical</b>          | 3,272.60          |                |                   |
| 05/02/16 | 10334 V     | Arkansas Blue Cross Blue Shield 10905778 |                   | 854.51         |                   |
| 05/31/16 | P89         | Payroll Journal Entry                    |                   | (293.52)       |                   |
|          |             |  |                   | <u>560.99</u>  | <u>3,833.59</u>   |
|          |             | <b>8160 Payroll Taxes</b>                | 1,473.13          |                |                   |
| 05/31/16 | P89         | Payroll Journal Entry                    |                   | 793.44         |                   |
|          |             |  |                   | <u>793.44</u>  | <u>2,266.57</u>   |



**Jonesboro Airport Commission  
General Ledger**

| Date                             | Reference T                                   | Description                                | Beginning Balance | Current Amount                     | YTD Balance      |
|----------------------------------|---|--|-------------------|------------------------------------|------------------|
|                                  | <b>8170 Postage</b>                           |  | 219.90            | <u>0.00</u>                        | <u>219.90</u>    |
| 05/17/16                         | <b>8190 Repairs/Maintenance</b><br>10343 V    | Cardinal Supplies of Arkansas, Inc. 199735 | 339.16            | <u>153.38</u><br><u>153.38</u>     | <u>492.54</u>    |
| 05/31/16                         | <b>8200 Salaries - Manager</b><br>P89         | Payroll Journal Entry                      | 15,333.36         | <u>4,791.64</u><br><u>4,791.64</u> | <u>20,125.00</u> |
| 05/31/16                         | <b>8210 Salaries - Other</b><br>P89           | Payroll Journal Entry                      | 3,827.75          | <u>5,458.00</u><br><u>5,458.00</u> | <u>9,285.75</u>  |
| 05/17/16                         | <b>8220 Supplies</b><br>10346 V               | FEDEX OFFICE                               | 549.98            | <u>38.71</u><br><u>38.71</u>       | <u>588.69</u>    |
| 05/17/16                         | <b>8240 Telephone</b><br>10339 V              | AT & T                                     | 1,189.86          | 159.43                             |                  |
| 05/17/16                         | 10340 V                                       | AT&T MOBILITY                              |                   | <u>143.14</u><br><u>302.57</u>     | <u>1,492.43</u>  |
| 05/17/16                         | <b>8250 Meals/Entertainment</b><br>10350 V    | Honey Baked Ham                            | 280.36            | <u>146.71</u><br><u>146.71</u>     | <u>427.07</u>    |
| 05/17/16                         | <b>8280 Legal &amp; Accounting</b><br>10342 V | Cahoon & Smith Law Office                  | 2,145.00          | 250.00                             |                  |
| 05/17/16                         | 10354 V                                       | Orr, Lamb & Fegtly 7268                    |                   | <u>725.00</u><br><u>975.00</u>     | <u>3,120.00</u>  |
| 05/31/16                         | <b>9010 Interest Income</b><br>2              | see general journal                        | (765.10)          | <u>(203.61)</u><br><u>(203.61)</u> | <u>(968.71)</u>  |
| Current Profit/(Loss)            |   |  | <u>97,727.42</u>  | YTD Profit/(Loss)                  |                  |
| Number of Transactions           |   |  | 55                | <u>(88,609.57)</u>                 |                  |
| The General Ledger is in balance |   |  |                   |                                    | <u>0.00</u>      |

**Jonesboro Airport Commission  
Transaction Listing**

| Date     | Reference | T | Account | Description                                    | Amount      | Reference<br>Total |
|----------|-----------|---|---------|--|-------------|--------------------|
| 05/31/16 | 1         |   | 1020    | Cash Disbursements                             | (17,539.34) | (17,539.34)        |
| 05/31/16 | 2         |   | 1020    | see general journal                            | 17,645.00   |                    |
| 05/31/16 | 2         |   | 1020    | see general journal                            | 858.78      |                    |
| 05/31/16 | 2         |   | 1020    | see general journal                            | 200.00      |                    |
| 05/31/16 | 2         |   | 1020    | see general journal                            | 500.00      |                    |
| 05/31/16 | 2         |   | 1020    | see general journal                            | 2,105.80    |                    |
| 05/31/16 | 2         |   | 1020    | see general journal                            | 5,838.30    |                    |
| 05/31/16 | 2         |   | 1020    | see general journal                            | 203.15      |                    |
| 05/31/16 | 2         |   | 1020    | see general journal                            | 2,200.00    |                    |
| 05/31/16 | 2         |   | 1020    | see general journal                            | (1,249.13)  |                    |
| 05/31/16 | 2         |   | 1020    | see general journal                            | 83,589.62   |                    |
| 05/31/16 | 2         |   | 1034    | see general journal                            | 0.46        |                    |
| 05/31/16 | 2         |   | 3040    | see general journal                            | 794.77      |                    |
| 05/31/16 | 2         |   | 3050    | see general journal                            | 454.36      |                    |
| 05/31/16 | 2         |   | 6001    | see general journal                            | (70,000.00) |                    |
| 05/31/16 | 2         |   | 6002    | see general journal                            | (10,912.00) |                    |
| 05/31/16 | 2         |   | 6003    | see general journal                            | (2,677.62)  |                    |
| 05/31/16 | 2         |   | 6010    | see general journal                            | (17,645.00) |                    |
| 05/31/16 | 2         |   | 6011    | see general journal                            | (2,105.80)  |                    |
| 05/31/16 | 2         |   | 6012    | see general journal                            | (200.00)    |                    |
| 05/31/16 | 2         |   | 6015    | see general journal                            | (5,838.30)  |                    |
| 05/31/16 | 2         |   | 6016    | see general journal                            | (858.78)    |                    |
| 05/31/16 | 2         |   | 6022    | see general journal                            | (500.00)    |                    |
| 05/31/16 | 2         |   | 6030    | see general journal                            | (2,200.00)  |                    |
| 05/31/16 | 2         |   | 9010    | see general journal                            | (203.61)    |                    |
| 05/02/16 | 10334     | V | 8110    | Arkansas Blue Cross Blue Shield<br>10905778    | 854.51      | 854.51             |
| 05/31/16 | 10336     |   | Payroll | Gibson, Lanny                                  | 1,346.23    |                    |
| 05/11/16 | 10337     | V | 3060    | Dept. of Finance & Administration              | 247.77      |                    |
| 05/31/16 | 10337     |   | Payroll | Reed, Don                                      | 2,879.39    | 247.77             |
| 05/17/16 | 10338     | V | 7010    | Arkansas Air Center 16942                      | 300.49      | 300.49             |
| 05/17/16 | 10339     | V | 8240    | AT & T   | 159.43      | 159.43             |
| 05/17/16 | 10340     | V | 8240    | AT&T MOBILITY                                  | 143.14      | 143.14             |
| 05/17/16 | 10341     | V | 7030    | Barton's of Jonesboro                          | 17.10       | 17.10              |
| 05/17/16 | 10342     | V | 8280    | Cahoon & Smith Law Office                      | 250.00      | 250.00             |
| 05/17/16 | 10343     | V | 8190    | Cardinal Supplies of Arkansas, Inc.<br>199735  | 153.38      | 153.38             |
| 05/17/16 | 10344     | V | 7041    | City Water & Light                             | 46.95       | 46.95              |
| 05/17/16 | 10345     | V | 7030    | Ditta Door Hardware Inc. 38625                 | 244.13      | 244.13             |
| 05/17/16 | 10346     | V | 8220    | FEDEX OFFICE                                   | 38.71       | 38.71              |
| 05/31/16 | 10347     |   | Payroll | JACKSON, GEORGE K                              | 2,879.52    |                    |
| 05/31/16 | 10348     |   | Payroll | JACKSON, GEORGE K                              | 644.00      |                    |
| 05/17/16 | 10349     | V | 7040    | Greg Moore                                     | 650.00      | 650.00             |
| 05/17/16 | 10350     | V | 8250    | Honey Baked Ham                                | 146.71      | 146.71             |
| 05/17/16 | 10351     | V | 1034    | Jonesboro Airport Commission Project X-<br>FER | 12,627.44   | 12,627.44          |
| 05/17/16 | 10352     | V | 7030    | Lowes Business Accounts                        | 99.68       | 99.68              |
| 05/17/16 | 10353     | V | 7040    | MID SOUTH PLUMBING MSI-8125                    | 24.96       | 24.96              |
| 05/17/16 | 10354     | V | 8280    | Orr, Lamb & Fegtly 7268                        | 725.00      | 725.00             |
| 05/17/16 | 10355     | V | 7010    | Quality Farm Supply                            | 31.63       | 31.63              |
| 05/17/16 | 10356     | V | 7051    | Suddenlink                                     | 79.95       | 79.95              |
| 05/17/16 | 10357     | V | 7040    | Suddenlink                                     | 103.36      | 103.36             |
| 05/17/16 | 10358     | V | 8100    | ZENITH INSURANCE COMPANY<br>ST127342101004     | 595.00      | 595.00             |
| 05/31/16 | P89       |   | 1020    | Payroll Journal Entry                          | (7,749.14)  |                    |
| 05/31/16 | P89       |   | 3040    | Payroll Journal Entry                          | (1,532.30)  |                    |
| 05/31/16 | P89       |   | 3050    | Payroll Journal Entry                          | (998.00)    |                    |
| 05/31/16 | P89       |   | 3060    | Payroll Journal Entry                          | (442.83)    |                    |
| 05/31/16 | P89       |   | 3080    | Payroll Journal Entry                          | (27.29)     |                    |
| 05/31/16 | P89       |   | 8110    | Payroll Journal Entry                          | (293.52)    |                    |

**Jonesboro Airport Commission  
Transaction Listing**

| <u>Date</u>            | <u>Reference</u>  | <u>T</u> | <u>Account</u> | <u>Description</u>    | <u>Amount</u>  | <u>Reference<br/>Total</u>      |
|------------------------|-------------------|----------|----------------|-----------------------|----------------|---------------------------------|
| 05/31/16               | P89               |          | 8160           | Payroll Journal Entry | 793.44         |                                 |
| 05/31/16               | P89               |          | 8200           | Payroll Journal Entry | 4,791.64       |                                 |
| 05/31/16               | P89               |          | 8210           | Payroll Journal Entry | 5,458.00       |                                 |
|                        |                   |          |                |                       |                | <u>                    </u>     |
|                        |                   |          |                | Transaction Balance   |                | <u>                    0.00</u> |
|                        |                   |          |                |                       |                |                                 |
| Total Debits           | <u>142,972.66</u> |          | Total Credits  | <u>142,972.66</u>     | A/C Hash Total | <u>281732.000</u>               |
| Number of Transactions |                   | 59       |                |                       |                |                                 |

**Jonesboro Airport Commission  
Trial Balance**

| Account | T | Account Description                    | 1 Month Ended<br>May 31, 2016 | 5 Months Ended<br>May 31, 2016 |
|---------|---|--|-------------------------------|--------------------------------|
| 1020    | A | Cash - Centennial Bank                 | 86,603.04                     | 854,801.15                     |
| 1034    | A | Cash-Centennial Bank-Project Acct      | 12,627.90                     | 12,801.09                      |
| 2530    | A | Rice Growers Stock                     | 0.00                          | 928.25                         |
| 3040    | L | Fica Taxes Payable                     | (737.53)                      | (1,532.30)                     |
| 3050    | L | FWH Taxes Payable                      | (543.64)                      | (998.00)                       |
| 3060    | L | SWH Taxes Payable                      | (195.06)                      | (442.82)                       |
| 3080    | L | State Unemployment Payable             | (27.29)                       | (41.29)                        |
| 5030    | L | Beg Retained Earnings                  | 0.00                          | (954,125.65)                   |
| 6001    | R | Grant Revenue-City of Jonesboro        | (70,000.00)                   | (70,000.00)                    |
| 6002    | R | Grant Revenue-Federal & State          | (10,912.00)                   | (263,253.92)                   |
| 6003    | R | Construction Reimbursements- non gov't | (2,677.62)                    | (2,677.62)                     |
| 6010    | R | Hanger Revenue - FBO                   | (17,645.00)                   | (88,225.00)                    |
| 6011    | R | Revenue-Sharp Aviation                 | (2,105.80)                    | (10,529.00)                    |
| 6012    | R | Revenue-Gate Card Fees                 | (200.00)                      | (2,400.00)                     |
| 6015    | R | Fuel Flowage                           | (5,838.30)                    | (28,992.45)                    |
| 6016    | R | HANGER-FOWLER FOODS                    | (858.78)                      | (4,293.90)                     |
| 6017    | R | HANGER-LANDRY                          | 0.00                          | (1,263.44)                     |
| 6020    | R | Auto Rental Agency & Land Lease        | 0.00                          | (300.00)                       |
| 6021    | R | HANGER-HYTROL                          | 0.00                          | (350.00)                       |
| 6022    | R | HANGER-GOLDEN EYE                      | (500.00)                      | (2,500.00)                     |
| 6030    | R | Terminal Building Leases-AIR CHOICE    | (2,200.00)                    | (6,650.00)                     |
| 6060    | R | Other Income                           | 0.00                          | (515.86)                       |
| 7005    | E | Grant Project Expenditures             | 0.00                          | 457,007.92                     |
| 7010    | E | Grounds                                | 332.12                        | 1,752.87                       |
| 7030    | E | Hanger Expense-FBO                     | 360.91                        | 12,681.82                      |
| 7040    | E | Terminal Building Expense-             | 778.32                        | 17,911.86                      |
| 7041    | E | Terminal Building Expense              | 46.95                         | 1,699.04                       |
| 7051    | E | Fire Rescue Building Expense           | 79.95                         | 964.32                         |
| 7052    | E | Sharp Aviation Expense                 | 0.00                          | 498.35                         |
| 7060    | E | Beacon & Field Lights                  | 0.00                          | 195.30                         |
| 8090    | E | Dues/Subscriptions                     | 0.00                          | 145.85                         |
| 8100    | E | Insurance                              | 595.00                        | 36,820.60                      |
| 8110    | E | Insurance - Medical                    | 560.99                        | 3,833.59                       |
| 8160    | E | Payroll Taxes                          | 793.44                        | 2,266.57                       |
| 8170    | E | Postage                                | 0.00                          | 219.90                         |
| 8190    | E | Repairs/Maintenance                    | 153.38                        | 492.54                         |
| 8200    | E | Salaries - Manager                     | 4,791.64                      | 20,125.00                      |
| 8210    | E | Salaries - Other                       | 5,458.00                      | 9,285.75                       |
| 8220    | E | Supplies                               | 38.71                         | 588.69                         |
| 8240    | E | Telephone                              | 302.57                        | 1,492.43                       |
| 8250    | E | Meals/Entertainment                    | 146.71                        | 427.07                         |
| 8280    | E | Legal & Accounting                     | 975.00                        | 3,120.00                       |
| 9010    | R | Interest Income                        | (203.61)                      | (968.71)                       |
|         |   | Total                                  | <u>0.00</u>                   | <u>0.00</u>                    |
|         |   | Period Profit/(Loss)                   | <u>97,727.42</u>              | <u>(88,609.57)</u>             |

**Jonesboro Airport Commission  
Payroll Journal**

| Pay Description                                     | Hours         | Amount          | Withholdings    | Amount        | Deduction Desc. | Amount          |
|---|---------------|-----------------|-----------------|---------------|-----------------|-----------------|
| <b>15 - Lanny Gibson Check #10336 05/31/16</b>      |               |                 |                 |               |                 |                 |
| Gross Pay #5  | 0.0000        | 1,608.00        | FICA-SS W/H     | 99.70         |                 |                 |
|   |               |                 | FICA-Med W/H    | 23.32         |                 |                 |
|   |               |                 | Federal W/H     | 91.00         |                 |                 |
|   |               |                 | State W/H       | 47.75         |                 |                 |
| <b>TOTALS</b>                                       | <u>0.0000</u> | <u>1,608.00</u> |                 | <u>261.77</u> |                 | <u>0.00</u>     |
| Number of Periods: 1                                |               |                 |                 |               | <b>NET PAY:</b> | <b>1,346.23</b> |
| Company Expenses:                                   |               | FICA-SS: 99.69  | FICA-Med: 23.32 | FUTA: 0.00    |                 |                 |
|   |               | AR SUTA: 8.04   |                 |               |                 |                 |
| <b>16 - GEORGE K. JACKSON Check #10347 05/31/16</b> |               |                 |                 |               |                 |                 |
| Gross Pay #5  | 0.0000        | 4,025.00        | FICA-SS W/H     | 235.00        | Ins 125         | 234.72          |
|   |               |                 | FICA-Med W/H    | 54.96         | Insurance       | 58.80           |
|   |               |                 | Federal W/H     | 362.00        |                 |                 |
|   |               |                 | State W/H       | 200.00        |                 |                 |
| <b>TOTALS</b>                                       | <u>0.0000</u> | <u>4,025.00</u> |                 | <u>851.96</u> |                 | <u>293.52</u>   |
| Number of Periods: 1                                |               |                 |                 |               | <b>NET PAY:</b> | <b>2,879.52</b> |
| Company Expenses:                                   |               | FICA-SS: 235.00 | FICA-Med: 54.96 | FUTA: 0.00    |                 |                 |
|   |               | AR SUTA: 0.00   |                 |               |                 |                 |
| <b>16 - GEORGE K. JACKSON Check #10348 05/31/16</b> |               |                 |                 |               |                 |                 |
| Gross Pay #5  | 0.0000        | 766.64          | FICA-SS W/H     | 47.52         | Ins 125         | 0.00            |
|   |               |                 | FICA-Med W/H    | 11.12         | Insurance       | 0.00            |
|   |               |                 | Federal W/H     | 64.00         |                 |                 |
|   |               |                 | State W/H       | 0.00          |                 |                 |
| <b>TOTALS</b>                                       | <u>0.0000</u> | <u>766.64</u>   |                 | <u>122.64</u> |                 | <u>0.00</u>     |
| Number of Periods: 1                                |               |                 |                 |               | <b>NET PAY:</b> | <b>644.00</b>   |
| Company Expenses:                                   |               | FICA-SS: 47.53  | FICA-Med: 11.12 | FUTA: 0.00    |                 |                 |
|   |               | AR SUTA: 0.00   |                 |               |                 |                 |
| <b>18 - Don Reed Check #10337 05/31/16</b>          |               |                 |                 |               |                 |                 |
| Gross Pay #5  | 0.0000        | 3,850.00        | FICA-SS W/H     | 238.70        |                 |                 |
|   |               |                 | FICA-Med W/H    | 55.83         |                 |                 |
|   |               |                 | Federal W/H     | 481.00        |                 |                 |
|   |               |                 | State W/H       | 195.08        |                 |                 |
| <b>TOTALS</b>                                       | <u>0.0000</u> | <u>3,850.00</u> |                 | <u>970.61</u> |                 | <u>0.00</u>     |
| Number of Periods: 1                                |               |                 |                 |               | <b>NET PAY:</b> | <b>2,879.39</b> |
| Company Expenses:                                   |               | FICA-SS: 238.70 | FICA-Med: 55.83 | FUTA: 0.00    |                 |                 |
|   |               | AR SUTA: 19.25  |                 |               |                 |                 |

**Jonesboro Airport Commission  
Payroll Journal**

| Pay Description       | Hours                      | Amount           | Withholdings | Amount          | Deduction Desc. | Amount          |
|-----------------------|----------------------------|------------------|--------------|-----------------|-----------------|-----------------|
| <b>Company Totals</b> | <b>Number of Checks: 4</b> |                  |              |                 |                 |                 |
| Gross Pay #5          | 0.0000                     | 10,249.64        | FICA-SS W/H  | 620.92          | Ins 125         | 234.72          |
|                       |                            |                  | FICA-Med W/H | 145.23          | Insurance       | 58.80           |
|                       |                            |                  | Federal W/H  | 998.00          |                 |                 |
|                       |                            |                  | State W/H    | 442.83          |                 |                 |
| <b>TOTALS</b>         | <u>0.0000</u>              | <u>10,249.64</u> |              | <u>2,206.98</u> |                 | <u>293.52</u>   |
|                       |                            |                  |              |                 | <b>NET PAY:</b> | <b>7,749.14</b> |

Company Expenses: FICA-SS: 620.92 FICA-Med: 145.23 FUTA: 0.00  
AR SUTA: 27.29