



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Public Works Council Committee

Tuesday, December 5, 2023

5:00 PM

Municipal Center, 300 S. Church

1. CALL TO ORDER

2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

3. APPROVAL OF MINUTES

[MIN-23:106](#) Minutes for the Public Works Committee meeting on November 7, 2023

Attachments: [Minutes](#)

4. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

[RES-23:272](#) A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY ON S. CARAWAY ROAD FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

Sponsors: Engineering

Attachments: [Offer and Acceptance - S Caraway Road](#)

5. PENDING ITEMS

6. OTHER BUSINESS

7. PUBLIC COMMENTS

8. ADJOURNMENT



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: MIN-23:106

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Public Works Council Committee

File Type: Minutes

Minutes for the Public Works Committee meeting on November 7, 2023



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes Public Works Council Committee

Tuesday, November 7, 2023

5:00 PM

Municipal Center, 300 S. Church

1. CALL TO ORDER

2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

Present 8 - John Street; Mitch Johnson; Chris Moore; Charles Coleman; LJ Bryant; Ann Williams; Janice Porter and Anthony Coleman

3. APPROVAL OF MINUTES

[MIN-23:096](#)

Minutes for the Public Works Committee meeting on October 02, 2023

Attachments: [Minutes](#)

A motion was made by Chris Moore, seconded by Charles Coleman, that this matter be Passed . The motion PASSED with the following vote.

Aye: 7 - Mitch Johnson; Chris Moore; Charles Coleman; LJ Bryant; Ann Williams; Janice Porter and Anthony Coleman

4. NEW BUSINESS

RESOLUTIONS TO BE INTRODUCED

[RES-23:264](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH SHELBY RAILROAD SERVICE, INC. FOR THE INDUSTRIAL RAIL LEAD MAINTENANCE CONTRACT - JOB NO. 2023:26

Sponsors: Engineering

Attachments: [Bid Tab](#)
[Contract Documents 2023](#)

Councilmember Dr. Anthony Coleman said, I do understand bidding but my question is, has anyone spoken to any of the actual rail users about this? Engineering Department Director Craig Light approached the podium and said, this is the contract to do the inspections and maintenance on the city owned railroad track out in industrial park. Shelby Railroad has had this contract for at least the last two years and I think they did it a couple years before that. So, this is just a continuation of an on-going agreement with Shelby. We just decided to re-bid it to get the prices to current market value prices. Councilmember Dr. Anthony Coleman said, my point was, I did get a call

from a rail user about it and they just wanted to make sure that we did have open communication with those rail users to make sure that they understand. That's why I asked. Director Craig Light said, yeah, we have meetings periodically with the rail users group with the Chamber of Commerce, so we have all their contact information. I'm not sure who reached out to you, but we do have communications with each one of the factors and the users the railroad spurs. Councilmember Dr. Anthony Coleman said, I can share that with you. Director Craig Light said, if you would I would like that and I'll be happy to reach out to them. This has been an ongoing contract. We're required by the Federal Railroad to do monthly inspections of the track and of the crossings and this keeps us in compliance with that requirement. Councilmember Dr. Anthony Coleman said, absolutely. I just wanted to ensure that we were in discussion with them so that they understood what's going on. Thank you.

A motion was made by Mitch Johnson, seconded by Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 7 - Mitch Johnson;Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter and Anthony Coleman

5. PENDING ITEMS

6. OTHER BUSINESS

7. PUBLIC COMMENTS

8. ADJOURNMENT

A motion was made by LJ Bryant, seconded by Anthony Coleman, that this meeting be Adjourned. The motion PASSED with the following vote.

Aye: 7 - Mitch Johnson;Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter and Anthony Coleman



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Text File

File Number: RES-23:272

Agenda Date:

Version: 1

Status: To Be Introduced

In Control: Public Works Council Committee

File Type: Resolution

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY ON S. CARAWAY ROAD FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to purchase the following described right-of-way for the purpose of constructing and maintaining drainage improvements:

A PERMANENT DRAINAGE EASEMENT BEING A PART OF LOT 1A OF THE LINKS FINAL PLAT AT JONESBORO, PHASE II TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1A OF THE LINKS FINAL PLAT AT JONESBORO, PHASE II TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 01°51'07" WEST, 128.44 FEET TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH 01°51'07" WEST, 85.80 FEET; THENCE SOUTH 45°51'00" WEST, 21.86 FEET; THENCE NORTH 41°33'52" WEST, 61.82 FEET; THENCE NORTH 47°22'47" EAST, 80.83 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 3150 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

WHEREAS, an Offer has been made and accepted to the sell the above described property for the price of \$22,050.00.

WHEREAS, the attached Offer and Acceptance will be executed upon passage of this resolution.

WHEREAS, the funding for this purchase shall come from the Capital Improvement budget.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO THAT:

Section 1: The Mayor and City Clerk are hereby authorized to execute the documents necessary to effectuate this transaction.

**REAL ESTATE CONTRACT FOR CITY OF JONESBORO
OFFER AND ACCEPTANCE**

1. **BUYERS:** The Buyers, **CITY OF JONESBORO, A MUNICIPAL CORPORATION** offer to buy, subject to the terms set forth herein, the following

2. **PROPERTY DESCRIPTION: (S Caraway Road)**

A PERMANENT DRAINAGE EASEMENT BEING A PART OF LOT 1A OF THE LINKS FINAL PLAT AT JONESBORO, PHASE II TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1A OF THE LINKS FINAL PLAT AT JONESBORO, PHASE II TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 01°51'07" WEST, 128.44 FEET TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH 01°51'07" WEST, 85.80 FEET; THENCE SOUTH 45°51'00" WEST, 21.86 FEET; THENCE NORTH 41°33'52" WEST, 61.82 FEET; THENCE NORTH 47°22'47" EAST, 80.83 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 3150 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

3. **PURCHASE PRICE:** The Buyers will pay as total purchase price for said property, the sum of twenty two thousand and fifty dollars **(\$22,050.00)**.

4. **CONVEYANCE:** Conveyance shall be made to Buyers or as directed by Buyers, by execution of Permanent Right-of-Way document, except it shall be subject to recorded restrictions and easements, if any, which do not materially affect the value of the property. Unless expressly reserved herein, such conveyance shall include mineral rights owned by Seller.

5. **PRO-RATIONS:** Taxes and special assessments, and allowable expenses due on or before closing shall be paid at closing from the proceeds of the sale.

6. **CLOSING:** The closing date will be immediate upon receipt of purchase price. Closing cost to be paid by the buyer.

7. **POSSESSION:** Possession shall be delivered to Buyers: Upon Buyers Closing

THIS IS A LEGALLY BINDING CONTRACT WHEN SIGNED BY BOTH BUYER AND SELLER.

BUYER

SELLER

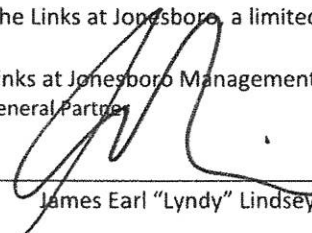
CITY OF JONESBORO
CRAIGHEAD COUNTY, AR

The Links at Jonesboro, a limited Partnership

Name: _____

By: The Links at Jonesboro Management Company, Inc
It's General Partner

Title: Mayor

By:  _____
James Earl "Lyndy" Lindsey, President

Date: _____

ATTEST

Date: 11/21/23

City Clerk

Name: _____