



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Public Works Council Committee

Tuesday, October 3, 2017

5:00 PM

Municipal Center

1. Call To Order

2. Roll Call by City Clerk Donna Jackson

3. Approval of minutes

MIN-17:102 Minutes for the Public Works Committee Meeting on September 5, 2017

Attachments: [Public Works Minutes.pdf](#)

MIN-17:109 Minutes for the Special Called Public Works Committee Meeting on September 19, 2017

Attachments: [SC Public Works 091917.pdf](#)

4. New Business

ORDINANCES TO BE INTRODUCED

ORD-17:078 AN ORDINANCE TO THE CITY OF JONESBORO, ARKANSAS TO AMEND THE 2017 BUDGET AND PURCHASE PROPERTY LOCATED ON MOORE ROAD

Sponsors: Engineering

Attachments: [boundary plat](#)

[Addendum_Easton Agriculture](#)

[Gen Addendum Easton Agriculture](#)

[General Addendum_Easton Agriculture](#)

[REC 110 acres, Easton Agriculture](#)

[Addendum_Kings Ranch](#)

[Gen Addendum Kings Ranch](#)

[General Addendum_Kings Ranch](#)

[REC Kings Ranch \(2\)](#)

RESOLUTIONS TO BE INTRODUCED

RES-17:137 A RESOLUTION TO ACCEPT DEEDS FOR REAL PROPERTY LOCATED NEXT TO ALLEN PARK

Sponsors: Engineering

Attachments: [Correction Quitclaim Deed](#)
[Quitclaim Deed](#)

RES-17:149 A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO SIGN THE RELEASE AND SUBROOGATION AGREEMENT WITH EMC INSURANCE REGARDING WOODBRIDGE SUBDIVISION, PHASE III

Sponsors: Engineering

Attachments: [Release and Subrogation Agreement](#)

RES-17:154 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A MEMORANDUM OF AGREEMENT AND SUBGRANT AGREEMENT WITH ARKANSAS STATE GAME AND FISH COMMISSION FOR THE JONESBORO SHOOTING SPORTS COMPLEX

Sponsors: Engineering

Attachments: [boundary plat](#)
[Jonesboro Range - Memorandum of Agreement - 09-21-17 - W..](#)
[Jonesboro Range - Subgrant Agreement 09-21-17 - With Jo..](#)

5. Pending Items

6. Other Business

7. Public Comments

8. Adjournment