



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, May 2, 2017

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-17:016 PROCLAMATION BY MAYOR PERRIN FOR MOTORCYCLE SAFETY AWARENESS

Sponsors: Mayor's Office

COM-17:028 PRESENTATION TO THE JONESBORO HIGH SCHOOL BOYS BASKETBALL TEAM FOR WINNING STATE

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-17:048 Minutes for the City Council Meeting on April 18, 2017

Attachments: [Minutes.pdf](#)

MIN-17:050 Minutes for the Special Called City Council Meeting on April 21, 2017

Attachments: [Minutes.pdf](#)

RES-17:040 A RESOLUTION TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE FIRST BAPTIST CHURCH-MAIN STREET TO COLLABORATE IN HOMELESS ACTIVITIES FOR THE NEWLY ESTABLISHED HUB (HELPING UNDERSERVED BELONG)

Sponsors: Grants

Attachments: [Memorandum of Understanding with First Baptist](#)

Legislative History

4/25/17 Finance & Administration Recommended to Council
Council Committee

RES-17:048 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH BAILEY CONTRACTORS, INC. FOR THE HVAC REPLACEMENT AT CENTRAL FIRE STATION

Sponsors: Finance and Fire Department

Attachments: [Bid Documents](#)
[Fire Dept HVAC contract](#)

Legislative History

4/25/17 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-17:019 AN ORDINANCE TO REPEAL AND ADOPT ORDINANCES RELATING TO DOWNTOWN PARKING IN THE CITY OF JONESBORO

Sponsors: Police Department

Legislative History

4/18/17 Public Safety Council Recommended to Council
Committee

ORD-17:021 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, SINGLE-FAMILY MEDIUM DENSITY DISTRICT TO PD-RM, MULTIFAMILY RESIDENTIAL PLANNED DEVELOPMENT FOR PROPERTY LOCATED AT 3911 SOUTH CARAWAY ROAD AS REQUESTED BY RONNIE HART AND KAREN WINTERS

Attachments: [3911 S Caraway Application Amendment.pdf](#)
[3911 S Caraway Plat.pdf](#)
[Staff Summary RZ 17-08 3911 South Caraway Road - Council.pdf](#)
[Braxton-Traffic Impact Analysis-April 12, 2017.pdf](#)
[Quit Claim Deed.pdf](#)
[Site Plan.pdf](#)
[Front Elevations.pdf](#)
[Rear Elevations.PDF](#)
[Receipts from Notifications - USPS Receipts.pdf](#)
[Rendering of Project.pdf](#)
[South Baptist Church Letter.pdf](#)

ORD-17:022 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1, SINGLE-FAMILY MEDIUM DENSITY DISTRICT TO C-3, GENERAL COMMERCIAL

DISTRICT FOR PROPERTY LOCATED AT 3701 E. PARKER ROAD AS REQUESTED BY DAVID BEDNAR, CAROLYN MEYER, AND ELIZABETH MOORE

Attachments: [3701 E Parker Application for Amendment.pdf](#)
[3701 E Parker Plat.pdf](#)
[Staff Summary.pdf](#)
[Warranty Deed.pdf](#)
[Power of Attorney.pdf](#)
[Rezoning Plat.pdf](#)
[Aerial View of Location.pdf](#)
[Receipts from USPS from Notifications.pdf](#)

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-17:016 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM CR-1 LUO TO C-3 LUO FOR PROPERTY LOCATED AT 2904 AND 2906 STALLINGS LANE AS REQUESTED BY SHARON STALLINGS

Attachments: [Plat](#)
[Staff Summary - Council](#)
[Application](#)
[Haag Brown Info](#)
[Table Use](#)
[2000 Picture](#)

Legislative History

4/4/17	City Council	Held at one reading
4/18/17	City Council	Held at second reading

ORD-17:018 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 4210 SOUTHWEST DRIVE AS REQUESTED BY TERREL D. WATKINS

Attachments: [Rezoning Plat](#)
[Application.pdf](#)
[Email about Rezoning.pdf](#)
[Minor Plat.pdf](#)
[Ownership Information within 200 ft.pdf](#)
[Returned Property Notification Letter - Signed.pdf](#)
[Staff Summary RZ 17-06 4210 Southwest Drive - Council.pdf](#)

Legislative History

4/18/17	City Council	Waived Second Reading
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8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT