

**WARRANTY DEED
CORPORATION**

KNOW ALL MEN BY THESE PRESENTS:

THAT the **CITY OF JONESBORO**, a Municipal Corporation organized under the laws of the State of Arkansas, by **Hubert Brodell, Mayor and Donna Jackson, City Clerk**, duly authorized so to act by proper resolution of its City Council, **GRANTORS**, for and in consideration of the sum of Two Hundred Seventy Five Thousand Dollars (\$275,000.00), and other good and valuable consideration paid by **MIDSOUTH BANK, GRANTEE** the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said Grantee, and unto its heirs and assigns forever, the following described lands situated in the County of Craighead, State of Arkansas:

Lots 16 and 17 of Cobb's Survey of the Southwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East, LESS AND EXCEPT the North 5 feet of Lot 17 conveyed to the City of Jonesboro, Arkansas for street and/or sidewalk purposes only.

To have and to hold the same unto the said Grantee, and unto its heirs and assigns forever, with all tenements, appurtenances and hereditament thereunto belonging.

And we hereby covenant with said Grantee that we will forever warrant and defend the title to said lands against all lawful claims whatsoever.

IN WITNESS WHEREOF, the signature of the City of Jonesboro is hereunto affixed by its duly authorized officers and the signature for Craighead County is hereunto affixed by its duly authorized officers and its seal affixed on this 5th day of Feb., 1997.

STATE OF ARKANSAS

COUNTY OF CRAIGHEAD

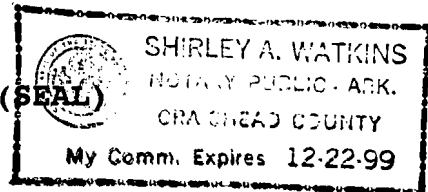
AFFIDAVIT

I, HUBERT BRODELL, MAYOR FOR THE CITY OF JONESBORO HEREBY STATE ON OATH THAT WE HAVE NO PARKING SPACES LEASED IN AND TO THE FOLLOWING PROPERTY:

Lots 16 and 17 of Cobb's Survey of the Southwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East, LESS AND EXCEPT the North 5 feet of Lot 17 conveyed to the City of Jonesboro, Arkansas for street and \or sidewalk purposes only.

DATED THIS THE 5th DAY OF February, 1997.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 5th DAY OF February, 1997.



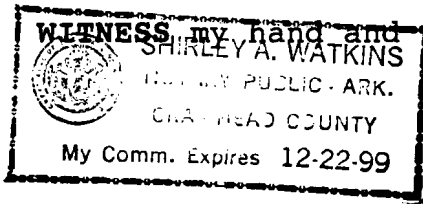
Shirley A. Watkins
NOTARY PUBLIC

STATE OF ARKANSAS

COUNTY OF CRAIGHEAD

ACKNOWLEDGMENT

On this day before me, the undersigned officer, personally appeared Mayor Hubert Brodell and City Clerk, Donna Jackson, Mayor and Clerk respectively for the City of Jonesboro, to me well known to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they had executed the same for the purposes therein stated and set forth.



WITNESS my hand and seal this 5th day of Feb., 1997.

Shirley A. Watkins
NOTARY PUBLIC

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

Grantee

Address

Prepared in the Law Office of Phillip Crego, City Attorney, Jonesboro, Ar

CERTIFICATE OF RECORD

STATE OF ARKANSAS

COUNTY OF CRAIGHEAD

I, Pat Fleetwood, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the ___ day of _____, _____, A.D., at ___ o'clock ___ m., and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____, Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, this ___ day of _____, 19____.

PAT FLEETWOOD,
CIRCUIT CLERK AND EX-OFFICIO RECORDER

BY: _____ (SEAL)

340/75

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT ST. BERNARDS HOSPITAL, INC. Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, including an exchange of property, in hand paid by the CITY OF JONESBORO, ARKANSAS, Grantee, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto said Grantee and unto its successors and assigns forever, the following described lands lying in Craighead County, Arkansas to-wit:

Lots 16 and 17 of Cobb's Survey of the Southwest Quarter of the Southeast Quarter of Section 18, Township 14 North, Range 4 East.

To have and to hold the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

And we hereby covenant with said Grantee that we will forever warrant and defend the title to the said lands against all claims whatever.

WITNESS the hands of the President and Secretary of the Grantor and its seal on this 3rd day of December, 1986.

ST. BERNARDS HOSPITAL, INC.

By Ben Owens
President

ATTEST:

Sister Beatrice Schneider
Secretary

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD Barrett

On this day, before me personally appeared Sister Beatrice Schneider and Ben E. Owens to me well known, who acknowledged that they were the President and

This Instrument Prepared By
BARRETT, WHEATLEY, SMITH & DEACON
Attorneys at Law
Jonesboro, Arkansas 72401

Secretary of St. Bernards Hospital, Inc., and that they as such officers being authorized so to do, had executed the foregoing instrument for the purposes therein contained, by executing same on behalf of the corporation as such officers.

WITNESS my hand and official seal this 3 day of December, 1986.



Beatrice M. Schwarz
Notary Public

My Commission Expires:

May 14, 1990

DOCUMENTARY STAMP STATEMENT

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

John P. Bunters, City Attorney
Signature Grantee or Agent
City Hall
314 West Washington, Jonesboro, AR
Grantee's Address

CERTIFICATE OF RECORD

STATE OF ARKANSAS }
County of Craighead } ss.
I, PAT FLEETWOOD, Clerk of the Circuit Court and Ex-
Officio Recorder for the County aforesaid do hereby cer-
tify that the annexed and foregoing instrument of writing
was filed for record in my office on 10th day of
Dec A.D. 1986 at 2:30 o'clock P.
and the same is now duly recorded, with the acknowledg-
ment and certificate thereon, in Record Book
Vol 340 page 75-76
IN TESTIMONY WHEREOF I have hereunto set my
hand and affixed the seal of said court this 10 day of
Dec A.D. 1986
PAT FLEETWOOD, Clerk
By Leatha Blanksby Deputy Clerk