

City of Jonesboro Council Agenda

900 West Monroe Jonesboro, AR 72401

City Council

Tuesday, October 16, 2007 6:30 PM Council Chambers

PUBLIC SAFETY MEETING AT 5:15 P.M.

City Council Conference Room, Huntington Building

NOMINATING AND RULES MEETING AT 6:15 P.M.

City Council Conference Room, Huntington Building

- 1. Call to order by the Mayor at 6:30 P.M.
- 2. Pledge of Allegiance and Invocation
- 3. Roll Call by the City Clerk
- 4. Special Presentations
- 5. Consent Agenda

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-07:1715 Minutes for the October 2, 2007, City Council meeting.

Attachments: 100207

RES-07:186 A RESOLUTION TO LOCATE CITY PARKS AND OTHER GREENSPACE

ADJACENT TO POLICE AND FIRE STATIONS WHERE FEASIBLE

Sponsors: Parks & Recreation

Legislative History

9/10/07 Public Services Council Recommended to the Public Works

Committee Council Committee

10/2/07 Public Works Council Recommended to Council

Committee

RES-07:1785 A RESOLUTION FOR THE PURPOSE OF CREATING ONE ADDITIONAL SENIOR

CAPTAIN POSITION

Sponsors: JETS

RES-07:2374

RESOLUTION TO APPROVE COMMERCIAL SUB-LEASE AGREEMENT BETWEEN THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JETS) AND CARLOS WOOD FOR PROPERTY LOCATED AT 108A SOUTH GEE STREET, JONESBORO, ARKANSAS

JETS Sponsors:

Sublease-Carlos Wood Attachments:

RES-07:2415 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT STRAWFLOOR RD, JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A GAS EXTRACTION.

> Mayor's Office and Public Works Sponsors: Strawfloor Rd. Brown (Complete) Attachments:

Legislative History

10/2/07 Public Works Council Recommended to Council

Committee

RES-07:2424

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO. ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT STRAWFLOOR RD., JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A GAS EXTRACTION.

Mayor's Office and Public Works Sponsors:

Strawfloor Rd (Wineland, Hanson Complete Attachments:

Legislative History

10/2/07 Recommended to Council Public Works Council

Committee

RES-07:2473

A RESOLUTION TO ENTER INTO A CONTRACT WITH CARTER & BURGESS, INC. FOR ADDITIONAL ENGINEERING SERVICES FOR CLOMR FOR BRIDGE REPLACEMENT ON MATTHEWS AVENUE AND HESTER STREET OVER CHRISTIAN CREEK;

Engineering Sponsors:

Attachments: matthews-christian clomr contract

Legislative History

10/2/07 Recommended to Council Public Works Council

Committee

RES-07:2505

A RESOLUTION TO ENTER INTO A COST SHARING AGREEMENT WITH CAMPUS CREST DEVELOPMENTS FOR DRAINAGE IMPROVEMENTS ALONG CARAWAY ROAD, NORTH OF THE JOHNSON AVENUE INTERSECTION

Engineering Sponsors:

The Grove Drawings Attachments:

The Grove Letter

Legislative History

10/2/07 Recommended to Council Public Works Council

Committee

RESOLUTION TO ENTER INTO AN ADDENDUM TO CONTRACT FOR

CONSULTANT SERVICES BETWEEN THE CITY OF JONESBORO AND PETERS & ASSOCIATES ENGINEERS, INC. FOR ROADWAY DESIGN AND TRAFFIC SIGNAL DESIGN AT THE INTERSECTION OF FAIR PARK STREET AND RACE STREET

Sponsors: Streets

<u>Attachments:</u> <u>Addendum.Peters.Fair Park</u>

Legislative History

10/2/07 Public Works Council

Committee

Recommended to Council

RES-07:2508 A RESOLUTION TO ENTER INTO AN ADDENDUM TO CONTRACT FOR

CONSULTANT SERVICES BETWEEN THE CITY OF JONESBORO AND PETERS &

ASSOCIATES ENGINEERS, INC. FOR ROADWAY DESIGN AT THE INTERSECTION OF WASHINGTON AVENUE AND BRIDGE STREET

Sponsors: Streets

<u>Attachments:</u> <u>Addendum.Peters.Washington</u>

Legislative History

10/2/07 Public Works Council Recommended to Council

Committee

RES-07:2510 A RESOLUTION TO CONTRACT WITH THE NATURE CONSERVANCY TO

CONDUCT A RECREATION AND CONSERVATION PARCEL ASSESSMENT

Sponsors: Parks & Recreation

Attachments: Jonesboro contract serv tnc services DRAFT II

Attachment A-Scope of Work Nature Conservancy DRAFT II

RES-07:2519 A RESOLUTION TO APPROVE OFFER AND ACCEPTANCE FOR THE PURCHASE

OF 3800 RACE STREET

Sponsors: Parks & Recreation

<u>Attachments:</u> Real Estate Offer and Acceptance

Appraisal of 3800 Race Street Park I - Glen Talley Owner Appraisal of 3800 Race Street Part II- Glen Talley Owner

RES-07:2526 A RESOLUTION APPROVING COMMUNITY DEVELOPMENT BLOCK GRANT

(CDBG) PROGRAM CONTRACTS

Sponsors: Community Development

Attachments: Council Communications - 2007 Contracts

City Youth FOCUS

Foundation of Arts

HCSI JURHA

Mid South-Dental Mid South-Rehab Mid South-Rent

RES-07:2527

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 1010 FREEMAN, JONESBORO, ARKANSAS FOR THE

PURPOSE OF ESTABLISHING A DETENTION POND.

Mayor's Office and Public Works Sponsors:

1010 Freeman (complete) Attachments:

<u>6.</u> **New Business**

Ordinances on First Reading

ORD-07:3142 AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 RESIDENTIAL TO I-1 L.U.O. INDUSTRIAL LOCATED ON THE EAST SIDE OF INDUSTRIAL DRIVE NORTH OF INGLES ROAD AS REQUESTED BY DARRELL COOK

Attachments:

MAPC Report

ORD-07:3143 AN ORDINANCE TO AMEND TITLE 14 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR THE CHANGE IN ZONING BOUNDARIES LOCATED AT 2206, 2212, 2200 STADIUM BOULEVARD; 3004, 3008 AND 3010 PARKWOOD ROAD, 3009 and 3011 SUN AVENUE AS REQUESTED BY DOLLY RUTH BROWN, MARVIN HENDERSON, MIKE EBBERT AND GLEN TALLEY

> Attachments: Plat

> > **MAPC Report**

ORD-07:3144 AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES LOCATED AT 3667 EAST PARKER ROAD, AS REQUESTED BY LAKESIDE CONTRACTORS, L.L.C.

Plat Attachments:

MAPC Report

Unfinished Business <u>7.</u>

Ordinances on Third Reading

ORD-07:3139 AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES LOCATED NORTH OF JOHNSON AVE. BETWEEN ROGERS ST. AND SCOTT ST. AS REQUESTED BY EVERS BROWN

> <u>Plat</u> Attachments:

> > **MAPCReport**

Legislative History

9/18/07 City Council Waive Second Reading

10/2/07 City Council **Tabled**

- 8. Mayor's Reports
- 9. City Council Reports
- 10. Public Comment

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. Adjournment.