



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, June 7, 2016

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

PUBLIC HEARING AT 5:25 P.M.

Regarding the abandonment of an undeveloped, erroneous easement in Lot 9 of Windover Gardens as requested by Guy Patteson

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

[COM-16:034](#) Financial Report presentation by Suzanne Allen, Chief Financial Officer

Sponsors: Finance and Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

[MIN-16:059](#) Minutes for the City Council meeting on May 17, 2016

Attachments: [Minutes](#)

[RES-16:051](#) A RESOLUTION TO THE CITY OF JONESBORO TO AUTHORIZE THE MAYOR AND CITY CLERK TO ENTER INTO AN ENTRY AND TESTING AGREEMENT WITH SBA TOWERS IX LLC

Sponsors: Engineering and E911

Attachments: [Entry and Testing Agreement](#)

Legislative History

5/17/16	Public Safety Council Committee	Recommended to Council
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[RES-16:066](#) A RESOLUTION AUTHORIZING THE ENTRY INTO AN AGREEMENT TO ISSUE

BONDS FOR THE PURPOSE OF ASSISTING IN THE FINANCING OF INDUSTRIAL FACILITIES WITHIN THE CITY OF JONESBORO, ARKANSAS, TO BE LEASED TO FMH CONVEYORS LLC, PURSUANT TO THE AUTHORITY OF THE LAWS OF THE STATE OF ARKANSAS, INCLUDING PARTICULARLY AMENDMENT 65 TO THE ARKANSAS CONSTITUTION AND THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW.

Attachments: [Exhibit A - Agreement to Issue Bonds](#)
[PILOT Agreement](#)

Legislative History

5/31/16 Finance & Administration Recommended to Council
Council Committee

RES-16:070 A RESOLUTION TO CONTRACT WITH FAIRFIELD INN AND SUITES FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

Sponsors: Parks & Recreation

Attachments: [Fairfield Inn and Suites 2016.pdf](#)

Legislative History

5/31/16 Finance & Administration Recommended to Council
Council Committee

RES-16:071 A RESOLUTION TO CONTRACT WITH PEPSI BEVERAGES COMPANY FOR SPONSORSHIP OF FIELDS AND EXCLUSIVE POURING RIGHTS AT JOE MACK CAMPBELL PARK

Sponsors: Parks & Recreation

Attachments: [Joe Mack Pepsi Contract.pdf](#)

Legislative History

5/31/16 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-16:029 AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016 BUDGET TO ADD ONE NEW SRO POSITION TO VALLEY VIEW SCHOOL DISTRICT

Sponsors: Finance and Police Department

EMERGENCY CLAUSE

Legislative History

5/17/16 Public Safety Council Recommended to Council
Committee

ORD-16:030 AN ORDINANCE ABANDONING AND VACATING PARTS OF UNUSED AND ERRONEOUS SWB EASEMENT LOCATED IN LOT 9 OF WINDOVER GARDENS AS REQUESTED BY GUY PATTESON

Attachments: [Plat](#)
[Petition](#)
[Utility Letters](#)
[Engineering & Planning Letters](#)

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-16:027 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-4 LUO FOR PROPERTY LOCATED AT 1400-1410 EAST HIGHLAND AS REQUESTED BY ROUNDTABLE HOLDINGS, LLC

Attachments: [Plat](#)
[Planning Dept. Staff Report](#)

Legislative History

5/17/16 City Council Waived Second Reading

ORD-16:028 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 1822 OLD GREENSBORO ROAD AS REQUESTED BY TERRY TROTTER

Attachments: [Plat](#)
[Planning Dept. Staff Report](#)

Legislative History

5/17/16 City Council Waived Second Reading

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT