

**NOTES:**

- 1) ALL BEARINGS ARE BASED ON ARKANSAS NORTH STATE PLANE COORDINATE SYSTEM.
- 2) THE CLOSURE PRECISION OF THE PLAT IS IN EXCESS OF 1' IN 170,000'.
- 3) THE RESEARCH COMPLETED FOR THIS SURVEY INCLUDES LEGAL DESCRIPTION PROVIDED.
- 4) ALL CORNER MONUMENTS SET ARE 3/8" REBAR, UNLESS OTHERWISE NOTED ON THE PLAT.
- 5) FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP OF CRAIGHEAD CO., AR, AND INCORPORATED AREAS, COMMUNITY PLAN NO. 05031C0044 C, DATED 09/27/91. THIS TRACT DOES LIE WITHIN A ZONE "X" FLOOD PLAIN, PER THE MAP REFERENCED ABOVE.
- 6) REQUESTED ZONING: RM-8 L.U.O.  
 25' FRONT SETBACK  
 20' REAR SETBACK  
 10' SIDE SETBACK

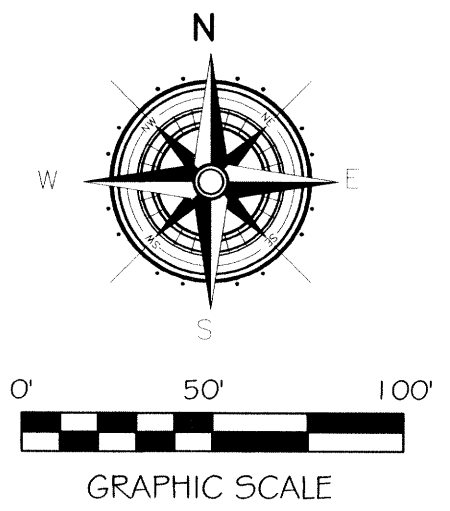
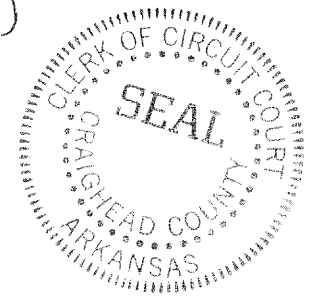
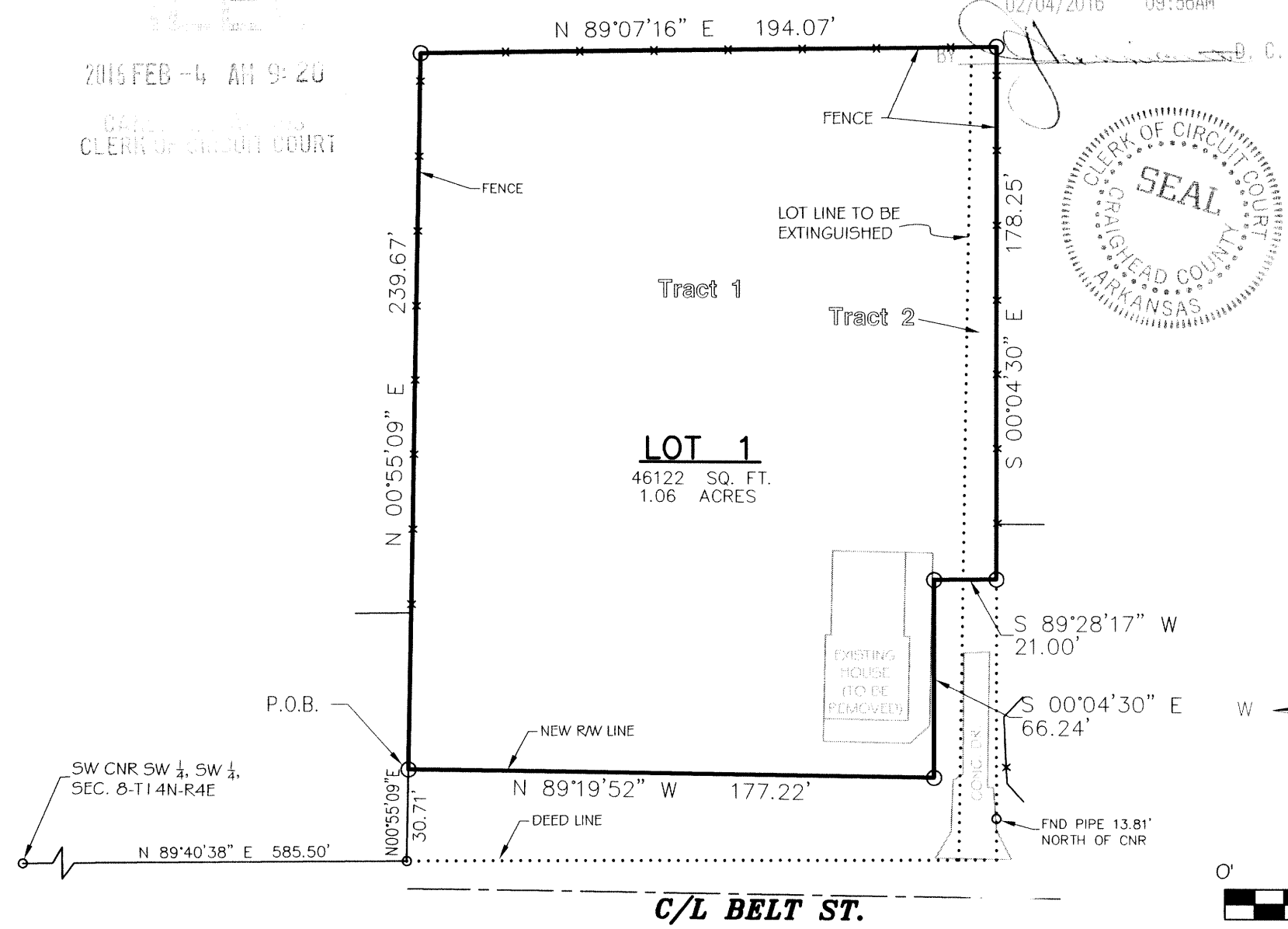
**LEGAL DESCRIPTION:**

A part of the Southwest Quarter of the Southwest Quarter of Section 8, Township 14 North, Range 4 East, Jonesboro, Craighead Co., Arkansas being more particularly described as follows:  
 From the Southwest corner of the Southwest Quarter of the Southwest Quarter, said section 8,  
 run N88°41'00"E a distance of 585.50 ft. to a point;  
 thence N00°55'09"E a distance of 30.71 ft. to a point on the new North right of way line of Belt Street, said point being the POINT OF BEGINNING;  
 thence continue N00°55'09"E a distance of 239.67 ft. to a point;  
 thence N89°07'16"E a distance of 194.07 ft. to a point;  
 thence S00°04'30"E a distance of 178.25 ft. to a point;  
 thence S89°28'17"W a distance of 21.00 ft. to a point;  
 thence S00°04'30"E a distance of 66.24 ft. to a point on the aforesaid North right of way line of Belt Street;  
 thence N89°19'52"W along the said North right of way line a distance of 177.22 ft. to a point, said point being the POINT OF BEGINNING, containing 1.06 acres and being subject to any easements of record.

RECORDED  
 BOOK            PAGE 260  
 DATE 2/4/2016 TIME 9:56  
 BY CANDACE EDWARDS, CLERK  
 CRAIGHEAD COUNTY  
 CANDACE EDWARDS, CLERK

\*JB2016R-0015611\*  
 JB2016R-001561  
 CANDACE EDWARDS  
 CRAIGHEAD COUNTY  
 RECORDED ON:  
 02/04/2016 09:56AM

2016 FEB -4 AM 9:20  
 CLERK OF CIRCUIT COURT



RECORDED  
 BOOK            PAGE             
 DATE            TIME             
 BY CANDACE EDWARDS, CLERK  
 CRAIGHEAD COUNTY

**G ENTERPRISES, LLC**  
**MINOR PLAT**  
**Jonesboro, Arkansas**

**CERTIFICATE OF SURVEY:**

To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established: the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

**CERTIFICATE OF OWNERSHIP:**

We hereby certify that we are the owners of the property shown and described hereon, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

*Marque Mealing*  
 Marque Mealing

45115  
 MP16-01  
 CITY PLANNER  
 CITY ENGINEER  
 CITY SURVEYOR  
 CITY WATER & LIGHT

Drawn By: RE	Checked by: GH
Date: 10-23-15	Job No. 115090
Section: 8	Range: 04E
Township: 14N	County: CRAIGHEAD
Sheet No. 1 of 1	
ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE ORIGINAL CIVILOGIC COPIES	

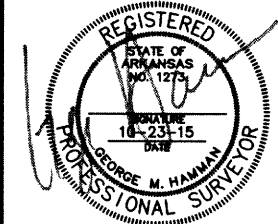
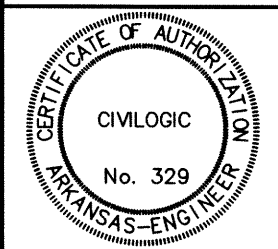
ENGINEERS PLANNERS SURVEYORS

**Civilogic**

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203 Southwest Dr. - Jonesboro, AR - (870)932-7880 - www.civilogic.net

**MINOR PLAT**  
**1110 BELT ST.**  
**JONESBORO, ARKANSAS**  
**FOR G ENTERPRISES, LLC**



JOB NO.: 115090  
 SHEET NUMBER  
**1 of 1**