



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, November 1, 2011

6:30 PM

Huntington Building

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.**

*City Council Chambers, Huntington Building*

### **SPECIAL CALLED FINANCE MEETING AT 6:00 P.M.**

*City Council Chambers, Huntington Building*

### **NOMINATING & RULES COMMITTEE MEETING AT 6:15 P.M.**

*City Council Chambers, Huntington Building*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-11:091** Minutes for the City Council meeting on October 20, 2011.

**Attachments:** [Minutes](#)

**RES-11:168** RESOLUTION TO FILL THE UNEXPIRED TERM OF RICK TUBBS ON THE STORMWATER MANAGEMENT BOARD WITH AN EXPIRATION DATE OF APRIL 30, 2013

**Sponsors:** Mayor's Office

**Attachments:** [Tubbs resignation](#)

**RES-11:183** RESOLUTION FOR A RESIDENTIAL ANTI-DISPLACEMENT PLAN

**Sponsors:** Grants

**Attachments:** [24cfr570.496](#)

- RES-11:184** RESOLUTION ESTABLISHING A POLICY PROHIBITING THE USE OF EXCESSIVE FORCE BY LAW ENFORCEMENT AGENCIES WITHIN JONESBORO'S JURISDICTION AGAINST INDIVIDUALS ENGAGED IN NON-VIOLENT CIVIL RIGHTS DEMONSTRATIONS.  
**Sponsors:** Grants
- RES-11:185** AUTHORIZING RESOLUTION FOR APPLICATION TO THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION FOR CDBG FUNDS FOR QUAD-GRAPHICS, INC., CREATING 32 NEW, FULL TIME - EQUIVALENT JOBS IN JONESBORO, ARKANSAS, NO LATER THAN AUGUST 1, 2013.  
**Sponsors:** Grants
- RES-11:186** RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS APPROVING THE 2012-2016 FIVE YEAR CONSOLIDATED PLAN AND THE 2012 ACTION PLAN FOR THE CITY, DATED OCTOBER 31, 2011, INCLUDING THE 2012 COMMUNITY DEVELOPMENT BLOCK GRANT PROJECTS AND BUDGET  
**Sponsors:** Community Development  
**Attachments:** [2012 ConPlan\\_Final Version](#)  
[2012 Action Plan with Maps](#)
- RES-11:188** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO SUPPORTING THE PASSAGE OF THE 2011 INTERSTATE REHABILITATION PROGRAM  
**Sponsors:** Mayor's Office
- RES-11:189** A RESOLUTION APPROVING THE IMPLEMENTATION OF 2011 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM CONTRACT  
**Sponsors:** Community Development  
**Attachments:** [City Youth Ministries](#)
- RES-11:190** A RESOLUTION APPROVING THE IMPLEMENTATION OF 2011 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM CONTRACT  
**Sponsors:** Community Development  
**Attachments:** [HCSI contract](#)
- RES-11:191** A RESOLUTION APPROVING THE IMPLEMENTATION OF 2011 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM CONTRACT  
**Sponsors:** Community Development  
**Attachments:** [JURHA - Housing Counseling](#)
- RES-11:192** A RESOLUTION APPROVING THE IMPLEMENTATION OF 2011 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM CONTRACT  
**Sponsors:** Community Development  
**Attachments:** [JURHA - Subsistence](#)
- RES-11:193** A RESOLUTION APPROVING THE IMPLEMENTATION OF 2011 COMMUNITY

## DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM CONTRACT

**Sponsors:** Community Development**Attachments:** [Mid South Health - Employment](#)**RES-11:194**

A RESOLUTION APPROVING THE IMPLEMENTATION OF 2011 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE PROGRAM CONTRACT

**Sponsors:** Community Development**Attachments:** [Mid South Contract - Subsistence](#)**RES-11:196**

RESOLUTION TO REAPPOINT DR. DAVID ENGLAND TO THE JONESBORO URBAN RENEWAL AND HOUSING AUTHORITY WITH AN EXPIRATION DATE OF OCTOBER 31, 2016

**Sponsors:** Mayor's Office**Attachments:** [JURHA information](#)**6. NEW BUSINESS***ORDINANCES ON FIRST READING***ORD-11:083**

AN ORDINANCE REPEALING ORDINANCE 11:044 AND ADOPTING BY REFERENCE CHAPTER 66 SECTION 5 ENTITLED SPECIAL EVENT PERMIT, FOR THE REGULATION OF SPECIAL EVENTS AND STREET CLOSINGS IN THE CITY OF JONESBORO, ARKANSAS

**Sponsors:** Mayor's Office**Attachments:** [Special Event Permit](#)[ORD 11 044](#)[Special Event Assembly Permit old version](#)*EMERGENCY CLAUSE***Legislative History**

10/20/11	Public Safety Council Committee	Recommended to Council
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**7. UNFINISHED BUSINESS***ORDINANCES ON SECOND READING***ORD-11:076**

AN ORDINANCE TO AMEND SECTION 2.55 OF THE JONESBORO CODE OF ORDINANCES FOR THE ESTABLISHMENT OF NEW WARD BOUNDARIES BASED ON THE 2010 CENSUS INFORMATION AND UTILIZATION OF THE SECRETARY OF STATE'S SOFTWARE PROGRAM

**Sponsors:** Mayor's Office*EMERGENCY CLAUSE***Legislative History**

10/20/11	City Council	Held at one reading
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**ORD-11:080** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 AND R-2 TO RM-12 FOR PROPERTY LOCATED AT 2700 AND 2703 WAKEFIELD DRIVE AS REQUESTED SANDA GREENE

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

10/20/11 City Council Held at one reading

**ORD-11:082** AN ORDINANCE TO AMEND CHAPTER 117 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES FROM C-2 TO C-1 FOR PROPERTY LOCATED AT 901 SOUTH MAIN STREET AS REQUESTED BY FIRST UNITED METHODIST CHURCH

**Attachments:** [Plat](#)  
[MAPC Report](#)

**Legislative History**

10/20/11 City Council Held at one reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**