



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, September 15, 2020

5:30 PM

Municipal Center

PUBLIC SERVICES COMMITTEE MEETING AT 4:30 P.M.

Council Chambers, Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-20:045 PRESENTATION OF ARKANSAS MUNICIPAL CLERK CERTIFICATION AND INTERNATIONAL ASSOCIATION OF MUNICIPAL CLERK ASSOCIATION CERTIFICATION TO APRIL LEGGETT BY ACCRTA PAST PRESIDENT ANDREA WILLIAMS

Sponsors: Mayor's Office and City Clerk

COM-20:051 PRESENTATION OF KEY TO THE CITY AND PROCLAMATION TO AIR FORCE JROTC AND AIR FORCE CADET LEADERSHIP AWARD WINNER CADET LAITYN TIPPY

Sponsors: Mayor's Office

Attachments: [CADET TIPPY NEWS RELEASE](#)

COM-20:052 JASON CARTER FROM THE CARTER LAW FIRM PRESENTATION ON 5G

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-20:086 MINUTES FOR THE CITY COUNCIL MEETING ON SEPTEMBER 1, 2020

Attachments: [CC Minutes 09012020](#)

- RES-20:136** A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR TRAFFIC SIGNALS
Sponsors: Engineering
Legislative History
 9/1/20 Public Works Council Recommended to Council
 Committee
- RES-20:137** A RESOLUTION REQUESTING FREE UTILITY SERVICE AT 9705 C.W. POST ROAD FOR THE CITY OF JONESBORO
Sponsors: Engineering
Legislative History
 9/1/20 Public Works Council Recommended to Council
 Committee
- RES-20:138** A RESOLUTION TO THE CITY OF JONESBORO TO ENTER INTO AN INDEMNIFICATION AGREEMENT WITH CITY WATER AND LIGHT PLANT OF THE CITY OF JONESBORO, ARKANSAS (CWL)
Sponsors: Engineering
Attachments: [Agreement with CWL on Drop Box, 400 block, East Monroe Ave](#)
Legislative History
 9/1/20 Public Works Council Recommended to Council
 Committee
- RES-20:139** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED AT 907 CONGRESS CIRCLE AND SELL CITY PROPERTY AT 215 E. ALLEN AVENUE AND 202 E. GORDON STREET TO TIM THRASHER AND TIM ALLISON IN ORDER TO RELOCATE THE OPERATIONS OF THE BUILDING MAINTENANCE DEPARTMENT
Sponsors: Building Maintenance and Mayor's Office
Attachments: [Resolution, Building Maintenance Facility swap](#)
[Real Estate Contract, 215 E. Allen and 202 E. Gordon](#)
[Real Estate Contract, 907 Congress](#)
[Appraisal, 215 Allen Ave and 202 E Gordon St](#)
[Appraisal 907 Congress Circle](#)
[907 Congress Cir, Jonesboro, AR 72401 - Industrial for Sale _ LoopNet.com](#)
[Mike Downing Email 09012020](#)
[Dana Moore email 09092020](#)
Legislative History
 9/1/20 Public Works Council Recommended to Council
 Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-20:036 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 RESIDENTIAL TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 3707 S. CARAWAY ROAD AS REQUESTED BY JOSHUA MOSS ON BEHALF OF SOUTH CARAWAY BAPTIST CHURCH

Attachments: [Application \(2\)](#)
[19313-01 rezoning](#)
[Staff Summary - City Council](#)
[Legal Description](#)
[Map of Zonings Marked \(1\)](#)
[Returned Signed Notifications](#)
[Rezoning Plat \(2\)](#)
[USPS Receipts](#)

ORD-20:037 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES OF JONESBORO, ARKANSAS, FROM CR-1, COMMERCIAL RESIDENTIAL MIXED USE DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR THE PROPERTY LOCATED AT 911 PARKER ROAD AS REQUESTED BY ASHLEY TALLANT

Attachments: [Application \(3\)](#)
[Staff Summary - City Council](#)
[Plat](#)
[email](#)
[Warranty Deed](#)
[Legislation Details of Rezoning from 2007](#)
[Returned Property Owner](#)
[Rezoning Plat \(3\)](#)
[USPS](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-20:033 AN ORDINANCE ADOPTING BY REFERENCE THE GUIDELINES FOR THE DEVELOPMENT AND REDEVELOPMENT IN THE DOWNTOWN JONESBORO AREA AND PROVIDE MORE WALKABLE, VIBRANT, AND MIXED USE NEIGHBORHOODS

Sponsors: Planning

Attachments: [DJDC final version 8.17.20](#)

Legislative History

9/1/20 City Council Held at one reading

ORD-20:034 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES OF JONESBORO,

ARKANSAS, FROM C-3, GENERAL COMMERCIAL DISTRICT TO RS-7 SINGLE FAMILY RESIDENTIAL DISTRICT FOR PROPERTY LOCATED AT 1330 WEST MONROE AS REQUESTED BY ALBERTO MORALES.

Attachments: [Staff Summary - Council APPLICATION](#)
[Residential Application Plat](#)
[Rezoning Plat](#)
[House Plans](#)
[Pictures of Rezoning Sign](#)
[Aerial](#)
[Property Owner Notifications Returned](#)
[USPS Receipts](#)

Legislative History

9/1/20 City Council Held at one reading

ORDINANCES ON THIRD READING

ORD-20:030 AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, SECTION 117.330(c), KNOWN AS THE SIDEWALK ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR AN EXEMPTION FOR PROPERTY IN PLANNED INDUSTRIAL PARKS

Sponsors: Mayor's Office

Attachments: [Letter to Council 9.8.20](#)

Legislative History

8/4/20	Public Works Council Committee	Recommended to Council
8/18/20	City Council	Held at one reading
9/1/20	City Council	Held at second reading

8. MAYOR'S REPORTS

COM-20:054 AUGUST 2020 FINANCIAL REPORTS

Sponsors: Finance

Attachments: [Deposit Collateralization Report August 2020](#)
[Expenditure Report August 2020](#)
[Financials Overview August 2020](#)
[Observations Regarding August 2020 Financial Statements](#)
[Revenue Report August 2020](#)
[Sales Tax Report \(Combined\) August 2020](#)
[State Turnback Report \(Combined\) August 2020](#)
[Statement of Changes in FB, Required Reserve and STIP Balances Report Aug](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT