

RESOLUTION NO. _____

**A RESOLUTION EXPRESSING THE WILLINGNESS OF
THE NORTHEAST ARKANSAS REGIONAL
TRANSPORTATION PLANNING COMMISSION
TO MATCH FEDERAL-AID FUNDS
FOR THE FOLLOWING PROJECT:**

STEP Innovation Corridor Studies

WHEREAS, the Federal Highway Administration (FHWA) State Transportation Innovation Council (STIC) Incentive program provides resources to make innovations standard practice in each State; and

WHEREAS, the Safe Transportation for Every Pedestrian (STEP), an FHWA Every Day Counts initiative, helps to promote cost-effective countermeasures with known safety benefits to help reduce pedestrian fatalities at uncontrolled crossing locations and un-signalized intersections; and

WHEREAS, FHWA allocated \$100,000 in Federal STIC Incentive funds to Arkansas to develop corridor studies to identify and implement STEP innovations in the Cities of Little Rock and Jonesboro; and

WHEREAS, the City of Jonesboro and the Northeast Arkansas Regional Transportation Planning Commission (NARTPC) have agreed to work with the Arkansas Department of Transportation for studies along two corridors in Jonesboro; and

WHEREAS, the NARTPC agrees to pay the required match for these federal funds utilized in Jonesboro; and

WHEREAS, the Arkansas Department of Transportation will allow the use of one or more consultant planning firms currently contracted with the Department for On-Call Planning Services to prepare the necessary studies.

NOW, THEREFORE, BE IT RESOLVED BY THE NARTPC TRANSPORTATION POLICY COMMITTEE, THAT:

SECTION I: The NARTPC will participate in accordance with its designated responsibilities as described above.

SECTION II: The Chairperson, or his designated representative, is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite these projects.

SECTION III: The NARTPC pledges its full support and hereby requests that the Arkansas Department of Transportation initiate action to implement this project.

THIS RESOLUTION adopted this _____ day of _____, 2018.

John Street
Chairperson

ATTEST: _____
(SEAL)