



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, November 1, 2016

5:30 PM

Municipal Center

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

**COM-16:077** PRESENTATION BY MAYOR PERRIN TO KATHERINE PRESCOTT AND THE JUNIOR AUXILIARY PROVISIONAL CLASS OF 2016

**Sponsors:** Mayor's Office

**COM-16:085** PRESENTATION BY MAYOR PERRIN TO THE VALLEY VIEW BOYS GOLF TEAM STATE CHAMPIONS

**Sponsors:** Mayor's Office

**COM-16:086** PROCLAMATION PRESENTATION BY MAYOR PERRIN TO MRS. DANA MOORE

**Sponsors:** Mayor's Office

**COM-16:089** PROCLAMATION BY MAYOR PERRIN TO THE JUNIOR AUXILIARY FOR "STAND BESIDE HER" WEEK

**Sponsors:** Mayor's Office

**COM-16:091** ORDINANCE REVIEW PRESENTATION BY DERREL SMITH, CITY PLANNER

**Sponsors:** Planning and Mayor's Office

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-16:132** CITY COUNCIL MEETING MINUTES FOR OCTOBER 18, 2016

**Attachments:** [Minutes](#)

**RES-16:142** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS ADOPTING THE FINALIZED CRAIGHEAD COUNTY HAZARD MITIGATION PLAN; PROVIDING AND EFFECTIVE DATE; AND FOR OTHER PURPOSES:

**Sponsors:** Engineering

**Attachments:** [Craighead-County-HMP](#)

**Legislative History**

10/18/16 Public Safety Council Recommended to Council  
Committee

## **6. NEW BUSINESS**

**COM-16:092** REQUEST TO SET A PUBLIC HEARING TO REVIEW THE APPLICATION BY ANIEFIOK JACOB TO OPERATE A CITY CAB

**Attachments:** [Letter of Application](#)

[Documentation.pdf](#)

[Public Hearing Request.pdf](#)

Publication Receipt.pdf

### *ORDINANCES ON FIRST READING*

**ORD-16:076** AN ORDINANCE TO AUTHORIZE THE ISSUANCE OF INDUSTRIAL DEVELOPMENT REVENUE BONDS UNDER THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW FOR THE PURPOSE OF SECURING AND DEVELOPING INDUSTRY; TO AUTHORIZE THE SALE OF THE BONDS AND PAYMENT IN LIEU OF TAXES AGREEMENT IN CONNECTION THEREWITH; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A TRUST INDENTURE SECURING THE BONDS; TO AUTHORIZE AND PRESCRIBE CERTAIN MATTERS PERTAINING TO THE PROJECT, THE ACQUISITION, CONSTRUCTION, AND EQUIPPING THEREOF, AND THE FINANCING THEREOF; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A FOURTH SUPPLEMENTAL LEASE AGREEMENT RELATING TO THE PROJECT; AND FOR OTHER PURPOSES.

**Attachments:** [Fourth Supplemental Lease Agreement \(Frito-Lay 2016\).PDF](#)

[Trust Indenture \(Frito-Lay 2016\).PDF](#)

[PILOT Agreement \(Frito-Lay\) \(2\).PDF](#)

**Legislative History**

10/25/16 Finance & Administration Recommended to Council  
Council Committee

**ORD-16:079** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 LUO PUD TO C-3 LUO PUD FOR ADDITIONAL UNITS TO ORIGINAL PUD PROPERTY LOCATED AT 3308 S. CARAWAY ROAD AS REQUESTED BY CESAR ISLAS

**Sponsors:** Metropolitan Area Planning Commission

**Attachments:** [Plat.pdf](#)  
[Plan.pdf](#)  
[Original Plat.pdf](#)  
[Staff Summary.pdf](#)  
[Craighead Commons Plan for Space.pdf](#)  
[Site Plan for Craighead Commons Phase 3.pdf](#)  
[Playground Area.pdf](#)  
[Aerial View of Surroundings.pdf](#)  
[Aerial View with Locations of Buildings.pdf](#)

**ORD-16:080** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT, C-3 GENERAL COMMERCIAL DISTRICT AND C-3 GENERAL COMMERCIAL DISTRICT LUO TO C-3 GENERAL COMMERCIAL DISTRICT LUO TO PROPERTY LOCATED AT 3500 E. JOHNSON AVENUE AS REQUESTED BY FIRST NATIONAL BANK

**Attachments:** [Plat.pdf](#)  
[Staff Report.pdf](#)  
[Application.pdf](#)  
[Site Development Plans.pdf](#)  
[Rezoning Plat.pdf](#)  
[Plans-Site Grading and Site Improvements.pdf](#)  
[Plans-Under Slab and Foundation.pdf](#)  
[Aerial View.pdf](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-16:072** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO RM-12 FOR PROPERTY LOCATED AT 1007 AND 1103 COMMERCE DRIVE AS REQUESTED BY DEBBIE VETETO

**Attachments:** [Application](#)  
[Rezoning Plat](#)  
[Staff Summary - 1007 and 1103 Commerce Drive](#)

**Legislative History**

10/4/16	City Council	Held at one reading
10/18/16	City Council	Held at second reading

## **8. MAYOR'S REPORTS**

## **9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**