



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, February 18, 2014

5:30 PM

Municipal Center

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### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*City Council Chambers, Municipal Center*

### **NOMINATING & RULES COMMITTEE MEETING AT 5:05 P.M.**

*City Council Chambers, Municipal Center*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-14:011** Proclamation presented by Mayor Harold Perrin to the Annie Camp East Lab

**Sponsors:** Mayor's Office

**Legislative History**

2/6/14                      City Council    Read

**COM-14:017** City of Distinction Award presented by Paul Phillips to the Mayor and City Council members

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-14:012** Minutes for the City Council meeting on February 6, 2014

**Attachments:** [Minutes](#)

**RES-14:010** RESOLUTION NAMING JUDGES, CLERKS AND ALTERNATE WORKERS TO SERVE IN THE CITY WATER AND LIGHT ELECTION ON FEBRUARY 20, 2014

### **6. NEW BUSINESS**

**ORDINANCES ON FIRST READING**

**ORD-14:003** AN ORDINANCE TO AMEND CHAPTER 117, SECTION 117-32, OF THE CODE OF ORDINANCES OF THE CITY OF JONESBORO, ARKANSAS, TO CLARIFY THE APPEAL PROCESS FOR ADMINISTRATIVE SITE PLAN REVIEWS BY THE METROPOLITAN AREA PLANNING COMMISSION, AND DECLARING AN EMERGENCY TO UPDATE THE EXISTING ORDINANCES FOR THE PURPOSE OF PROMOTING AND ACCOMMODATING SOUND GROWTH WITHIN THE DEVELOPMENT COMMUNITY

**Sponsors:** Planning

**Attachments:** [MEMO Site Plan Appeal Text Amendment](#) [PublicWorks](#)

**EMERGENCY CLAUSE**

**Legislative History**

2/6/14	Public Works Council Committee	Recommended to Council
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**RESOLUTIONS TO BE INTRODUCED**

**RES-13:202** RESOLUTION TO SET A PUBLIC HEARING TO ABANDON THE 10' ALLEY LYING NORTH OF LOT 7 AND PART OF LOT 6 OF GAMBILL'S ADDITION AS REQUESTED BY DON LATOURETTE

**Attachments:** [Exhibit-A Compilation Map](#)  
[Resolution, Ordinance, Petition](#)  
[Engineering letter](#)  
[Planning Letter](#)

**RES-14:009** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF AN ALLEYWAY ON ELDRIDGE STREET AS REQUESTED BY GRACE BAPTIST CHURCH

**Attachments:** [Plat](#)  
[Utility Letters](#)  
[Planning Letter](#)  
[Engineering Letter](#)  
[Petition](#)

**7. UNFINISHED BUSINESS****8. MAYOR'S REPORTS**

**COM-14:018** State of the City Address presented by Mayor Perrin

**Sponsors:** Mayor's Office

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**