



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Finance & Administration Council Committee

Tuesday, March 8, 2022

4:00 PM

Municipal Center, 300 S. Church

1. Call To Order

2. Roll Call by City Clerk April Leggett

3. Approval of minutes

MIN-22:016 Minutes for the Finance Committee meeting on February 22, 2022

Attachments: [Finance Minutes 02222022_PB revised](#)

4. New Business

ORDINANCES TO BE INTRODUCED

ORD-22:015 AN ORDINANCE TO AUTHORIZE THE ISSUANCE OF INDUSTRIAL DEVELOPMENT REVENUE BONDS UNDER THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW FOR THE PURPOSE OF SECURING AND DEVELOPING INDUSTRY; TO AUTHORIZE THE SALE OF THE BONDS AND THE APPROVAL OF BOND PURCHASE AGREEMENTS, A PAYMENT IN LIEU OF TAXES AGREEMENT AND RELATED AGREEMENTS; TO AUTHORIZE THE EXECUTION AND DELIVERY OF TRUST INDENTURES SECURING THE BONDS; TO AUTHORIZE AND PRESCRIBE CERTAIN MATTERS PERTAINING TO THE PROJECT, THE ACQUISITION, CONSTRUCTION, AND EQUIPPING THEREOF, AND THE FINANCING THEREOF; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT RELATING TO THE PROJECT; AND FOR OTHER PURPOSES.

- Attachments:** [Bond Ordinance - Colson Series 2022A, B & C \(2\)](#)
[Redline Page - Colson Ordinance](#)
[Bond Ordinance - Colson Series 2022A, B & C](#)
[PILOT Agreement - Colson Series 2022C](#)
[Letter of Offer and Representations - Colson Series 2022B](#)
[Bond Purchase Agreement - Colson Series 2022A](#)
[Bond Purchase Agreement - Colson Series 2022C](#)
[Intercreditor Agreement - Colson Series 2022B and Guaranties](#)
[Lease Agreement - Colson Series 2022A, B & C](#)
[Preliminary Official Statement - Jonesboro-Colson Series 2022A v2](#)
[Trust Indenture - Colson Series 2022A & B](#)
[Trust Indenture - Colson Series 2022C](#)
[Memo to Jonesboro re Colson Caster](#)
[RES-20-205 Colson Bonds_Redacted](#)

RESOLUTIONS TO BE INTRODUCED

- RES-22:052** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CONTRACT WITH BRACKETT KRENNERICH FOR ARCHITECTURAL SERVICE RELATED TO THE RENOVATION OF THE JONESBORO RECREATIONAL CENTER
- Sponsors:** Parks & Recreation and Engineering
- Attachments:** [Amendment 2 - Jonesboro Recreational Center](#)

5. Pending Items

6. Other Business

7. Public Comments

8. Adjournment