

Return recorded document to:
CITY OF JONESBORO
300 South Church Street
Jonesboro, AR 72401

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RIGHT-OF-WAY DEDICATION

KNOW ALL MEN BY THESE PRESENTS: (01-144093-04200)

That ZP NO 319 LLC, hereinafter referred to as Grantor (whether one or more), does hereby dedicate, grant and convey unto the Public, and that the **CITY OF JONESBORO**, a Municipal Corporation of the State of Arkansas, hereinafter referred to as Grantee, does hereby accept on behalf of the public, for use as a permanent right-of-way across the following described real property in Craighead County, State of Arkansas, to-wit:

A PART OF NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 89°58'10" EAST, 1144.10 FEET; THENCE SOUTH 27°45'56" EAST, 156.40 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 53°12'10" EAST, 29.07 FEET; THENCE NORTH 57°00'24" EAST, 70.03 FEET; THENCE NORTH 41°10'47" EAST, 16.66 FEET; THENCE SOUTH 31°22'15" EAST, 27.07 FEET; THENCE SOUTH 58°28'05" WEST, 115.95 FEET; THENCE NORTH 27°45'56" WEST, 17.70 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 2,436 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

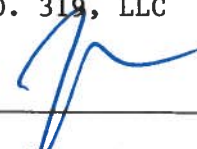
This right-of-way is for constructing and maintaining roadway improvements and shall be binding upon the heirs, successors, administrators and assigns of the grantors.

IN WITNESS WHEREOF, the grantors have executed this instrument on the 28th day of October, 2025.



Owner Info

BY: ZP NO. 319, LLC

Signature:  _____

Name: Jeffrey L. Zimmer

Title: Manager

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA.

COUNTY OF NEW HANOVER.

On this day before me, the undersigned officer, personally appeared Jeffrey L. Zimmer, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purpose therein stated and set forth.

WITNESS my hand and seal this 28th day of October, 2025.

Notary Public (Signature)


Donna Dickens

My Commission Expires: 06/24/2028.

