The above space is reserved for Craighead County recording information

RIGHT-OF-WAY DEDICATION

KNOW ALL MEN BY THESE PRESENTS: (01-144093-04200)

That <u>ZP NO 319 LLC</u>, hereinafter referred to as Grantor (whether one or more), does hereby dedicate, grant and convey unto the Public, and that the **CITY OF JONESBORO**, a Municipal Corporation of the State of Arkansas, hereinafter referred to as Grantee, does hereby accept on behalf of the public, for use as a permanent right-of-way across the following described real property in Craighead County, State of Arkansas, to-wit:

A PART OF NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 89°58'10" EAST, 1144.10 FEET; THENCE SOUTH 27°45'56" EAST, 156.40 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 53°12'10" EAST, 29.07 FEET; THENCE NORTH 57°00'24" EAST, 70.03 FEET; THENCE NORTH 41°10'47" EAST, 16.66 FEET; THENCE SOUTH 31°22'15" EAST, 27.07 FEET; THENCE SOUTH 58°28'05" WEST, 115.95 FEET; THENCE NORTH 27°45'56" WEST, 17.70 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 2,436 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

This right-of-way is for constructing and maintaining roadway improvements and shall be binding upon the heirs, successors, administrators and assigns of the grantors.

IN	WITNESS WHE	REOF, the g	rantors have	executed	this	instrument o	n the	28th	day
of	October	, 20 ²⁵ .					•		
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Owner Info BY: ZP NO. 319, LLC
Signature:
Name: <u>Jeffrey L. Zimmer</u>
Title: Manager

ACKNOWLEDGMENT

STATE OF NORTH CAROLINA.
COUNTY OF NEW HANOVER .
On this day before me, the undersigned officer, personally appeared <u>Jeffrey L. Zimmer</u> to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purpose therein stated and set forth.
WITHESS my hand and seal this <u>28th</u> day of <u>October</u> , 20 <u>25</u> .
Notary Public (Signature) Donna Dickens
My Commission Expires: 06/24/2028 **OTAPL **OTAPL **OTAPL **OTAPL **OURTICE **OTAPL **OURTICE **OTAPL **OURTICE **OTAPL **OURTICE *
VINOVER COUNTY