



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, March 19, 2013

5:30 PM

Huntington Building

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### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*City Council Chambers, Huntington Building*

### **SPECIAL CALLED FINANCE COMMITTEE MEETING AT 5:10 P.M.**

*City Council Chambers, Huntington Building*

### **PUBLIC HEARING AT 5:20 P.M.**

*Regarding the vacation and abandonment of a twenty foot drainage easement in Lots 9 and 10 of Block E in Phase II, Rossland Hills Subdivision as requested by Steve Mitchell*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-13:022** Airport Commission presentation by Mr. Bob Gibson

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-13:025** Minutes for the City Council meeting on March 5, 2013

**Attachments:** [Minutes](#)

**RES-13:016** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT WITH CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY FOR PUBLIC SERVICE

**Sponsors:** Mayor's Office

**Attachments:** [Public Library & COJ Contract](#)

**Legislative History**

3/5/13 Finance & Administration Recommended to Council  
Council Committee

**RES-13:031** A RESOLUTION TO CONTRACT WITH ACADEMY SPORTS AND OUTDOORS FOR SPONSORSHIP OF A BASEBALL FIELD AT JOE MACK CAMPBELL PARK

**Sponsors:** Parks & Recreation

**Attachments:** [City of Jonesboro - Baseball Field Sponsorship Agreement 02.18.13](#)

**Legislative History**

3/11/13 Public Services Council Recommended to Council  
Committee

**RES-13:032** A RESOLUTION TO CONTRACT WITH ACADEMY SPORTS AND OUTDOORS FOR SPONSORSHIP OF A CONCESSION STAND SIGN AT JOE MACK CAMPBELL PARK

**Sponsors:** Parks & Recreation

**Attachments:** [City of Jonesboro - Concession Stand Sponsorship Agreement clean 02.18.13](#)

**Legislative History**

3/11/13 Public Services Council Recommended to Council  
Committee

**RES-13:033** A RESOLUTION TO CONTRACT WITH ACADEMY SPORTS AND OUTDOORS FOR SPONSORSHIP OF 5 OUTFIELD SIGNS AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [City of Jonesboro - Southside Softball Complex Field Signs Sponsorship Agreeer](#)

**Legislative History**

3/11/13 Public Services Council Recommended to Council  
Committee

**RES-13:034** A RESOLUTION TO CONTRACT WITH SLEEP CHEAP FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Sleep Cheap](#)

**Legislative History**

3/11/13 Public Services Council Recommended to Council  
Committee

**RES-13:037** A RESOLUTION TO CONTRACT WITH FAIRFIELD INN AND SUITES FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Fairfield Inn and Suites](#)

**Legislative History**

3/11/13 Public Services Council Recommended to Council  
Committee

**RES-13:038** A RESOLUTION TO CONTRACT WITH SLEEP CHEAP FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX



3/5/13                      Nominating and Rules                      Recommended to Council  
    Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-13:010**      AN ORDINANCE AUTHORIZING A CITY COUNCIL MEMBER TO DO BUSINESS WITH THE CITY OF JONESBORO

**Sponsors:**      Finance

**Legislative History**

3/5/13                      Finance & Administration                      Recommended to Council  
    Council Committee

**ORD-13:012**      AN ORDINANCE TO VACATE AND ABANDON 20 FOOT OF A DRAINAGE EASEMENT IN LOT 9 AND 10 OF BLOCK "E" OF PHASE II IN ROSSLAND HILLS' SUBDIVISION AND DECLARING AN EMERGENCY FOR THE PURPOSE OF PLAT RECORDING, PENDING PROPERTY TRANSFER BY THE AFFECTED PROPERTY OWNER, CRAIGHEAD COUNTY, JONESBORO, ARKANSAS.

**Attachments:**    [Petition](#)  
                                  [Plats](#)  
                                  [Planning Letter](#)  
                                  [Engineering Letter](#)  
                                  [Application](#)  
                                  [Adjacent Owner Forms](#)

*EMERGENCY CLAUSE*

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON THIRD READING*

**ORD-13:007**      AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 TO PD-R FOR PROPERTY LOCATED ON THE SOUTH SIDE OF MACEDONIA ROAD, EAST SIDE OF HIGHWAY 351 AS REQUESTED BY K&G PROPERTIES

**Attachments:**    [Plat](#)  
                                  [MAPC Report](#)  
                                  [Letter from Sage Meadows Association](#)  
                                  [Agreement with Sage Meadows Board](#)  
                                  [Opposition letter and plat](#)  
                                  [Newspaper article from opposition](#)  
                                  [Opposition petition and plat](#)  
                                  [Signed petition](#)

**Legislative History**

2/19/13                      City Council                                      Held at one reading

3/5/13 City Council Held at second reading

**ORD-13:008** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 TO RS-8 FOR PROPERTY LOCATED ON THE SOUTH SIDE OF MACEDONIA ROAD, EAST SIDE OF HIGHWAY 351 AS REQUESTED BY K&G PROPERTIES

**Attachments:** [Plat](#)  
[MAPC Report](#)  
[Lot layout](#)  
[Letter from Sage Meadows Association](#)  
[Agreement with Sage Meadows Board](#)  
[Opposition letter and plat](#)  
[Newspaper article from opposition](#)  
[Opposition petition and plat](#)  
[Signed petition](#)

**Legislative History**

2/19/13 City Council Held at one reading  
3/5/13 City Council Held at second reading

**8. MAYOR'S REPORTS**

**COM-13:020** State of the City Address from Mayor Perrin

**Sponsors:** Mayor's Office

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**