

# **City of Jonesboro**

300 S. Church Street Jonesboro, AR 72401

# Council Agenda City Council

Thursday, May 8, 2014 12:15 PM Municipal Center

#### **Special Called Meeting**

#### 1. CALL TO ORDER BY MAYOR PERRIN

#### 2. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 3. NEW BUSINESS

#### ORDINANCES ON FIRST READING

ORD-14:029 AN ORDINANCE TO AUTHORIZE THE CITY OF JONESBORO TO ACQUIRE THE

WOLVERINE PROPERTIES

Sponsors: Mayor's Office

Attachments: HUD Settlement Statement - 14-065698-300

JBcopier@lenderstitle com\_20140505\_153824

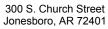
Title insurance

**EMERGENCY CLAUSE** 

#### 4. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

#### 5. ADJOURNMENT





## City of Jonesboro

## Legislation Details (With Text)

File #: ORD-14:029 Version: 1 Name: Authorize acquiring the Wolverine properties

Type: Ordinance Status: To Be Introduced

File created: 5/7/2014 In control: City Council

On agenda: Final action:

Title: AN ORDINANCE TO AUTHORIZE THE CITY OF JONESBORO TO ACQUIRE THE WOLVERINE

**PROPERTIES** 

**Sponsors:** Mayor's Office, Mayor's Office

Indexes: Property purchase - real

**Code sections:** 

Attachments: HUD Settlement Statement - 14-065698-300

JBcopier@lenderstitle com 20140505 153824

Title insurance

Date Ver. Action By Action Result

AN ORDINANCE TO AUTHORIZE THE CITY OF JONESBORO TO ACQUIRE THE WOLVERINE PROPERTIES

WHEREAS, THE CITY OF JONESBORO DESIRES TO ACQUIRE VARIOUS REAL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO AND CRAIGHEAD COUNTY, NOW OWNED BY WOLVERINE SLIPPER GROUP, INC. AND

WHEREAS, SAID PROPERTIES CAN BE ACQUIRED FOR PAYMENT OF BACK TAXES OWED IN THE AMOUNT OF \$38,978.45 .

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS:

SECTION 1: THAT THE CITY COUNCIL OF THE CITY OF JONESBORO HEREBY AUTHORIZES THE ACQUISITION OF SAID PROPERTY. MAYOR HAROLD PERRIN AND CITY CLERK DONNA JACKSON ARE AUTHORIZED TO EXECUTE SUCH DOCUMENTS AS ARE NECESSARY TO EFFECTUATE THIS AGREEMENT.

SECTION 2: THAT THERE IS HEREBY APPROPRIATED THE SUM OF \$38,978.45 DOLLARS FOR PAYMENT OF BACK TAXES OWED ON SAID PROPERTY. SAID MONEY SHALL COME FROM THE CAPITAL IMPROVEMENT FUND.

SECTION 3: IT IS FURTHER FOUND THAT DUE TO THE IMMEDIATE NEED TO ACQUIRE THIS PROPERTY AN EMERGENCY IS DECLARED TO EXIST AND THIS ORDINANCE BEING NECESSARY FOR THE PRESERVATION OF THE PUBLIC PEACE, HEALTH, AND SAFETY SHALL TAKE EFFECT FROM AND AFTER ITS PASSAGE AND APPROVAL.

Seller's Initials:

B. Type of Loan						
1. "FHA 2. "FmHA 3. "Conv Unins 4. "VA 5. "Conv Ins. 6. "Seller Finance 7. x CASH SALE	6. File Number 14-065698-300	7. Loa	nn Number	8. Mortgage	Ins Case Number	
C. Note: This form is furnished to give you a statemen					wn. Items marked	i
"(p.o.c.)" were paid outside the closing; they a D. Name & Address of Borrower	E. Name & Address of S			Name & Address of Lendo	or.	
City of Jonesboro, Arkansas	Wolverine Slipper Gro		F.	Name & Address of Lend	ri	
300 S. Church Street	9341 Courtland Drive,					
Jonesboro, AR 72401	Rockford, MI 49351		,			
	See Addendum					
G. Property Location		H. Settlement A				
Pt. Lot 10, Cobb & Lee Survey NW 17-14-4, Jonesbor	ro Craighead	2207 Fowler A	1 0			
County, AR (DR 153-412)	io, craigireau	Jonesboro, AR 72401 Tax ID: 71-0493927				
Jonesboro, AR 27401		Place of Settler	ment		I. Settlement	Date
See Addendum				5/12/2014	Duic	
		2207 Fowler A			Fund:	
		Jonesboro, Al	R 72401			
J. Summary of Borrower's Transaction			of Seller's T			
100. Gross Amount Due from Borrower		1	mount Due t	o Seller		
101. Contract Sales Price		401. Contrac				
102. Personal Property		402. Persona	l Property			
103. Settlement Charges to borrower	\$38,978.45	403.				
104.		404.				
105.		405.				
Adjustments for items paid by seller in advance		Adjustments	for items pa	id by seller in advance		
106. County property taxes		406. County	property taxes	s		
107. Special Assessments		407. Special	Assessments			
108. POA Dues		408. POA D	ues			
109. POA Dues		409. POA Di	ues			
110. Timber Taxes		410. Timber	Taxes			
111. Other taxes		411. Other ta	axes			
112.		412.				
113.		413.				
114.		414.				
115.		415.				
116.		416.				
120. Gross Amount Due From Borrower	\$38,978.45	420. Gross A	Amount Due	to Seller		\$0.00
200. Amounts Paid By Or in Behalf Of Borrower		500. Reducti	ons in Amou	nt Due to Seller	*	
201. Deposit or earnest money		501. Excess	Deposit			
202. Principal amount of new loan(s)		502. Settleme	ent Charges to	Seller (line 1400)		\$3,061.36
203. Existing loan(s) taken subject to		503. Existing	g Loan(s) Tak	en Subject to		
204.		504. Payoff of	of first mortga	ge loan		
205.		505. Payoff of	of second mor	tgage loan		
206.		506.				
207.		507.				
208.		508.				
209.		509.				
Adjustments for items unpaid by seller	_	Adjustments	for items un	paid by seller		
210. County property taxes		<del>                                     </del>	property taxes	s		
211. Special Assessments		511. Special				
212. POA Dues		512. POA Di				
213. POA Dues		513. POA D				
214. Timber Taxes		514. Timber	Taxes			
215. Other taxes		515. Other ta	axes			
216.		516.				
217.		517.				
218.		518.				
219.		519.				
220. Total Paid By/For Borrower	\$0.00	1		ount Due Seller		\$3,061.36
300. Cash At Settlement From/To Borrower				Γο/From Seller		
301. Gross Amount due from borrower (line 120)	\$38,978.45			seller (line 420)		\$0.00
302. Less amounts paid by/for borrower (line 220)	\$0.00	+		t. due seller (line 520)		\$3,061.36
303. Cash From Borrower	\$38,978.45	603. Cash Fr	om Seller			\$3,061.36

Substitute Form 1099, Seller Statement: The information contained in Blocks E, G, H and I, lines 401 (or, if line 401 is asterisked, lines 403 and 404), 406, 407 and 408-412 (applicable part of buyer's real estate taxes reportable to the IRS) is important tax information and is being furnished to the Internal Revenue Service. If you are required to file a return, a negligence penalty or other sanction will be imposed on you if this item is required to be reported and the IRS determines that it has not been reported.

Previous Editions are Obsolete	Page 1	form <b>HUD-1</b> (3/86
		Handbook 4305.2
Ruver's Initials:		

L. Settlement Charges			
700. Total Sales/Broker's Commission based of	on price \$0.00 @ % = \$0.00	Paid From	Paid From
Division of Commission (line 700) as f	ollows:	Borrower's	Seller's
701.	to	Funds at	Funds at
702.	to	Settlement	Settlement
703. Commission Paid at Settlement		\$0.00	\$0.00
800. Items Payable in Connection with Loan			
801. Loan Origination Fee %	to		
802. Loan Discount %	to		
803. Appraisal Fee	to		
804. Credit Report	to		
805. Lender's Inspection Fee	to		
806. Mortgage Insurance Application	to		
807. Assumption Fee	to		
900. Items Required by Lender To Be Paid in	Advance		
901. Interest from <b>5/12/2014</b> to <b>6/1/2</b>	014 @ \$0/day		
902. Mortgage Ins. Premium for months	to		
903. Hazard Ins. Premium for years	to		
1000. Reserves Deposited With Lender			
1001. Hazard insurance	months @ per month	\$0.00	
1002. Mortgage insurance	months @ per month	\$0.00	
1003. County property taxes	months @ per month	\$0.00	
1004. Special Assessments	months @ per month	\$0.00	
1005. POA Dues	months @ per month	\$0.00	
1006. POA Dues	months @ per month	\$0.00	
1007. Timber Taxes	months @ per month	\$0.00	
1008. Other taxes	months @ per month	\$0.00	
1011. Aggregate Adjustment	•		
1100. Title Charges			
1101. Settlement or closing fee	to Lenders Title Company	\$300.00	
1102. Abstract or title search	to Lenders Title Company		
1103. Title examination	to Lenders Title Company		
1104. Title insurance binder	to		
1105. Document preparation	to		
1106. Notary fees	to		
1107. Attorney's fees	to		
(includes above items numbers:	)		
1108. Title insurance	to Lenders Title / Old Republic		
(includes above items numbers:			
1109. Lender's coverage	\$0.00/\$0.00.		
1110. Owner's coverage	\$1,000.00/\$600.00		
1111. Processing Fee	to Lenders Title Company		
1112. Overnight/Courier Fee	to Lenders Title Company		
1113. Closing Protection Letter	to Old Republic - CPL-I		\$25.00
1200. Government Recording and Transfer C	î		
1201. Recording Fees Deed \$25.00	;Mortgage ;Releases	\$25.00	
1202. City/county tax/stamps Deed	;Mortgage to		
1203. State tax/stamps Deed	;Mortgage to		
1204. Tax certificates	to		
1205. Recording Deed Warehouse 14-065794-		\$25.00	
300	to Craighead County Circuit Clerk	\$25.00	
1300. Additional Settlement Charges			
1301. Survey	to		
1302. Pest Inspection	to		
1303. Del prop taxes & current taxes due	to Craighead County Tax Collector	\$38,628.45	\$3,036.36
1400. Total Settlement Charges (enter on lines		\$38,978.45	\$3,061.36
408-412 (applicable part of buyer's real estate ta	ormation contained in Blocks E, G, H and I, lines 401 (or, if line 401 is asteris axes reportable to the IRS) is important tax information and is being furnished that you other sanction will be imposed on you if this item is required to be re-	ed to the Internal Rev	enue Service. If
Previous Editions are Obsolete	Page 2	fo	orm <b>HUD-1</b> (3/86)

Buyer's Initials:	
Seller's Initials:	

### Addendum to HUD Settlement Statement

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a completed copy of this HUD-1 Settlement Statement.

**BUYERS** 

**Warning:** It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

**SELLERS** 

City of Jonesboro, Arkansas 300 S. Church Street Jonesboro, AR 72401	Wolverine Slipper Group, Inc. 9341 Courtland Drive, N.E. Rockford, MI 49351
City of Jonesboro, Arkansas	Wolverine Slipper Group, Inc.
BY: Harold Perrin, Mayor	BY:
ATTEST; Donna Jackson, City Clerk	
	300 S. Church Street Jonesboro, AR 72401
SETTLEMENT AGENT CERTIFICATION The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused the funds to be disbursed in accordance with this statement.	
Settlement Agent Date	
D. I. Divi	S WITH 1 (2)00

#### Addendum to HUD Settlement Statement

#### Section G - Additional Tracts of Land

Lot 2ER, Block 1, Stephensons Add, Jonesboro, Craighead County, AR (DR 570-178)

Jonesboro, AR 72401

Lot 1, Patrick's Sub Blk 6 East End Add, Jonesboro, Craighead County, AR (DR 570-178)

Jonesboro, AR 72401

Pt. Lot 10, Cobb & Lee Survey NW 17-14-4, Jonesboro, Craighead County, AR (DR 655-104) 1020 Aggie Road Jonesboro, AR 72401

Lots 2 & 3, Patrick's Sub Blk 6 East End Add, Jonesboro, Craighead County, AR (DR 655-107)

Jonesboro, AR 72401

Lot 1, Vance's Rep Lts 5&6 Blk B Brothers Add, Craighead County, AR

, AR

#### Please Return To:

Lenders Title Company 2207 Fowler Avenue Jonesboro AR, 72401 Phone: 870-935-7410 Fax: 870-935-6548

File Number: 14-065698-300

Approved as to form by:
J. Mark Spradley, Attorney-at-Law
Transactional data completed by Lenders Title Company

Quitclaim Deed Corporation .rtf

FOR RECORDER'S USE ONLY

## **QUITCLAIM DEED**

(CORPORATION)

#### KNOW ALL MEN BY THESE PRESENTS:

That, Wolverine Slipper Group, Inc., City of Jonesboro, Arkansas, Granton	, a corporation organized under and by
virtue of the laws of the State of Delaware, by and through its	, duly authorized by proper
resolution of the Board of Directors, for and in consideration of the sum of	TEN AND 00/100 DOLLARS
(\$10.00) and other good and valuable consideration, in hand paid by City of	Jonesboro, Arkansas, Grantee(s), the
receipt and sufficiency of which is hereby acknowledged, does hereby grant,	convey, sell and quitclaim unto the
Grantee(s) and unto its successors and assigns forever, all of the Grantors' righ	t, title, interest, equity and estate in
and to the following described lands, situated in the County of Craighead and the	State of Arkansas to-wit:

#### SEE ATTACHED EXHIBIT "A"

Subject to any recorded: assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, if any.

**TO HAVE AND TO HOLD** the above described lands unto the Grantee(s) and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

IN TESTIMONY W	HEREOF, The name of the	Grantor is hereunto affixed	oy its
	and its seal affixed this	day of May, 2014.	

I certify under penalty of fathat documentary stamps or symbol in the legally correbeen placed on this instrumtionsideration paid if none	r a documentary of amount has lent. Exempt or no	Wolverine Slipper Group, Inc.
GRANTEE OR AGENT:		
	City of Jonesboro	BY:
GRANTEE'S ADDRESS:	300 S. Church, Jonesboro, Ar 72401	
	ACKNO	WLEDGMENT
STATE OF	) ) SS.	
STATE OF COUNTY OF	) 55. )	
Public, duly commission to me personally duly authorized in of said corporation, a foregoing instrument for	oned, qualified and acting, within a well known (or satisfactoril of Wolverine Slipper Ground respective capacities to execute and further stated and acknowledger the consideration, uses and purpose	day of May, 2014, came before me, the undersigned, a Notary and for the said County and State,  y proven to be), who stated that the up, Inc., City of Jonesboro, Arkansas, a corporation, and were cute the foregoing instrument for and in the name and on behalf ged that had so signed, executed and delivered the oses therein mentioned and set forth.  https://doi.org/10.1001/jonesboro.put/10.1001/jonesboro
	<b>-</b>	
My commission Expire	Notary	Public

#### EXHIBIT "A"

Tract 2: The East Half of Lots 2, 3, and 4 in Block 1 of Stephenson's Addition to the City of Jonesboro, Arkansas now known as Lot 2ER of the Replat of the East Half of Lots 2, 3, and 4 of Stephenson's Addition to the City of Jonesboro, Arkansas, as shown by Plat in Plat Cabinet "A" Page 188 at Jonesboro, Arkansas.

Tract 3: Lot 1 of Patrick's Subdivision of Block 6 of the East End Addition to the City of Jonesboro, Arkansas, same being a part of the Southwest Quarter of Section 17, Township 14 North, Range 4 East.

Tract 4: A part of Lot 10 of Cobb and Lee's Survey of the Northwest Quarter of Section 17, Township 14 North, Range 4 East, more particularly described as follows, to-wit: Begin at the Southeast corner of the Southwest Quarter of Southwest Quarter of Northwest Quarter of said Section 17, thence West on the quarter-section line a distance of 248.2 feet, thence North 1° 13' East a distance of 31.2 feet to a point on the North line of the sidewalk as now existing on the North side of Aggie Road, thence in a Northwesterly direction along the North line of said sidewalk on an arc whose subtended chord is 217 feet to the point of beginning proper, thence North 1° 13' East 382 feet to a point on the South line of the St. Louis-San Francisco Railroad right-of-way, thence West along the South line of said Railroad right-of way to the intersection of said Railroad right-of-way with the West line of said Lot 10, thence South along said West line of said Lot 10 to the point where that line intersects the North line of the sidewalk as now existing on the North side of Aggie Road, thence in an Easterly direction along the North line of the aforesaid sidewalk to the point of beginning proper; subject, however, to the easement of Patrick Street along and across the West end of the land hereby conveyed.

Tract 5: Lots 2 and 3 of Patrick's Subdivision of Block 6 of East End Addition to Jonesboro, Arkansas.

Tract 6: Lots 5 and 6 in Block "B" of Brothers Addition to the City of Jonesboro, Arkansas now know as Lot 1 of Vance's Re-Plat, Lots 5 & 6, Block B, Brothers Addition to the City of Jonesboro, Arkansas as shown by Plat in Plat Cabinet "A" Page 196 at Jonesboro, Arkansas.

ExhibitA.rtf 1 of 1

#### Please Return To:

Lenders Title Company 2207 Fowler Avenue Jonesboro AR, 72401 Phone: 870-935-7410

Fax: 870-935-6548

File Number: 14-065794-300

Approved as to form by:
J. Mark Spradley, Attorney-at-Law
Transactional data completed by Lenders Title Company

Quitclaim Deed Corporation .rtf

#### FOR RECORDER'S USE ONLY

## **QUITCLAIM DEED**

(CORPORATION)

#### KNOW ALL MEN BY THESE PRESENTS:

That, Wolverine Slipper Group, Inc., Grantor, a corporation	on organized under and by virtue of the laws of the
state of Delaware, by and through its	, duly authorized by proper resolution of the
Board of Directors, for and in consideration of the sum ofTEN	I AND 00/100 DOLLARS(\$10.00) and other
good and valuable consideration, in hand paid by City of Jonesboro	, Arkansas, Grantee(s), the receipt and sufficiency of
which is hereby acknowledged, does hereby grant, convey, sell and	quitclaim unto the Grantee(s) and unto its successors
nd assigns forever, all of the Grantors' right, title, interest, equity	y and estate in and to the following described lands,
ituated in the County of Craighead and the State of Arkansas to-wit:	
SEE ATTACHED EXHIBIT "A"	
Subject to any recorded: assessments, building lines, easements, mir	neral reservations and/or conveyances, and

Subject to any recorded: assessments, building lines, easements, mineral reservations and/or conveyances, and restrictions, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee(s) and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

IN TESTIMONY WHERE	<b>OF</b> , The name of the Grantor is hereunto affixed	d by its
	and its seal affixed this	day of May, 2014.

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has	Wolverine Slipper Group, Inc.
been placed on this instrument. Exempt or no consideration paid if none shown.	
GRANTEE OR AGENT: City of Jonesboro	
	$\overline{\mathrm{By}}$
GRANTEE'S ADDRESS:	
	ACKNOWLEDGMENT
STATE OF	
STATE OF	
COUNTY OF)	
Notary Public, duly commissioned, qualified at known (or satisfactorily proven to be), who ste of Wolverine Slipper Group, Inc., a corporatio foregoing instrument for and in the name and	day of May, 2014, came before me, the undersigned, a nd acting, within and for the said County and State, , to me personally well ated that the n, and were duly authorized in respective capacities to execute the on behalf of said corporation, and further stated and acknowledged that
mentioned and set forth.	I the foregoing instrument for the consideration, uses and purposes therein
IN TESTIMONY WHEREOF, I have of May, 2014.	ve hereunto set my hand and official seal this day
My commission Expires:	Notary Public

,

Escrow File No.: 14-065794-300

#### EXHIBIT "A"

A part of the Northeast Quarter of the Southeast Quarter of Section 35, Township 14 North, Range 4 East, more particularly described as follows: Commence at the Southeast corner of said Northeast Quarter of the Southeast Quarter; thence North 1° 06' East 378.8 feet to the South and West right of way line of U.S. Highway #63; thence North 43° 35' West along said right of way line 725.4 feet to the point of beginning proper; thence South 46° 25' West 200 feet; thence North 43° 35' West 205 feet; thence North 46° 25' East 200 feet to the South and West right of way line of U.S. Highway #63; thence South 43° 35' East along said right of way line 205 feet to the point of beginning proper.

ExhibitA.rtf 1 of 1

From: Dian Street [dstreet@lenderstitle.com]
Sent: Wednesday, May 07, 2014 4:57 PM

To: Amy Clark
Cc: Harold Perrin
Subject: Title insurance

Lenders Title will insurance the Wolverine property with the transfer of title by Quitclaim Deed only. A 30 year search has been done on all the property involved.

# Dian Street

Closing Officer
Lenders Title Company
2207 Fowler Avenue
Jonesboro, Arkansas 72401
Phone 870-935-7410
Fax 870-935-6548
dstreet@lenderstitle.com
www.lenderstitle.com

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## **Internet Email Confidentiality**

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