



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, February 6, 2024

5:30 PM

Municipal Center, 300 S. Church

PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

MIN-24:006 MINUTES FOR THE CITY COUNCIL MEETING ON JANUARY 16, 2024

Attachments: [CC Minutes 01162024](#)

RES-24:001 RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF TRANSPORTATION FOR THE FY2024 REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (RAISE) GRANT

Sponsors: Grants

Attachments: [RAISE Handout1](#)
[RAISE Map Handout](#)

Legislative History

1/16/24	Public Services Council Committee	Recommended to Council
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RES-24:003 A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE U.S. DEPARTMENT OF TRANSPORTATION

(USDOT), FEDERAL TRANSIT ADMINISTRATION (FTA), FY2021 49 U.S.C. SECTION 5339 FORMULA GRANT, FOR THE JONESBORO ECONOMICAL TRANSIT SYSTEM (JET)

Sponsors: Grants, Community Development, Finance and JETS

Attachments: [NovusDR-Paratransit-Demand-Response-Software-Compilation-TripSpark- Jon](#)

Legislative History

1/30/24	Finance & Administration Council Committee	Recommended to Council
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RES-24:008 A RESOLUTION TO ENTER INTO A CONTRACT WITH PLACER LABS INC. FOR DATA COMPILING SOFTWARE TO PROVIDE VITAL INFORMATION FOR GRANT WRITING EFFORTS

Sponsors: Grants and Finance

Attachments: [Placer Labs Inc](#)

Legislative History

1/30/24	Finance & Administration Council Committee	Recommended to Council
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RESOLUTIONS REMOVED OR NOT ON THE CONSENT AGENDA

RES-24:002 RESOLUTION TO SET JUDGES, CLERKS AND ALTERNATE WORKERS FOR THE 2024 CITY, WATER AND LIGHT ELECTION

RES-24:004 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO A CONTRACT TO ACQUIRE PROPERTY LOCATED AT 315 WELCH FROM THE PROPERTY OWNER, REDBIRD INVESTMENTS, LLC

Sponsors: Land Bank Commission and Finance

Attachments: [315 Welch - App](#)
[315 Welch St - Appraisal UPDATED](#)
[Limited Title Search - 315 Welch](#)
[Dec. 12, 2023 Land Bank Minutes](#)

RES-24:005 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO A CONTRACT TO ACQUIRE PROPERTY LOCATED AT 405/411 MCDANIEL FROM THE PROPERTY OWNER, REDBIRD INVESTMENTS, LLC

Sponsors: Land Bank Commission and Finance

Attachments: [405 & 411 McDaniel - App](#)
[405 & 411 McDaniel - Appraisal](#)
[Limited Title Search - 405&411 McDaniel](#)
[Dec. 12, 2023 Land Bank Minutes](#)

RES-24:006 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO A CONTRACT TO ACQUIRE PROPERTY LOCATED AT 812 CREATH FROM THE PROPERTY OWNER, REDBIRD INVESTMENTS, LLC

Sponsors: Land Bank Commission and Finance

Attachments: [812 Creath - App](#)
[812 Creath Ave - Appraisal](#)
[Limited Title Search - 812 Creath](#)
[Dec. 12, 2023 Land Bank Minutes](#)

RES-24:007 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO A CONTRACT TO ACQUIRE PROPERTY LOCATED AT 1025/1029 HOPE FROM THE PROPERTY OWNER, REDBIRD INVESTMENTS, LLC

Sponsors: Land Bank Commission and Finance

Attachments: [1025 & 1029 Hope App](#)
[1025 & 1029 Hope - Appraisal](#)
[Limited Title Search 1025&1029 Hope](#)
[Dec. 12, 2023 Land Bank Minutes](#)

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-24:001 AN ORDINANCE FOR A MICROBREWERY-RESTAURANT PRIVATE CLUB PERMIT FOR DEFENDING ADVANCEMENT, INC. d/b/a LEBOWSKI'S INC. TO BE LOCATED AT 1514 SOUTHERN RIDGE BLVD., JONESBORO, ARKANSAS

Attachments: [Application_Redacted](#)
[Publication Receipt](#)

ORD-24:002 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AG-1 TO I-1 FOR PROPERTY LOCATED AT 6725 E. HIGHLAND DRIVE AS REQUESTED BY GARRETT DUNHAM OF FISHER ARNOLD ON BEHALF OF PLATINUM PROPERTIES OF NEA, LLC

Attachments: [Staff Summary-CC](#)
[Rezoning Plat](#)
[01032024 Certified Receipts](#)
[01042024 Certified Receipts](#)
[Platinum Properties_Cover Letter](#)
[Platinum Properties_Property Owner Notification](#)
[Platinum Properties_Rezoning Application](#)
[Staff Summary \(6\)](#)
[6725 e highland](#)

ORD-24:003 AN ORDINANCE FOR THE APPROVAL OF A PRIVATE CLUB PERMIT FOR JONESBORO KIDS D/B/A SOUTHERN BBQ HILLTOP

Attachments: [Southern BBQ Hilltop Private Club_Redacted](#)

ORD-24:004 AN ORDINANCE FOR THE TRANSFER OF LOCATION OF A PRIVATE CLUB

PERMIT FOR 1812 PIZZA COMPANY

Attachments: [Private Club Relocation Application](#)
[Publication Receipt](#)

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-23:045 AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

12/19/23	Public Safety Council Committee	Recommended to Council
1/2/24	City Council	Held at one reading
1/16/24	City Council	Held at second reading

ORD-23:048 AN ORDINANCE FOR THE TRANSFER OF LOCATION OF PRIVATE CLUB PERMIT

Attachments: [Name Change Application](#)
[Publication Fee Receipt](#)

Legislative History

1/2/24	City Council	Held at one reading
1/16/24	City Council	Held at second reading

ITEMS THAT HAVE BEEN HELD IN COUNCIL

ORD-23:046 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 AND C-5 TO C-3 FOR PROPERTY LOCATED AT 915 SOUTHWEST DRIVE AS REQUESTED BY G. S. BRANT PERKINS

Attachments: [Staff Summary - C.C.](#)
[Application for Zoning Ordinance Map Amendment H23-075 Cahoon Boundary survey with aerial \(002\)](#)
[H23-075 Cahoon Boundary survey](#)
[Ltr Perkins](#)
[Signed Owner Notifications](#)
[U.S](#)
[Warranty Deeds](#)
[Zoning Sign](#)
[Patti Lacks Handout on Trees 12192023](#)

Legislative History

12/19/23	City Council	Held at one reading
1/2/24	City Council	Held at second reading
1/16/24	City Council	Postponed Temporarily

8. MAYOR'S REPORTS**9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS**

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.

11. ADJOURNMENT