



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Public Works Council Committee

---

Tuesday, December 2, 2014

5:00 PM

Municipal Center

---

### 1. Call To Order

### 2. Roll Call by City Clerk Donna Jackson

### 3. Approval of minutes

MIN-14:133 Minutes for the Public Works Committee meeting on November 4, 2014

Attachments: [Minutes](#)

MIN-14:141 Minutes for the special called Public Works Committee meeting on November 18, 2014

Attachments: [Minutes](#)

### 4. New Business

#### *Resolutions To Be Introduced*

RES-14:192 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL FIRE STATION #5 PROPERTY LOCATED AT 2916 WOOD STREET

Sponsors: Mayor's Office

Attachments: [Wood Street Fire Station Appraisal](#)  
[Bid Sheet F.S. 5 Wood Street](#)  
[First Security Letter Tralan Engineering](#)  
[Building Facilities Meeting Minutes Oct. 9, 2014](#)

RES-14:193 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR THE WELCOME TO JONESBORO SIGN LOCATED AT 7001 JOHNSON AVENUE

Sponsors: Mayor's Office

RES-14:201 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR WILDWOOD ADDITION PHASE 3B, A RESIDENTIAL DEVELOPMENT

Sponsors: Engineering

**Attachments:** [Maintenance Agreement](#)  
[Plat](#)

**RES-14:210** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 916 HOPE STREET, JONESBORO, ARKANSAS FOR THE PURPOSE OF STREET IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Sallie Brown - Offer & Acceptance](#)

**RES-14:215** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO GRANT AN UTILITY EASEMENT TO CENTERPOINT ENERGY RESOURCES CORP., A DELAWARE CORPORATION, D/B/A CENTERPOINT ENERGY ARKANSAS GAS

**Sponsors:** Engineering

**Attachments:** [Natural Gas Easement - JETS Facility](#)

**RES-14:216** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR REPLAT OF LOTS 9-12 OF GERALD WATKINS SUBDIVISION, A RESIDENTIAL DEVELOPMENT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement](#)  
[Plat](#)

## **5. Pending Items**

## **6. Other Business**

**COM-14:097** Presentation by City Engineer Craig Light concerning Talley property flooding at 318 Leslie Ann

**Sponsors:** Engineering

**Attachments:** [Presentation](#)

## **7. Public Comments**

## **8. Adjournment**