



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, October 1, 2019

5:30 PM

Municipal Center

SPECIAL CALLED FINANCE & ADMINISTRATION COMMITTEE MEETING AT 3:00 P.M.

Council Chambers, Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 3:30 P.M. NOTE: TIME CHANGE

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-19:064 PRESENTATION FROM MS. NATALIE SHEW, HYTROL'S MANAGER OF ACADEMIC PARTNERSHIPS TO MAYOR HAROLD PERRIN

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a councilmember requests a separate action on one or more items.

MIN-19:094 MINUTES FOR THE CITY COUNCIL MEETING ON SEPTEMBER 17, 2019

Attachments: [City Council Meeting Minutes 09172019.pdf](#)

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-19:048 AN ORDINANCE TO AMEND THE CODE OF ORDINANCES TO ADD SECTION 66-267 ADOPTING WEIGHT AND SIZE REQUIREMENTS FOR LARGE TRUCKS IN THE CITY OF JONESBORO AND REPEALING SECTION 66-301

Sponsors: Engineering and Streets

Legislative History

9/17/19 Public Safety Council Recommended to Council
 Committee

ORD-19:058 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 1402 HIGHLAND DRIVE, JONESBORO, AR AS REQUESTED BY ARMOR BANK

Attachments: [Rezoning Plat.pdf](#)
 [Staff Summary -- City Council.pdf](#)
 [Application.pdf](#)
 [Elevations.pdf](#)
 [Overall.pdf](#)
 [Pictures of Building.pdf](#)
 [Returned and Signed School.pdf](#)
 [Site Plan and Landscape.pdf](#)
 [Site Plan.pdf](#)
 [Mailing Receipts.pdf](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-19:051 AN ORDINANCE FOR THE TRANSFER OF LOCATION OF PRIVATE CLUB PERMIT FOR THE PARSONAGE

Attachments: [The Parsonage Transfer of Location Private Club Permit.pdf](#)

Legislative History

9/17/19 City Council Held at one reading

ORD-19:052 AN ORDINANCE ADOPTED PURSUANT TO ACT 1112 OF 2017 AND APPLICABLE ABC REGULATIONS APPROVING THE PRIVATE CLUB APPLICATION FOR THE OPERATION SIDEKICK FOUNDATION OF ARKANSAS d/b/a SUNNY'S ON MAIN ("SUNNY'S ON MAIN") AT 237 S. MAIN STREET, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

Attachments: [Sunnys on Main Private Club Permit_Redacted.pdf](#)

Legislative History

9/17/19 City Council Held at one reading

ORDINANCES ON THIRD READING

ORD-19:049 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 516 W. JEFFERSON BY GARY HARPOLE

Attachments: [Application.pdf](#)
[Plat.pdf](#)
[Jefferson Replat of Bicentennial Subdivision.pdf](#)
[RP 19-41 JEFFERSON REPLAT - BICENTENNIAL LOTS 2 -3 BLK 12.pdf](#)
[Staff Summary.pdf](#)
[Adjoining Property Owners Notification.pdf](#)
[Focus Letter.pdf](#)
[Focus Letter 2.pdf](#)
[USPS Green Receipts.pdf](#)
[Mail Receipt.pdf](#)

Legislative History

9/3/19	City Council	Held at one reading
9/17/19	City Council	Held at second reading

ORD-19:050 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 1702 AGGIE ROAD BY GARY HARPOLE

Attachments: [Application.pdf](#)
[Staff Summary - City Council.pdf](#)
[Plats.pdf](#)
[Adjoining Property List and Letter.pdf](#)
[Conceptual Rendering.pdf](#)
[Layout of Property.pdf](#)
[Rezoning Plats.pdf](#)
[Receipt for mailing.pdf](#)
[School Email.PNG](#)

Legislative History

9/3/19	City Council	Held at one reading
9/17/19	City Council	Held at second reading

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT